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| **APPLICANT INFORMATION** |
| 1. ELIGIBLE APPLICANT – select only one

Municipality County State/Federal Agency Small MPO USD School Tribal Gov. Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| 1. AGENCY NAME
 | 1. CO-SPONSOR (if any)
 |
| 1. AGENCY MAILING ADDRESS
 | CITY | ZIP |
| 1. PRIMARY CONTACT
 | TITLE/ORGANIZATION | EMAIL | PHONE |
| 1. SECONDARY CONTACT
 | TITLE/ORGANIZATION | EMAIL | PHONE |

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| **PROJECT DESCRIPTION** |
| 1. PROJECT NAME
 |
| 1. LOCATION/ADDRESS
 | 1. PROJECT LIMITS (mileposts, intersecting roadways, rivers, railroads, other boundaries)
 |
| 1. COUNTY
 | 1. MUNICIPALITY
 | 1. PROJECT LENGTH/SIZE (if applicable)
 |
| 1. DESCRIBE PROJECT NEED AND PROPOSED SCOPE OF WORK
 |
| 1. DESCRIBE EXISTING CONDITIONS (COMMUNITY/NEIGHBORHOOD DEMOGRAPHICS, LAND USE TYPES, POSTED SPEED LIMIT, CRASH HISTORY, ROADWAY WIDTHS, CROSSING DISTANCES, ACCESS TO EXISTING SIDEWALKS/BIKE LANES OR TRAIL, ETC.) AND ANY SAFETY CONCERNS
 |
| 1. IF POSSIBLE, PROVIDE ESTIMATES FOR THE FOLLOWING: TOTAL PROJECT COST; TA FUNDS REQUESTED; AND LOCAL SHARE/CASH MATCH
 |
| 1. IF POSSIBLE, ATTACH ADDITIONAL ITEMS THAT ILLUSTRATE BASIC PROJECT CONCEPTS. INCLUDE PHOTOS, MAPS, DRAWINGS, PRELIMINARY DESIGNS, ETC.
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**For additional questions and for submission of the complete TA Concept Paper, contact:** **jenny.kramer@ks.gov****. Project Concepts due by March 4, 2022.**