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| **APPLICANT INFORMATION** | | | |
| 1. ELIGIBLE APPLICANT – select only one   Municipality County State/Federal Agency Small MPO  USD School Tribal Gov. Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| 1. AGENCY NAME | | 1. CO-SPONSOR (if any) | |
| 1. AGENCY MAILING ADDRESS | | CITY | ZIP |
| 1. PRIMARY CONTACT | TITLE/ORGANIZATION | EMAIL | PHONE |
| 1. SECONDARY CONTACT | TITLE/ORGANIZATION | EMAIL | PHONE |

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| **PROJECT DESCRIPTION** | | | |
| 1. PROJECT NAME | | | |
| 1. LOCATION/ADDRESS | | 1. PROJECT LIMITS (mileposts, intersecting roadways, rivers, railroads, other boundaries) | |
| 1. COUNTY | 1. MUNICIPALITY | 1. PROJECT LENGTH/SIZE (if applicable) | |
| 1. DESCRIBE PROJECT NEED AND PROPOSED SCOPE OF WORK | | | |
| 1. DESCRIBE EXISTING CONDITIONS (COMMUNITY/NEIGHBORHOOD DEMOGRAPHICS, LAND USE TYPES, POSTED SPEED LIMIT, CRASH HISTORY, ROADWAY WIDTHS, CROSSING DISTANCES, ACCESS TO EXISTING SIDEWALKS/BIKE LANES OR TRAIL, ETC.) AND ANY SAFETY CONCERNS | | |
| 1. IF POSSIBLE, PROVIDE ESTIMATES FOR THE FOLLOWING: TOTAL PROJECT COST; TA FUNDS REQUESTED; AND LOCAL SHARE/CASH MATCH | | |
| 1. IF POSSIBLE, ATTACH ADDITIONAL ITEMS THAT ILLUSTRATE BASIC PROJECT CONCEPTS. INCLUDE PHOTOS, MAPS, DRAWINGS, PRELIMINARY DESIGNS, ETC. | | |

**For additional questions and for submission of the complete TA Concept Paper, contact:** [**jenny.kramer@ks.gov**](mailto:jenny.kramer@ks.gov)**. Project Concepts due by March 4, 2022.**