



**Federal Transit Administration**  
901 Locust Street, Suite 404  
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816-329-3920  
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**U.S. Department of Transportation**

January 5, 2023

Greg Schieber  
Interim Deputy Secretary and State Transportation Engineer  
Kansas Department of Transportation  
Topeka, KS 66603

Subject: FHWA Approval of Amendment #3 of the  
FY 2023-2026 Kansas STIP

Dear Mr. Schieber:

As requested by your January 5, 2023 letter, the Federal Highway Administration (FHWA) has reviewed the proposed Amendment #3 to the FY 2023-2026 Kansas Statewide Transportation Improvement Program (STIP), which includes updates to projects outside of designated metropolitan area boundaries as well as projects within the Flint Hills metropolitan area by reference.

Based on our review, we find that this STIP Amendment is compliant with a statewide transportation planning process that satisfies the requirements of 23 U.S.C. 134 and 135, 49 U.S.C. 5303 and 5304, and 23 CFR 450. Therefore, this STIP Amendment is hereby approved.

If you have any questions or need additional information, please contact Cecelie Cochran of FHWA at (785) 273-2636 or Eva Steinman of FTA at (816) 329-3931.

Sincerely yours,

Mokhtee Ahmad  
Regional Administrator  
Federal Transit Administration

Richard E. Backlund, AICP  
Division Administrator  
Federal Highway Administration



Dwight D. Eisenhower State Office Building  
700 S.W. Harrison Street  
Topeka, KS 66603-3745

Calvin E. Reed, P.E., Acting Secretary  
Greg M. Schieber, P.E., Interim Deputy Secretary and  
State Transportation Engineer

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Laura Kelly, Governor

January 5, 2023

Mr. Richard Backlund  
Federal Highway Administration  
6111 SW 29th St., Suite 100  
Topeka, KS 66614

Mr. Mokhtee Ahmad  
Federal Transit Administration  
901 Locust St., Room 404  
Kansas City, MO 64106

RE: Amendment #3 to the 2023-2026 State Transportation Improvement Program (STIP)

Dear Messrs. Ahmad and Backlund,

The Kansas Department of Transportation (KDOT) has approved an amendment to the Kansas 2023-2026 STIP which includes projects within the Flint Hills metropolitan area, along with projects outside the metropolitan area. These items are enclosed for your review.

We are requesting your concurrence and approval of this amendment to the 2023-2026 STIP.

The public involvement activities conducted by the Flint Hills Metropolitan Planning Organization (FHMPPO) for their Transportation Improvement Program (TIP) serve to satisfy the requirements of 23 CFR §450.326. No public comments were received.

Please forward questions or comments regarding projects outside the metropolitan areas to Susie Lovelady, Division of Program and Project Management, at (785) 296-0281; and projects within the metropolitan area to Allison Smith, Bureau of Transportation Planning, at (785) 296-0341.

Sincerely,

Greg M. Schieber, P.E.  
Interim Deputy Secretary and  
State Transportation Engineer

Enclosures: January 2023 STIP Amendment List of Projects  
December 2022 STIP Amendment Cash Flow  
FHMPPO FFY 2022-2025 TIP Amendment #4 Approval Request Letter & Related Documents

cc: Matt McDonald, FHWA-KS

Messrs. Backlund and Ahmad

Page 2

January 5, 2023

Cecelie Cochran, FHWA-KS

Cathy Monroe, FTA Region VII

Eva Steinman, FTA Region VII

Mike Moriarty, KDOT Transportation Planning

Allison Smith, KDOT Transportation Planning

Ryne Dowling, KDOT Transportation Planning

Cory Davis, KDOT Multimodal and Innovation

Matt Messina, KDOT Multimodal and Innovation

Rene Hart, KDOT Multimodal and Innovation

Tod Salfrank, KDOT Local Projects

Kimberly Marotta, KDOT Local Projects

Cara Hodges, KDOT Local Projects

Susie Lovelady, KDOT Program and Project Management

Linda Fritton, KDOT Program and Project Management

Lisa Roth, KDOT Program and Project Management

Marcy Anderson, KDOT Program and Project Management

## KDOT Cash-Flow Worksheet

as of December 2022

### KDOT - All Agency Funds

| (\$000)   | 2023      | 2024      | 2025      | 2026      | FY 2023-2026 |
|---|-----------|-----------|-----------|-----------|--------------|
|   | 1,296,222 | 1,112,466 | 668,237   | 571,582   | 1,296,222    |
| <b>Resources</b>                                    |           |           |           |           |              |
| Motor Fuel Taxes                                    | 459,968   | 459,968   | 459,968   | 459,968   | 1,839,872    |
| Sales & Compensating Tax                            | 717,359   | 747,222   | 764,248   | 789,354   | 3,018,183    |
| Registration Fees                                   | 229,700   | 229,700   | 229,700   | 229,700   | 918,800      |
| Drivers Licenses Fees                               | 7,563     | 7,563     | 7,563     | 7,563     | 30,252       |
| Special Vehicle Permits                             | 5,592     | 5,592     | 5,592     | 5,592     | 22,368       |
| Interest on Funds                                   | 14,791    | 7,217     | 4,740     | 4,729     | 31,477       |
| Misc. Revenues                                      | 43,600    | 13,525    | 13,425    | 13,375    | 83,925       |
| Transfers:  | 1,425     | 1,425     | 1,425     | 1,425     | 5,700        |
| Motor Carrier Property Tax                          | -         | -         | -         | -         | -            |
| Transfers Out                                       | (121,416) | (121,916) | (124,222) | (126,574) | (494,128)    |
| Subtotal  | 1,358,582 | 1,350,296 | 1,362,439 | 1,385,132 | 5,456,449    |
| <b>Federal and Local Construction Reimbursement</b> |           |           |           |           |              |
| Federal Reimbursement - SHF                         | 365,484   | 378,634   | 403,477   | 411,884   | 1,559,479    |
| Local Construction - Federal                        | 73,693    | 70,303    | 62,905    | 80,240    | 287,141      |
| Local Construction - Local                          | 23,611    | 37,282    | 39,852    | 33,594    | 134,339      |
| Miscellaneous Federal Aid                           | 39,587    | 53,746    | 53,746    | 53,746    | 200,825      |
| Subtotal Federal & Local                            | 502,375   | 539,965   | 559,980   | 579,464   | 2,181,784    |
| Total before Bonding                                | 1,860,957 | 1,890,261 | 1,922,419 | 1,964,596 | 7,638,233    |
| <b>Bond Sales (par)</b>                             |           |           |           |           |              |
| Issue Costs/Premium/Discount/Acc Int.               | -         | -         | 200,000   | 200,000   | 400,000      |
| Net from Bond Sales:                                | -         | -         | 200,000   | 200,000   | 400,000      |
| <b>Net TRF Loan Transactions</b>                    |           |           |           |           |              |
|   | 1,725     | 1,724     | 1,666     | 1,344     | 6,459        |
| <b>TOTAL RECEIPTS</b>                               | 1,862,682 | 1,891,985 | 2,124,085 | 2,165,940 | 8,044,692    |
| <b>AVAILABLE RESOURCES</b>                          | 3,158,904 | 3,004,451 | 2,792,322 | 2,737,522 | 9,340,914    |

The following revenue estimates are currently being used:  
 November 2022 State Consensus Revenue Estimating Group  
 November 2022 Highway Revenue Estimating Group  
 Debt Service updated August 2022

## KDOT Cash-Flow Worksheet

as of December 2022

|  | 2023      | 2024      | 2025      | 2026      | FY 2023-2026 |
|--|-----------|-----------|-----------|-----------|--------------|
| <b>Maintenance</b>                                 |           |           |           |           |              |
| Regular Maintenance                                | 159,821   | 167,340   | 170,671   | 174,069   | 671,901      |
| City Connecting Links                              | 5,600     | 5,600     | 5,600     | 5,600     | 22,400       |
| Total Maintenance                                  | 165,421   | 172,940   | 176,271   | 179,669   | 694,301      |
| <b>Construction</b>                                |           |           |           |           |              |
| Preservation                                       | 545,971   | 598,580   | 617,376   | 568,803   | 2,330,730    |
| Modernization                                      | 151,684   | 201,669   | 219,057   | 106,385   | 678,795      |
| Expansion & Enhancements                           | 292,485   | 572,325   | 424,698   | 512,403   | 1,801,911    |
| CE & PE  | 63,545    | 66,487    | 67,749    | 69,037    | 266,818      |
| Local Federal Aid Projects                         | 70,727    | 83,997    | 82,243    | 108,225   | 345,192      |
| Buildings  | 17,000    | 17,425    | 12,000    | 12,000    | 58,425       |
| Total Construction                                 | 1,141,412 | 1,540,483 | 1,423,123 | 1,376,853 | 5,481,871    |
| <b>Local Support</b>                               |           |           |           |           |              |
| Agency Operations                                  | 2,889     | 2,634     | 2,687     | 2,741     | 10,951       |
| SC&CHF   | 154,734   | 154,687   | 154,687   | 154,687   | 618,795      |
| Local Partnership Programs                         | 37,215    | 77,916    | 83,107    | 93,352    | 291,590      |
| Categorical Grants                                 | 24,000    | 24,000    | 24,000    | 24,000    | 96,000       |
| Other  |           |           |           |           | -            |
| Total Local Support                                | 218,838   | 259,237   | 264,481   | 274,780   | 1,017,336    |
| <b>Transportation Planning &amp; Modal Support</b> |           |           |           |           |              |
| Agency Operations                                  | 28,395    | 30,205    | 30,809    | 31,425    | 120,834      |
| Aviation   | 14,452    | 11,567    | 10,552    | 10,194    | 46,765       |
| Public Transit                                     | 46,688    | 59,961    | 52,815    | 52,815    | 212,279      |
| Rail   | 45,054    | 10,019    | 7,133     | 6,063     | 68,269       |
| Short line Rail                                    | 5,000     | -         | -         | -         |              |
| Other Planning                                     | 13,341    | 18,041    | 18,041    | 18,041    | 67,464       |
| Total Planning & Modal Support                     | 152,930   | 129,793   | 119,350   | 118,538   | 520,611      |
| <b>Administration</b>                              |           |           |           |           |              |
|  | 64,272    | 65,476    | 66,764    | 68,078    | 264,590      |
| TOTAL before Debt Service                          | 1,742,873 | 2,167,929 | 2,049,989 | 2,017,918 | 7,978,709    |
| <b>Debt Service</b>                                |           |           |           |           |              |
|  | 303,565   | 168,285   | 170,751   | 180,510   | 823,111      |
| <b>TOTAL EXPENDITURES</b>                          | 2,046,438 | 2,336,214 | 2,220,740 | 2,198,428 | 8,801,820    |
| <b>ENDING BALANCE</b>                              | 1,112,466 | 668,237   | 571,582   | 539,094   | 539,094      |
|  | 2023      | 2024      | 2025      | 2026      | FY 2023-2026 |

**Required Ending Balances reflect:**

1. Amounts required to satisfy bond debt service requirements.
2. Funds allocated by statute for distribution to specific programs.
3. An amount necessary to provide for orderly payment of agency bills.

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## Cash Flow Notes

Below is a synopsis of the changes between the September 2022 Cash Flow from the FFY 2023-2026 STIP document and November 2022 Cash Flow from the November Amendment.

The September 2022 Cash Flow updates:

### Significant Changes in Revenues:

SFY 2023-2026 Motor Fuel Tax: estimates for all four years have decreased over the estimates made in the September 2022 Cash Flow based on change in estimates.

SFY 2023-2026 Sales & Compensating Tax: estimates for all four years have increased over the estimates made in the September 2022 Cash Flow based on change in estimates.

SFY 2023-2026 Registration Fees: estimates for all four years have increased over the estimates made in the September 2022 Cash Flow based on change in estimates.

### Significant Changes in Expenditures:

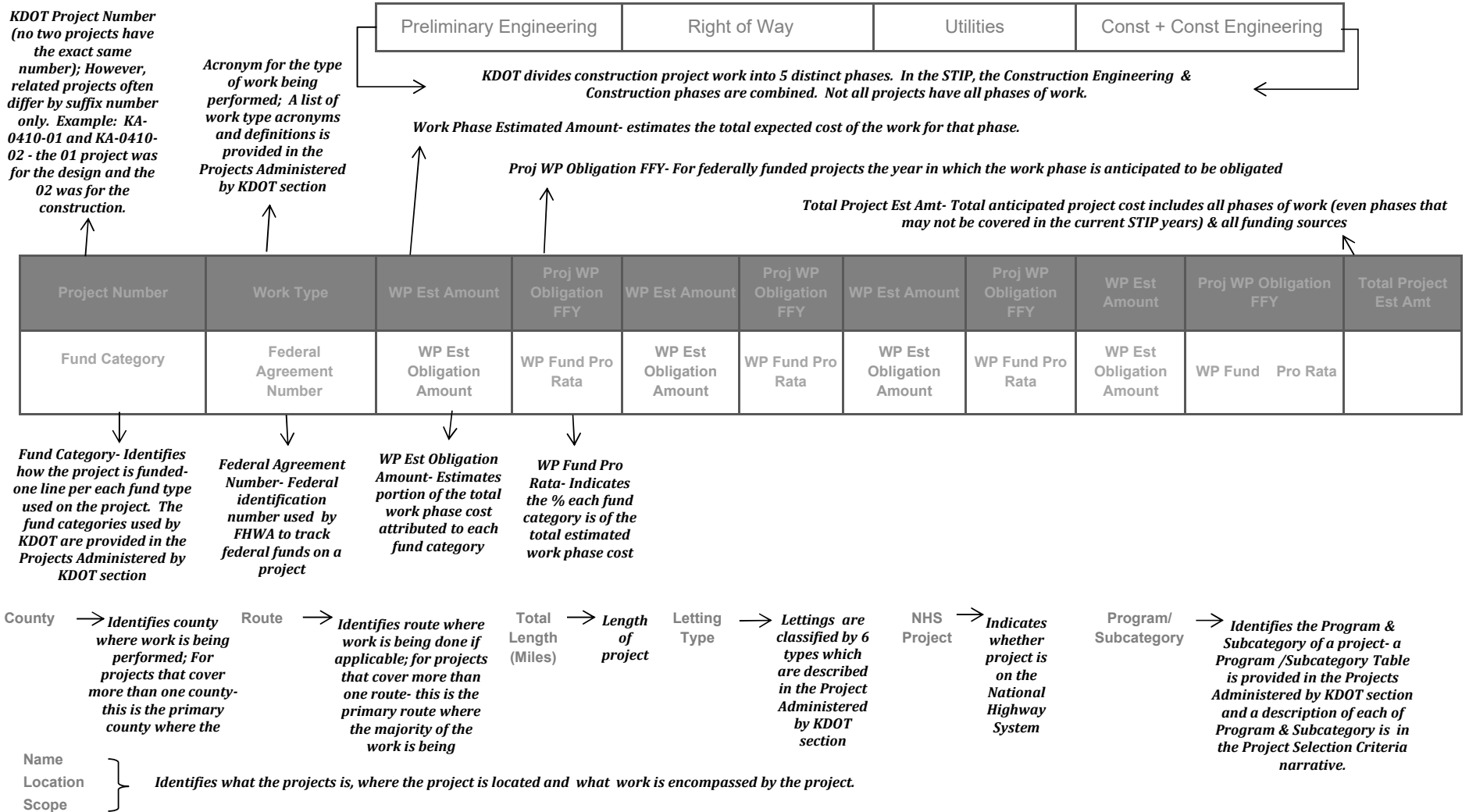
As projects move from the development pipeline pool (Unprogrammed) to the construction pipeline and are approved to let or are programmed, expenditure shifts occur between fiscal years.

### STIP Amendment Disposition Key

| Disposition        | Definition  |
|--------------------|---|
| Add                | The project/project phase is being added to the current year of the STIP.   |
| Add AC             | The state has elected to use the funding mechanism of 'Advance Construction' on the project/project phase.  |
| Add FF             | Federal Funds are being added to the project/project phase.   |
| Cancel             | The project/project phase has been cancelled.   |
| Cnvrt AC           | A project/project phase that was funded using the advance construction mechanism is being converted from Advance Construction to federal funding. In this way the project/ project phase becomes eligible for reimbursement with federal funds.                       |
| Chg AC Cnvrt Yr    | A project/project phase funded using the advance construction mechanism has had a change in the anticipated conversion year to federal funding.   |
| Chg Cost           | The project/project phase estimate/cost is being revised.   |
| Chg Cost and FF    | The project/project phase estimate/cost has changed and the associated funding on the project has changed. (For example, there may have been a maximum federal participation on the project so the State percentage may have increased with the change in cost. etc). |
| Chg Dscrp          | The project location description has undergone revision or is being corrected.  |
| Chg FA Num         | The federal aid project number has changed or is being corrected.   |
| Chg FF             | The federal funding on the project/project phase has changed in some manner.  |
| Chg Project Num    | The state project number has changed or is being corrected.   |
| Chg Scope          | The project scope has been revised or corrected.  |
| Chg Scope and Cost | The project scope has been revised and the project/ project phase cost has changed.   |
| Chg WP             | The disposition is for any change to a work phase other than Cancel.  |
| Move In            | The project/ project phase is moving into the current federal fiscal year of the STIP from another year.  |
| Move Out           | The project /project phase is moving out of the current Fiscal Year of the STIP.  |
| Remove FF          | Federal funding has been removed from project phase(s).   |

## HOW TO READ THE STIP PROJECT INDEX- APPENDIX A

The project index, Appendix A, lists projects anticipated to have one or more phases or work obligate in the State of Kansas during the four years of the STIP. The index provides all expected obligations- federal, state, local and other. Below is a diagram that identifies the fields provided for the projects listed in Appendix A.





# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Allen County**

|                  |  |               |  |                              |     | Add                  |        |                     |         |                            |
|------------------|--|---------------|--|------------------------------|-----|----------------------|--------|---------------------|---------|----------------------------|
| KA-5590-02       | PEDBI  |               |  |                              |     | \$1,200              | 2023   |                     | \$1,200 |                            |
|                  | K  |               |  |                              |     | \$923                | 76.93% |                     |         |                            |
|                  | U0263  |               |  |                              |     | \$277                | 23.06% |                     |         |                            |
| <b>County:</b>   | Allen  | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 1.0 | <b>Letting Type:</b> | LOCAL  | <b>NHS Project:</b> | N       | <b>Program-Sub:</b> SE-CSP |
| <b>Name:</b>     | Southwind Rail Trail Phase 2: Last Mile in Humboldt, KS                                    |               |  |                              |     |                      |        |                     |         |                            |
| <b>Location:</b> | Phase 2: Path from 9th Street north 1 mile to the Southwind Rail Trailhead in Humboldt, KS |               |  |                              |     |                      |        |                     |         |                            |
| <b>Scope:</b>    | Phase 2: Complete last mile of path connecting to the Southwind Rail Trailhead             |               |  |                              |     |                      |        |                     |         |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Anderson County**

|                               |   |               |      |                              |     |                      |      | Chg Cost            |             |                            |
|-------------------------------|---|---------------|------|------------------------------|-----|----------------------|------|---------------------|-------------|----------------------------|
| KA-5422-01                    | PAVRC   |               |      |                              |     |                      |      | \$1,689             | 2022        | \$1,689                    |
| ACNHP                         | A542201   |               |      |                              |     |                      |      | \$1,267             | 74.99%      |                            |
| <b>NHPP Future Conversion</b> |   |               |      |                              |     |                      |      | <b>\$1,267</b>      | <b>2023</b> |                            |
|                               | U0250   |               |      |                              |     |                      |      | \$422               | 25.00%      |                            |
| <b>County:</b>                | Anderson  | <b>Route:</b> | U059 | <b>Total Length (Miles):</b> | 0.5 | <b>Letting Type:</b> | KDOT | <b>NHS Project:</b> | Y           | <b>Program-Sub:</b> LC-K2R |
| <b>Name:</b>                  | Reconstruction in the City of Garnett                         |               |      |                              |     |                      |      |                     |             |                            |
| <b>Location:</b>              | S Maple Street (US-59) from W 4th Avenue to KS-31/W Park Road |               |      |                              |     |                      |      |                     |             |                            |
| <b>Scope:</b>                 | Pavement reconstruction                                       |               |      |                              |     |                      |      |                     |             |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Atchison County

|  |                              | Chg Cost           |         |                                  |         | Chg FF                    |             | Chg Cost and FF       |             |                            |
|--|------------------------------|--------------------|---------|----------------------------------|---------|---------------------------|-------------|-----------------------|-------------|----------------------------|
| KA-3889-01   | BRRPL                        | \$448              | 2022    | \$117                            | 2022    | \$59                      | 2022        | \$4,203               | 2023        | \$4,827                    |
|  | ACNHP A388901                |                    |         |                                  |         | \$47                      | 80.00%      | \$3,363               | 80.00%      |                            |
|  | <b>BRF Future Conversion</b> |                    |         |                                  |         | <b>\$47</b>               | <b>2024</b> | <b>\$3,363</b>        | <b>2024</b> |                            |
|  | K                            | \$448              | 100.00% | \$117                            | 100.00% | \$12                      | 20.00%      | \$841                 | 20.00%      |                            |
| <b>County:</b> Atchison  |                              | <b>Route:</b> U073 |         | <b>Total Length (Miles):</b> 0.0 |         | <b>Letting Type:</b> KDOT |             | <b>NHS Project:</b> Y |             | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b> Bridge replacement in Atchison County   |                              |                    |         |                                  |         |                           |             |                       |             |                            |
| <b>Location:</b> US-73: Bridge located approx. 4 1/2 miles northwest of the US-73/K-74 junction (over Walnut Creek Drainage) |                              |                    |         |                                  |         |                           |             |                       |             |                            |
| <b>Scope:</b> Bridge replacement   |                              |                    |         |                                  |         |                           |             |                       |             |                            |

|  |            |               |  |                                  |  |                           |  | Add                   |        |                            |
|--|------------|---------------|--|----------------------------------|--|---------------------------|--|-----------------------|--------|----------------------------|
| TE-0537-01   | PEDBI      |               |  |                                  |  |                           |  | \$908                 | 2024   | \$908                      |
|  | TA T053701 |               |  |                                  |  |                           |  | \$727                 | 80.00% |                            |
|  | U0040      |               |  |                                  |  |                           |  | \$182                 | 20.00% |                            |
| <b>County:</b> Atchison  |            | <b>Route:</b> |  | <b>Total Length (Miles):</b> 1.0 |  | <b>Letting Type:</b> KDOT |  | <b>NHS Project:</b> N |        | <b>Program-Sub:</b> LC-SRT |
| <b>Name:</b> Atchison Middle School Sidewalk Improvements          |            |               |  |                                  |  |                           |  |                       |        |                            |
| <b>Location:</b> Various streets leading to Atchison Middle School |            |               |  |                                  |  |                           |  |                       |        |                            |
| <b>Scope:</b> Construct sidewalks                                  |            |               |  |                                  |  |                           |  |                       |        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Barber County

|                  |   |               |  |                              |     | Add                  |        |                     |       |                            |
|------------------|---|---------------|--|------------------------------|-----|----------------------|--------|---------------------|-------|----------------------------|
| TE-0527-01       | PEDBI   |               |  |                              |     | \$756                | 2024   |                     | \$756 |                            |
| TA               | T052701   |               |  |                              |     | \$605                | 80.00% |                     |       |                            |
| U0358            |   |               |  |                              |     | \$151                | 20.00% |                     |       |                            |
| <b>County:</b>   | Barber  | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 1.3 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N     | <b>Program-Sub:</b> LC-TEX |
| <b>Name:</b>     | Iliff Corridor Pedestrian Improvements  |               |  |                              |     |                      |        |                     |       |                            |
| <b>Location:</b> | Iliff Street/US 281 from Fowler Avenue/US 160 to El Dorado Avenue; El Dorado Avenue from Iliff Street to Oak Street |               |  |                              |     |                      |        |                     |       |                            |
| <b>Scope:</b>    | Construct sidewalks, crosswalks, raised median, and ramps; install pedestrian scale lighting and pedestrian beacon  |               |  |                              |     |                      |        |                     |       |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 5

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Barton County**

|                  |   |               |  |                              |     | Add                  |      |                     |        |                            |
|------------------|---|---------------|--|------------------------------|-----|----------------------|------|---------------------|--------|----------------------------|
| TE-0515-01       | PEDBI   |               |  |                              |     |                      |      | \$1,539             | 2024   | \$1,539                    |
| TA               | T051501   |               |  |                              |     |                      |      | \$1,231             | 80.00% |                            |
| U0181            |   |               |  |                              |     |                      |      | \$308               | 20.00% |                            |
| <b>County:</b>   | Barton  | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 0.2 | <b>Letting Type:</b> | KDOT | <b>NHS Project:</b> | N      | <b>Program-Sub:</b> LC-TEX |
| <b>Name:</b>     | Downtown Streetscape and Pedestrian Accessibility   |               |  |                              |     |                      |      |                     |        |                            |
| <b>Location:</b> | Main Street from Santa Fe Boulevard/US 56 to 2nd Street   |               |  |                              |     |                      |      |                     |        |                            |
| <b>Scope:</b>    | Construct new sidewalks and ramps, install benches, trash receptacle, landscape planters, and handrails |               |  |                              |     |                      |      |                     |        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Bourbon County

|                  |  | Chg Cost      |         |                              |         |                      |        | Chg Cost            |        |                            |
|------------------|--|---------------|---------|------------------------------|---------|----------------------|--------|---------------------|--------|----------------------------|
| KA-3908-01       | BRRPL  | \$439         | 2022    | \$60                         | 2022    | \$30                 | 2023   | \$2,150             | 2023   | \$2,679                    |
|                  | BRF A390801  |               |         |                              |         | \$24                 | 80.00% | \$1,720             | 80.00% |                            |
|                  | K  | \$439         | 100.00% | \$60                         | 100.00% | \$6                  | 20.00% | \$430               | 20.00% |                            |
| <b>County:</b>   | Bourbon  | <b>Route:</b> | K039    | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N      | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>     | Bridge Replacement in Bourbon County on K-39                     |               |         |                              |         |                      |        |                     |        |                            |
| <b>Location:</b> | Bridge #044 on K-39 Located 2.14 Miles East of East Junction K-3 |               |         |                              |         |                      |        |                     |        |                            |
| <b>Scope:</b>    | Bridge Replacement   |               |         |                              |         |                      |        |                     |        |                            |

|                              |   | Chg Cost      |             | Chg Cost                     |         | Chg Cost             |             |                     |   |                            |
|------------------------------|---|---------------|-------------|------------------------------|---------|----------------------|-------------|---------------------|---|----------------------------|
| KA-5711-01                   | BRRPL   | \$348         | 2020        | \$104                        | 2022    | \$52                 | 2024        |                     |   | \$504                      |
|                              | ACSTP A571101   | \$278         | 79.99%      |                              |         | \$42                 | 80.00%      |                     |   |                            |
|                              | K   | \$70          | 20.00%      | \$104                        | 100.00% | \$10                 | 20.00%      |                     |   |                            |
| <b>STP Future Conversion</b> |   | <b>\$278</b>  | <b>2028</b> |                              |         | <b>\$42</b>          | <b>2028</b> |                     |   |                            |
| <b>County:</b>               | Bourbon   | <b>Route:</b> | K003        | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | NONE        | <b>NHS Project:</b> | N | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Bridge replacement in Bourbon County  |               |             |                              |         |                      |             |                     |   |                            |
| <b>Location:</b>             | K-3: Bridge #029 over the Little Osage River located 1.91 miles south of the Bourbon/Linn county line |               |             |                              |         |                      |             |                     |   |                            |
| <b>Scope:</b>                | Bridge replacement  |               |             |                              |         |                      |             |                     |   |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |
|                |                          | Add                      |                        |                          |                        |                          |                        | Add                       |                        |                       |

|            |    |      |         |  |  |  |  |       |         |       |
|------------|----|------|---------|--|--|--|--|-------|---------|-------|
| KA-6884-01 | LT | \$33 | 2023    |  |  |  |  | \$348 | 2023    | \$380 |
|            | K  | \$33 | 100.00% |  |  |  |  | \$348 | 100.00% |       |

**County:** Bourbon      **Route:** U054      **Total Length (Miles):** 0.5      **Letting Type:** KDOT      **NHS Project:** Y      **Program-Sub:** SM-SLR  
**Name:** Light tower: US-69 & US-54 in Bourbon County  
**Location:** US-69: Light tower #1: 006L0002 E of US-69 approximately 500 feet S of US-54. Light tower #2: 006L0003 W of US-69 approximately 750 feet N of US-54. US-54: Light tower #3: 0  
**Scope:** Replace 3 Light Towers

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Chase County

|                  |   |               |  |                              |     | Add                  |        |                     |         |                     |        |
|------------------|---|---------------|--|------------------------------|-----|----------------------|--------|---------------------|---------|---------------------|--------|
| TE-0533-01       | PEDBI   |               |  |                              |     | \$1,112              | 2024   |                     | \$1,112 |                     |        |
| TA               | T053301   |               |  |                              |     | \$890                | 80.00% |                     |         |                     |        |
|                  | U0529   |               |  |                              |     | \$222                | 20.00% |                     |         |                     |        |
| <b>County:</b>   | Chase   | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 0.3 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N       | <b>Program-Sub:</b> | LC-TEX |
| <b>Name:</b>     | Cottonwood Street Streetscape Project   |               |  |                              |     |                      |        |                     |         |                     |        |
| <b>Location:</b> | Cottonwood Street from 4th Street to US-50  |               |  |                              |     |                      |        |                     |         |                     |        |
| <b>Scope:</b>    | Construct replacement sidewalks, curb and gutter, raised medians and bulb-outs, and add landscaping |               |  |                              |     |                      |        |                     |         |                     |        |

|                  |  |               |  |                              |     | Chg Cost             |        |                     |       |                     |        |
|------------------|--|---------------|--|------------------------------|-----|----------------------|--------|---------------------|-------|---------------------|--------|
| U-2403-01        | PEDBI  |               |  |                              |     | \$830                | 2022   |                     | \$830 |                     |        |
| TA               | U240301  |               |  |                              |     | \$664                | 80.00% |                     |       |                     |        |
|                  | U0529  |               |  |                              |     | \$166                | 20.00% |                     |       |                     |        |
| <b>County:</b>   | Chase  | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 0.8 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N     | <b>Program-Sub:</b> | LC-SRT |
| <b>Name:</b>     | Safe Routes to School Priority #1 Improvements |               |  |                              |     |                      |        |                     |       |                     |        |
| <b>Location:</b> | Safe Routes to School                          |               |  |                              |     |                      |        |                     |       |                     |        |
| <b>Scope:</b>    | Construct pedestrian improvements              |               |  |                              |     |                      |        |                     |       |                     |        |



# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Cherokee County

|  |         |                    |             |                                  |         |                           |             |                       |             | Chg Cost                   |
|--|---------|--------------------|-------------|----------------------------------|---------|---------------------------|-------------|-----------------------|-------------|----------------------------|
| KA-2375-10   | GRSU    | \$465              | 2012        | \$500                            | 2023    | \$80                      | 2022        | \$6,570               | 2024        | \$7,614                    |
| ACNHP  | A237510 |                    |             |                                  |         | \$64                      | 80.00%      | \$5,256               | 79.99%      |                            |
| ACNHS  | A237510 | \$372              | 80.00%      |                                  |         |                           |             |                       |             |                            |
| K  |         | \$93               | 20.00%      | \$500                            | 100.00% | \$16                      | 20.00%      | \$1,314               | 20.00%      |                            |
| <b>NHPP Future Conversion</b>  |         | <b>\$372</b>       | <b>2025</b> |                                  |         | <b>\$64</b>               | <b>2025</b> | <b>\$5,256</b>        | <b>2025</b> |                            |
| <b>County:</b> Cherokee  |         | <b>Route:</b> U400 |             | <b>Total Length (Miles):</b> 1.6 |         | <b>Letting Type:</b> KDOT |             | <b>NHS Project:</b> Y |             | <b>Program-Sub:</b> SE-RIC |
| <b>Name:</b> Passing Lanes on US-400 in Southeast Kansas                                 |         |                    |             |                                  |         |                           |             |                       |             |                            |
| <b>Location:</b> US-400: From 4.2 Miles East of US-400/K-7 Junction, East for 1.55 Miles |         |                    |             |                                  |         |                           |             |                       |             |                            |
| <b>Scope:</b> Construct passing lanes on both sides of US-400                            |         |                    |             |                                  |         |                           |             |                       |             |                            |

|   |         |               |  |                                  |  |                           |  |                       |        | Add                        |
|---|---------|---------------|--|----------------------------------|--|---------------------------|--|-----------------------|--------|----------------------------|
| TE-0510-01  | PEDBI   |               |  |                                  |  |                           |  | \$458                 | 2024   | \$458                      |
| TA  | T051001 |               |  |                                  |  |                           |  | \$366                 | 80.00% |                            |
| U0140   |         |               |  |                                  |  |                           |  | \$92                  | 20.00% |                            |
| <b>County:</b> Cherokee   |         | <b>Route:</b> |  | <b>Total Length (Miles):</b> 0.8 |  | <b>Letting Type:</b> KDOT |  | <b>NHS Project:</b> N |        | <b>Program-Sub:</b> LC-SRT |
| <b>Name:</b> Safe Routes to School Priority 2   |         |               |  |                                  |  |                           |  |                       |        |                            |
| <b>Location:</b> W. Maple Street from Sunset Avenue to High School Avenue and E. Sycamore Street from US-69 to 7th Avenue |         |               |  |                                  |  |                           |  |                       |        |                            |
| <b>Scope:</b> Construct sidewalks and crosswalks  |         |               |  |                                  |  |                           |  |                       |        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Clark County

|                              |         | Chg Cost     |             | Chg Cost |         | Chg Cost    |             | Chg Cost       |             |         |
|------------------------------|---------|--------------|-------------|----------|---------|-------------|-------------|----------------|-------------|---------|
| KA-5744-01                   | BRRPL   | \$316        | 2020        | \$87     | 2022    | \$44        | 2023        | \$3,129        | 2024        | \$3,576 |
| ACSTP                        | A574401 | \$253        | 80.00%      |          |         | \$35        | 80.00%      | \$2,503        | 80.00%      |         |
| <b>BRF Future Conversion</b> |         |              |             |          |         | <b>\$35</b> | <b>2025</b> | <b>\$2,503</b> | <b>2025</b> |         |
|                              | K       | \$63         | 20.00%      | \$87     | 100.00% | \$9         | 19.99%      | \$626          | 19.99%      |         |
| <b>STP Future Conversion</b> |         | <b>\$253</b> | <b>2025</b> |          |         |             |             |                |             |         |

**County:** Clark      **Route:** K034      **Total Length (Miles):** 0.0      **Letting Type:** KDOT      **NHS Project:** N      **Program-Sub:** SM-PBR  
**Name:** Replace Bridge #030 on K-34 in Clark County  
**Location:** Bridge #030 (Bluff Creek) on K-34 in Clark County located 7.83 miles North of junction US-160/K-34  
**Scope:** Bridge Replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Cloud County

|                               |         | Chg Cost     |             | Chg Cost |         | Chg Cost    |             |  |       |
|-------------------------------|---------|--------------|-------------|----------|---------|-------------|-------------|--|-------|
| KA-5748-01                    | BRRPL   | \$239        | 2020        | \$96     | 2022    | \$48        | 2024        |  | \$383 |
| ACNHP                         | A574801 | \$191        | 80.00%      |          |         | \$38        | 80.00%      |  |       |
|                               | K       | \$48         | 20.00%      | \$96     | 100.00% | \$10        | 19.99%      |  |       |
| <b>NHPP Future Conversion</b> |         | <b>\$191</b> | <b>2028</b> |          |         | <b>\$38</b> | <b>2028</b> |  |       |

**County:** Cloud      **Route:** U024      **Total Length (Miles):** 0.0      **Letting Type:** NONE      **NHS Project:** Y      **Program-Sub:** SM-PBR  
**Name:** Replace Bridge #001 on US-24 in Cloud County  
**Location:** Bridge #001 (Lost Creek) on US-24 in Cloud County located 0.53 miles East of Mitchell County line  
**Scope:** Bridge Replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

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## Kansas STIP January Amendment -as of 12-21-2022

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Coffey County

|                              |         | Chg Cost     |             | Chg Cost |         | Chg Cost    |             |  |       |
|------------------------------|---------|--------------|-------------|----------|---------|-------------|-------------|--|-------|
| KA-5701-01                   | BRRPL   | \$361        | 2020        | \$108    | 2022    | \$54        | 2024        |  | \$524 |
| ACSTP                        | A570101 | \$289        | 80.00%      |          |         | \$43        | 79.99%      |  |       |
|                              | K       | \$72         | 19.99%      | \$108    | 100.00% | \$11        | 20.00%      |  |       |
| <b>STP Future Conversion</b> |         | <b>\$289</b> | <b>2028</b> |          |         | <b>\$43</b> | <b>2028</b> |  |       |

**County:** Coffey      **Route:** K058      **Total Length (Miles):** 0.0      **Letting Type:** NONE      **NHS Project:** N      **Program-Sub:** SM-PBR  
**Name:** Bridge replacement on K-58 in Coffey County  
**Location:** K-58: Bridge #043 over Crooked Creek located 6.68 miles east of the south U.S. 75/K-58 junction  
**Scope:** Bridge replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 13

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Cowley County**

|                  |   |               |  |                              |     | Add                  |        |                     |       |                            |
|------------------|---|---------------|--|------------------------------|-----|----------------------|--------|---------------------|-------|----------------------------|
| TE-0536-01       | PEDBI   |               |  |                              |     | \$296                | 2023   |                     | \$296 |                            |
| TA               | T053601   |               |  |                              |     | \$237                | 80.00% |                     |       |                            |
|                  | U0640   |               |  |                              |     | \$59                 | 20.00% |                     |       |                            |
| <b>County:</b>   | Cowley  | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 0.4 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N     | <b>Program-Sub:</b> LC-TEX |
| <b>Name:</b>     | US 160 Pedestrian Path                          |               |  |                              |     |                      |        |                     |       |                            |
| <b>Location:</b> | E. 9th Avenue from College Street to Wheat Road |               |  |                              |     |                      |        |                     |       |                            |
| <b>Scope:</b>    | Construct a pedestrian path                     |               |  |                              |     |                      |        |                     |       |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 14

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Crawford County**

|                  |  |               |  |                              |     | Add                  |        |                     |   |                     |        |
|------------------|--|---------------|--|------------------------------|-----|----------------------|--------|---------------------|---|---------------------|--------|
| TE-0518-01       | PEDBI  |               |  |                              |     | \$2,068              | 2024   | \$2,068             |   |                     |        |
| TA               | T051801  |               |  |                              |     | \$1,654              | 80.00% |                     |   |                     |        |
| U0195            |  |               |  |                              |     | \$414                | 20.00% |                     |   |                     |        |
| <b>County:</b>   | Crawford   | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 1.0 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N | <b>Program-Sub:</b> | LC-TEX |
| <b>Name:</b>     | Sidewalk Improvements  |               |  |                              |     |                      |        |                     |   |                     |        |
| <b>Location:</b> | S. Crawford Street from E. Lanyon Street to E. McKay Street, S. Cayuga Street from E. Leighton Street to E. Granby Street, and McKay Street from Parkway/Hwy 160 to Sports Com |               |  |                              |     |                      |        |                     |   |                     |        |
| <b>Scope:</b>    | Construct sidewalks, curb, gutter, storm water, driveways; install crosswalk, lighting, street markings  |               |  |                              |     |                      |        |                     |   |                     |        |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 15

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Doniphan County**

|                              |         |              |             | Chg Cost |         | Chg Cost    |             | Chg Cost       |             |         |
|------------------------------|---------|--------------|-------------|----------|---------|-------------|-------------|----------------|-------------|---------|
| KA-5722-01                   | BRRPL   | \$700        | 2020        | \$84     | 2022    | \$42        | 2023        | \$3,083        | 2024        | \$3,909 |
| ACSTP                        | A572201 | \$560        | 80.00%      |          |         | \$34        | 80.00%      | \$2,467        | 80.00%      |         |
| <b>BRF Future Conversion</b> |         |              |             |          |         | <b>\$34</b> | <b>2025</b> | <b>\$2,467</b> | <b>2025</b> |         |
|                              | K       | \$140        | 20.00%      | \$84     | 100.00% | \$8         | 20.00%      | \$617          | 20.00%      |         |
| <b>STP Future Conversion</b> |         | <b>\$560</b> | <b>2025</b> |          |         |             |             |                |             |         |

**County:** Doniphan      **Route:** K007      **Total Length (Miles):** 0.0      **Letting Type:** KDOT      **NHS Project:** N      **Program-Sub:** SM-PBR  
**Name:** Bridge replacement in Doniphan County  
**Location:** K-7: Bridge #016 over Mill Creek located 12.45 miles northwest of the west U.S. 36/K-7 junction  
**Scope:** Bridge replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 16

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Ellis County**

|                  |   | Chg Cost      |         |                              |     | Chg Cost             |         |                     |       |                            |
|------------------|---|---------------|---------|------------------------------|-----|----------------------|---------|---------------------|-------|----------------------------|
| C-5125-01        | INTER   | \$16          | 2022    |                              |     | \$88                 | 2022    |                     | \$104 |                            |
| HSIP             | C512501   | \$16          | 100.00% |                              |     | \$88                 | 100.00% |                     |       |                            |
| <b>County:</b>   | Ellis   | <b>Route:</b> |         | <b>Total Length (Miles):</b> | 0.7 | <b>Letting Type:</b> | KDOT    | <b>NHS Project:</b> | N     | <b>Program-Sub:</b> LC-RES |
| <b>Name:</b>     | Safety Improvements in Ellis County   |               |         |                              |     |                      |         |                     |       |                            |
| <b>Location:</b> | Intersections of Old Highway 40 with Pfeifer Avenue and with Walker Avenue      |               |         |                              |     |                      |         |                     |       |                            |
| <b>Scope:</b>    | Adding rumble strips and upgraded signing and pavement marking to intersections |               |         |                              |     |                      |         |                     |       |                            |

|                  |   |               |      |                              |     | Add                  |         |                     |       |                            |
|------------------|---|---------------|------|------------------------------|-----|----------------------|---------|---------------------|-------|----------------------------|
| KA-6865-01       | ITS   |               |      |                              |     | \$366                | 2022    |                     | \$366 |                            |
| K                |   |               |      |                              |     | \$366                | 100.00% |                     |       |                            |
| <b>County:</b>   | Ellis   | <b>Route:</b> | I070 | <b>Total Length (Miles):</b> | 0.7 | <b>Letting Type:</b> | NEGOT   | <b>NHS Project:</b> | Y     | <b>Program-Sub:</b> SE-ITS |
| <b>Name:</b>     | Wind Warning System Pilot with Message Board                      |               |      |                              |     |                      |         |                     |       |                            |
| <b>Location:</b> | I-70: Walker Exit and U.S. 40 overpass in Ellis County            |               |      |                              |     |                      |         |                     |       |                            |
| <b>Scope:</b>    | Install wind warning system with electronic message board display |               |      |                              |     |                      |         |                     |       |                            |



# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 17

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Ellsworth County**

|                              |   |               |         | Chg FF                       |         | Chg FF               |        |                     |        |                            |
|------------------------------|---|---------------|---------|------------------------------|---------|----------------------|--------|---------------------|--------|----------------------------|
| KA-3939-01                   | BRRPL   | \$170         | 2023    | \$63                         | 2023    | \$32                 | 2022   | \$2,262             | 2023   | \$2,527                    |
| ACNHP                        | A393901   |               |         |                              |         | \$25                 | 80.00% | \$1,810             | 80.00% |                            |
| <b>BRF Future Conversion</b> |   |               |         |                              |         | \$25                 | 2024   | \$1,810             | 2024   |                            |
|                              | K   | \$170         | 100.00% | \$63                         | 100.00% | \$6                  | 20.00% | \$452               | 20.00% |                            |
| <b>County:</b>               | Ellsworth   | <b>Route:</b> | K156    | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | Y      | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Bridge Replacement in Ellsworth County on K-156             |               |         |                              |         |                      |        |                     |        |                            |
| <b>Location:</b>             | Bridge #026 on K-156 Located 1.13 Miles North East of K-140 |               |         |                              |         |                      |        |                     |        |                            |
| <b>Scope:</b>                | Bridge Replacement  |               |         |                              |         |                      |        |                     |        |                            |

|                               |   |               |        | Chg Cost                     |         | Chg Cost             |        | Chg Cost            |        |                            |
|-------------------------------|---|---------------|--------|------------------------------|---------|----------------------|--------|---------------------|--------|----------------------------|
| KA-5765-01                    | BRRPL   | \$875         | 2020   | \$163                        | 2022    | \$81                 | 2023   | \$5,823             | 2024   | \$6,942                    |
| ACNHP                         | A576501   | \$788         | 90.00% |                              |         | \$73                 | 90.00% | \$5,241             | 90.00% |                            |
| <b>BRF Future Conversion</b>  |   |               |        |                              |         | \$73                 | 2025   | \$5,241             | 2025   |                            |
|                               | K   | \$88          | 10.00% | \$163                        | 100.00% | \$8                  | 10.00% | \$582               | 10.00% |                            |
| <b>NHPP Future Conversion</b> |   | \$788         | 2025   |                              |         |                      |        |                     |        |                            |
| <b>County:</b>                | Ellsworth   | <b>Route:</b> | I070   | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | Y      | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                  | Replace Bridge #016 & #017 on I-70 in Ellsworth County  |               |        |                              |         |                      |        |                     |        |                            |
| <b>Location:</b>              | I-70: Bridge #016 (Elk Horn Creek) located 0.26 miles Northeast of K-156 (westbound) and Bridge #017 (East Elkhorn Creek) located 0.25 miles Northeast of K-156 (eastbound) i |               |        |                              |         |                      |        |                     |        |                            |
| <b>Scope:</b>                 | Bridge Replacement  |               |        |                              |         |                      |        |                     |        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Finney County

|                  |   | Add           |        |                              |     |                      |      | Add                 |             |                            |
|------------------|---|---------------|--------|------------------------------|-----|----------------------|------|---------------------|-------------|----------------------------|
| KA-5432-01       | GRSU  | \$134         | 2023   |                              |     |                      |      | \$2,421             | 2022        | \$2,555                    |
| ACSTP            | A543201   |               |        |                              |     |                      |      | \$1,937             | 79.99%      |                            |
|                  | K   | \$114         | 85.00% |                              |     |                      |      |                     |             |                            |
|                  | STATE   |               |        |                              |     |                      |      | \$121               | 5.00%       |                            |
|                  | <b>STP Future Conversion</b>  |               |        |                              |     |                      |      | <b>\$1,937</b>      | <b>2023</b> |                            |
|                  | U0190   | \$20          | 15.00% |                              |     |                      |      | \$363               | 15.00%      |                            |
| <b>County:</b>   | Finney  | <b>Route:</b> | U050B1 | <b>Total Length (Miles):</b> | 0.3 | <b>Letting Type:</b> | KDOT | <b>NHS Project:</b> | N           | <b>Program-Sub:</b> LC-K3R |
| <b>Name:</b>     | Reconstruction in the City of Garden City   |               |        |                              |     |                      |      |                     |             |                            |
| <b>Location:</b> | Westbound E Fulton Street (US-50B) from Washington Street to between Ballinger Street and Center Street |               |        |                              |     |                      |      |                     |             |                            |
| <b>Scope:</b>    | Reconstruction  |               |        |                              |     |                      |      |                     |             |                            |

|                  |   | Chg Cost      |             | Chg Cost                     |         | Chg Cost             |             | Chg Cost            |             |                            |
|------------------|---|---------------|-------------|------------------------------|---------|----------------------|-------------|---------------------|-------------|----------------------------|
| KA-5707-01       | BRRPL   | \$939         | 2020        | \$282                        | 2022    | \$141                | 2023        | \$10,331            | 2023        | \$11,693                   |
| ACSTP            | A570701   | \$751         | 80.00%      |                              |         | \$113                | 80.00%      | \$8,265             | 80.00%      |                            |
|                  | <b>BRF Future Conversion</b>  |               |             |                              |         | <b>\$113</b>         | <b>2025</b> | <b>\$8,265</b>      | <b>2025</b> |                            |
|                  | K   | \$188         | 20.00%      | \$282                        | 100.00% | \$28                 | 20.00%      | \$2,066             | 20.00%      |                            |
|                  | <b>STP Future Conversion</b>  | <b>\$751</b>  | <b>2025</b> |                              |         |                      |             |                     |             |                            |
| <b>County:</b>   | Finney  | <b>Route:</b> | U083B       | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT        | <b>NHS Project:</b> | N           | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>     | Bridge replacement in Finney County   |               |             |                              |         |                      |             |                     |             |                            |
| <b>Location:</b> | U.S. 83B: Bridge #004 over the Arkansas River located 0.74 mile south of the south U.S. 50 junction |               |             |                              |         |                      |             |                     |             |                            |
| <b>Scope:</b>    | Bridge replacement  |               |             |                              |         |                      |             |                     |             |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 19

|  |                               | Preliminary Engineering  |                        | Right of Way                     |                        | Utilities                 |                        | Const + Const Engineering |                        |                            |
|--|-------------------------------|--------------------------|------------------------|----------------------------------|------------------------|---------------------------|------------------------|---------------------------|------------------------|----------------------------|
|  |                               | Disposition              |                        | Disposition                      |                        | Disposition               |                        | Disposition               |                        |                            |
| Project Number   | Work Type                     | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount                    | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt      |
| Fund Category  | Federal Agreement Number      | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount         | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                            |
|  |                               | Add                      |                        | Add                              |                        | Add                       |                        | Add                       |                        |                            |
| KA-6105-02   | GRSU                          | \$1,198                  | 2023                   | \$599                            | 2024                   | \$240                     | 2025                   | \$13,178                  | 2027                   | \$15,215                   |
|  | ACNHP A610502                 | \$958                    | 80.00%                 |                                  |                        | \$192                     | 80.00%                 | \$10,542                  | 80.00%                 |                            |
|  | K                             | \$240                    | 19.99%                 | \$599                            | 100.00%                | \$48                      | 19.99%                 | \$2,636                   | 19.99%                 |                            |
|  | <b>NHPP Future Conversion</b> | <b>\$958</b>             | <b>2030</b>            |                                  |                        | <b>\$192</b>              | <b>2030</b>            | <b>\$10,542</b>           | <b>2030</b>            |                            |
| <b>County:</b> Finney  |                               | <b>Route:</b> U083       |                        | <b>Total Length (Miles):</b> 8.0 |                        | <b>Letting Type:</b> KDOT |                        | <b>NHS Project:</b> Y     |                        | <b>Program-Sub:</b> SE-RIC |
| <b>Name:</b> US-83 Passing Lanes and Intersection Imp: Finney County                                   |                               |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Location:</b> US-83 in Finney County: Please see Project Authorization Notes for detailed locations |                               |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Scope:</b> Passing lanes and intersection improvements  |                               |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
|  |                               |                          |                        |                                  |                        |                           |                        | Chg Cost                  |                        |                            |
| KA-6440-01   | GRSU                          |                          |                        |                                  |                        |                           |                        | \$2,281                   | 2023                   | \$2,281                    |
|  | ACSTP A644001                 |                          |                        |                                  |                        |                           |                        | \$1,825                   | 80.00%                 |                            |
|  | STATE                         |                          |                        |                                  |                        |                           |                        | \$114                     | 5.00%                  |                            |
|  | <b>STP Future Conversion</b>  |                          |                        |                                  |                        |                           |                        | <b>\$1,377</b>            | <b>2024</b>            |                            |
|  | U0240                         |                          |                        |                                  |                        |                           |                        | \$342                     | 14.99%                 |                            |
| <b>County:</b> Finney  |                               | <b>Route:</b> K156       |                        | <b>Total Length (Miles):</b> 0.2 |                        | <b>Letting Type:</b> KDOT |                        | <b>NHS Project:</b> N     |                        | <b>Program-Sub:</b> LC-K3R |
| <b>Name:</b> Reconstruction in Garden City   |                               |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Location:</b> Kansas Avenue from 3rd/4th Street east to Belmont Place                               |                               |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Scope:</b> Road widening  |                               |                          |                        |                                  |                        |                           |                        |                           |                        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 20

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Ford County**

|                              |   |               |      |                              |     | Add                  |             |                     |         |                            |
|------------------------------|---|---------------|------|------------------------------|-----|----------------------|-------------|---------------------|---------|----------------------------|
| KA-5423-01                   | INTER   |               |      |                              |     | \$2,659              | 2022        |                     | \$2,659 |                            |
| ACNHP                        | A542301                                       |               |      |                              |     | \$1,994              | 74.99%      |                     |         |                            |
| <b>STP Future Conversion</b> |   |               |      |                              |     | <b>\$1,994</b>       | <b>2023</b> |                     |         |                            |
|                              | U0170   |               |      |                              |     | \$665                | 25.00%      |                     |         |                            |
| <b>County:</b>               | Ford  | <b>Route:</b> | U056 | <b>Total Length (Miles):</b> | 0.2 | <b>Letting Type:</b> | KDOT        | <b>NHS Project:</b> | Y       | <b>Program-Sub:</b> LC-K3R |
| <b>Name:</b>                 | Reconstruction in the City of Dodge City      |               |      |                              |     |                      |             |                     |         |                            |
| <b>Location:</b>             | US-56/283/400 and E Trail Street Intersection |               |      |                              |     |                      |             |                     |         |                            |
| <b>Scope:</b>                | Intersection improvements                     |               |      |                              |     |                      |             |                     |         |                            |

|                               |   | Add           |             |                              |     |                      |      |                     |       |                            |
|-------------------------------|---|---------------|-------------|------------------------------|-----|----------------------|------|---------------------|-------|----------------------------|
| KA-5762-01                    | BRRPL   | \$289         | 2020        |                              |     |                      |      |                     | \$289 |                            |
| ACNHP                         | A576201   | \$231         | 80.00%      |                              |     |                      |      |                     |       |                            |
|                               | K   | \$58          | 20.00%      |                              |     |                      |      |                     |       |                            |
| <b>NHPP Future Conversion</b> |   | <b>\$231</b>  | <b>2029</b> |                              |     |                      |      |                     |       |                            |
| <b>County:</b>                | Ford  | <b>Route:</b> | U283        | <b>Total Length (Miles):</b> | 0.0 | <b>Letting Type:</b> | NONE | <b>NHS Project:</b> | Y     | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                  | Replace Bridge #045 & #046 on US-283 in Ford County   |               |             |                              |     |                      |      |                     |       |                            |
| <b>Location:</b>              | Bridge #045 (Sinkhole Drainage) on US-283 in Ford County located 0.58 miles North of the Clark County line. Bridge #046 (Mulberry Creek) on US-283 in Ford County located 8.6 |               |             |                              |     |                      |      |                     |       |                            |
| <b>Scope:</b>                 | Bridge Replacement  |               |             |                              |     |                      |      |                     |       |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 21

|   |                          | Preliminary Engineering  |                        | Right of Way                     |                        | Utilities                 |                        | Const + Const Engineering |                        |                            |
|---|--------------------------|--------------------------|------------------------|----------------------------------|------------------------|---------------------------|------------------------|---------------------------|------------------------|----------------------------|
|   |                          | Disposition              |                        | Disposition                      |                        | Disposition               |                        | Disposition               |                        |                            |
| Project Number  | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount                    | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt      |
| Fund Category   | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount         | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                            |
|   |                          |                          |                        |                                  |                        |                           |                        | Add                       |                        |                            |
| TE-0513-01  | PEDBI                    |                          |                        |                                  |                        |                           |                        | \$1,194                   | 2024                   | \$1,194                    |
| TA  | T051301                  |                          |                        |                                  |                        |                           |                        | \$955                     | 80.00%                 |                            |
| U0170   |                          |                          |                        |                                  |                        |                           |                        | \$239                     | 20.00%                 |                            |
| <b>County:</b> Ford   |                          | <b>Route:</b>            |                        | <b>Total Length (Miles):</b> 1.3 |                        | <b>Letting Type:</b> KDOT |                        | <b>NHS Project:</b> N     |                        | <b>Program-Sub:</b> LC-TEX |
| <b>Name:</b> Gunsmoke Trail Comanche Extension  |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Location:</b> Comanche Road from 1st Avenue to Avenue K  |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Scope:</b> Construct a 10 foot wide concrete trail and drainage structures, install signage, signals, and pavement markings                                    |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
|   |                          |                          |                        |                                  |                        |                           |                        | Add                       |                        |                            |
| TE-0514-01  | PEDBI                    |                          |                        |                                  |                        |                           |                        | \$2,322                   | 2024                   | \$2,322                    |
| TA  | T051401                  |                          |                        |                                  |                        |                           |                        | \$1,858                   | 80.00%                 |                            |
| U0170   |                          |                          |                        |                                  |                        |                           |                        | \$464                     | 20.00%                 |                            |
| <b>County:</b> Ford   |                          | <b>Route:</b>            |                        | <b>Total Length (Miles):</b> 1.1 |                        | <b>Letting Type:</b> KDOT |                        | <b>NHS Project:</b> N     |                        | <b>Program-Sub:</b> LC-TEX |
| <b>Name:</b> South Dodge Walking Trail  |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Location:</b> Sunnyside Avenue from Beeson Road to 2nd Avenue and across 2nd Avenue Bridge to Wright Park. Bridge location at 2nd Avenue across Arkansas River |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Scope:</b> Construct a 10 foot wide path and a pedestrian bridge over the Arkansas River   |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

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**Kansas STIP January Amendment** -as of 12-21-2022

Page 22

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Franklin County**

|                  |  |               |  |                              |     | Chg Cost             |        |                     |         |                     |        |
|------------------|--|---------------|--|------------------------------|-----|----------------------|--------|---------------------|---------|---------------------|--------|
| C-5114-01        | BRRPL  |               |  |                              |     | \$1,999              | 2023   |                     | \$1,999 |                     |        |
| C0030            |  |               |  |                              |     | \$999                | 49.97% |                     |         |                     |        |
| STP              | C511401  |               |  |                              |     | \$1,000              | 50.02% |                     |         |                     |        |
| <b>County:</b>   | Franklin   | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 0.2 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N       | <b>Program-Sub:</b> | LC-RES |
| <b>Name:</b>     | Bridge Replacement in Franklin County                                  |               |  |                              |     |                      |        |                     |         |                     |        |
| <b>Location:</b> | Bridge located on Osborne Terrace, NW of Ottawa, over Eight Mile Creek |               |  |                              |     |                      |        |                     |         |                     |        |
| <b>Scope:</b>    | Bridge Replacement   |               |  |                              |     |                      |        |                     |         |                     |        |

|                  |   |               |      |                              |      | Add                  |      |                     |       |                     |        |
|------------------|---|---------------|------|------------------------------|------|----------------------|------|---------------------|-------|---------------------|--------|
| KA-6076-02       | GDPC  |               |      |                              |      | \$975                | 2023 |                     | \$975 |                     |        |
| K                |   |               |      |                              |      | \$975                |      |                     |       |                     |        |
| <b>County:</b>   | Franklin  | <b>Route:</b> | I035 | <b>Total Length (Miles):</b> | 11.0 | <b>Letting Type:</b> | KDOT | <b>NHS Project:</b> | Y     | <b>Program-Sub:</b> | SM-ISR |
| <b>Name:</b>     | Guardrail Updates on I-35 in Franklin County  |               |      |                              |      |                      |      |                     |       |                     |        |
| <b>Location:</b> | I-35 in Franklin County beginning at the Osage/Franklin County Line thence North 11.048 Miles |               |      |                              |      |                      |      |                     |       |                     |        |
| <b>Scope:</b>    | Guardrail Upgrades  |               |      |                              |      |                      |      |                     |       |                     |        |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 23

| Project Number   | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering    |                        | Total Project Est Amt |
|------------------|--------------------------|--|------------------------|--------------------------|------------------------|--------------------------|------------------------|------------------------------|------------------------|-----------------------|
|                  |                          | WP Est Amount  | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount                | Proj WP Obligation FFY |                       |
| Fund Category    | Federal Agreement Number | WP Est Obligation Amount   | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount     | WP Fund Pro Rata       |                       |
|                  |                          | Add  |                        |                          |                        |                          |                        | Add                          |                        |                       |
| KA-6367-02       | GDFC                     | \$13   | 2023                   |                          |                        |                          |                        | \$1,429                      | 2023                   | \$1,443               |
|                  | K                        | \$13   | 100.00%                |                          |                        |                          |                        | \$1,429                      | 100.00%                |                       |
| <b>County:</b>   |                          | Franklin   |                        | <b>Route:</b>            |                        | I035                     |                        | <b>Total Length (Miles):</b> |                        | 7.5                   |
| <b>Name:</b>     |                          | I-35 in Franklin County Guardrail Updates  |                        |                          |                        |                          |                        |                              |                        |                       |
| <b>Location:</b> |                          | I-35: From 8.5 miles north of the south I-35/ U.S. 59 junction northeast to the Franklin/Miami county line |                        |                          |                        |                          |                        |                              |                        |                       |
| <b>Scope:</b>    |                          | Guardrail Upgrades   |                        |                          |                        |                          |                        |                              |                        |                       |

|                  |                              | Chg Dscrp  |             |               |  |      |  |                              |  |       |
|------------------|------------------------------|--|-------------|---------------|--|------|--|------------------------------|--|-------|
| KA-6723-01       | BRRPL                        | \$375  | 2023        |               |  |      |  |                              |  | \$375 |
|                  | ACBRF A672301                | \$300  | 80.00%      |               |  |      |  |                              |  |       |
|                  | <b>BRF Future Conversion</b> | <b>\$300</b>   | <b>2029</b> |               |  |      |  |                              |  |       |
|                  | K                            | \$75   | 19.99%      |               |  |      |  |                              |  |       |
| <b>County:</b>   |                              | Franklin   |             | <b>Route:</b> |  | K068 |  | <b>Total Length (Miles):</b> |  | 0.0   |
| <b>Name:</b>     |                              | Replace bridge #076 on K-68 in Franklin County                     |             |               |  |      |  |                              |  |       |
| <b>Location:</b> |                              | K-68: bridge #076 over Turkey Creek located 0.72 mile east of K-33 |             |               |  |      |  |                              |  |       |
| <b>Scope:</b>    |                              | Bridge Replacement   |             |               |  |      |  |                              |  |       |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 24

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |
|                |                          | Add                      |                        |                          |                        |                          |                        | Add                       |                        |                       |

|            |    |     |         |  |  |  |  |      |         |      |
|------------|----|-----|---------|--|--|--|--|------|---------|------|
| KA-6843-01 | SG | \$5 | 2023    |  |  |  |  | \$55 | 2023    | \$60 |
|            | K  | \$5 | 100.00% |  |  |  |  | \$55 | 100.00% |      |

**County:** Franklin      **Route:** I035      **Total Length (Miles):** 0.0      **Letting Type:** KDOT      **NHS Project:** Y      **Program-Sub:** SM-SLR  
**Name:** Sign Structure Replacement: I-35 at Neosho River Bridge  
**Location:** Sign Structure on I-35 located on south side of the Neosho Road bridge over median of I-35; sign facing northbound traffic  
**Scope:** Remove and replace bridge mounted sign structure with a new butterfly sign structure



# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Geary County

|                              |         | Add          |             |  |  |  |  |  |  |       |
|------------------------------|---------|--------------|-------------|--|--|--|--|--|--|-------|
| KA-6837-01                   | BRRPL   | \$344        | 2023        |  |  |  |  |  |  | \$344 |
| ACBRF                        | A683701 | \$310        | 90.00%      |  |  |  |  |  |  |       |
| <b>BRF Future Conversion</b> |         | <b>\$310</b> | <b>2030</b> |  |  |  |  |  |  |       |
| K                            |         | \$34         | 9.99%       |  |  |  |  |  |  |       |

**County:** Geary      **Route:** I070      **Total Length (Miles):** 0.0      **Letting Type:** NONE      **NHS Project:** Y      **Program-Sub:** SM-PBR  
**Name:** Replace bridge #002 on I-70 in Geary County  
**Location:** I-70: bridge #002 on Milford Lake Road over I-70 westbound and eastbound lanes located 1.03 miles east of the Dickinson/Geary county line  
**Scope:** Bridge Replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Graham County

|                              |         | Add          |             | Add  |         | Add         |             |       |
|------------------------------|---------|--------------|-------------|------|---------|-------------|-------------|-------|
| KA-5708-01                   | BRRPL   | \$132        | 2020        | \$53 | 2022    | \$26        | 2024        | \$212 |
| ACSTP                        | A570801 | \$106        | 79.99%      |      |         | \$21        | 80.00%      |       |
|                              | K       | \$26         | 20.00%      | \$53 | 100.00% | \$5         | 20.00%      |       |
| <b>STP Future Conversion</b> |         | <b>\$106</b> | <b>2029</b> |      |         | <b>\$21</b> | <b>2029</b> |       |

**County:** Graham      **Route:** U024      **Total Length (Miles):** 0.0      **Letting Type:** NONE      **NHS Project:** N      **Program-Sub:** SM-PBR  
**Name:** Bridge replacement in Graham County  
**Location:** U.S. 24: Bridge #019 over Spring Creek located 2.86 miles east of the K-18 junction  
**Scope:** Bridge replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 27

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Greenwood County**

|                               |         |              |             |      |         |             |             | Chg Cost       |             |          |
|-------------------------------|---------|--------------|-------------|------|---------|-------------|-------------|----------------|-------------|----------|
| KA-5790-01                    | GRSU    | \$627        | 2020        | \$30 | 2022    | \$30        | 2022        | \$10,534       | 2023        | \$11,221 |
| ACNHP                         | A579001 | \$502        | 80.00%      |      |         | \$24        | 80.00%      | \$8,427        | 80.00%      |          |
|                               | K       | \$125        | 19.99%      | \$30 | 100.00% | \$6         | 20.00%      | \$2,107        | 20.00%      |          |
| <b>NHPP Future Conversion</b> |         | <b>\$502</b> | <b>2025</b> |      |         | <b>\$24</b> | <b>2025</b> | <b>\$8,427</b> | <b>2025</b> |          |

**County:** Greenwood      **Route:** U400      **Total Length (Miles):** 1.9      **Letting Type:** KDOT      **NHS Project:** Y      **Program-Sub:** SE-RIC  
**Name:** Passing Lane on US-400 in Greenwood County  
**Location:** US-400 in Greenwood County from 11.2 miles East of the Butler/Greenwood County Line, East for 1.9 miles  
**Scope:** Passing Lanes

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 28

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Harper County**

|                              |         | Add          |             | Add   |         | Add         |             |       |
|------------------------------|---------|--------------|-------------|-------|---------|-------------|-------------|-------|
| KA-5702-01                   | BRRPL   | \$507        | 2020        | \$152 | 2022    | \$76        | 2024        | \$735 |
| ACSTP                        | A570201 | \$405        | 79.99%      |       |         | \$61        | 79.99%      |       |
|                              | K       | \$101        | 20.00%      | \$152 | 100.00% | \$15        | 20.00%      |       |
| <b>STP Future Conversion</b> |         | <b>\$405</b> | <b>2029</b> |       |         | <b>\$61</b> | <b>2029</b> |       |

**County:** Harper      **Route:** K002      **Total Length (Miles):** 0.0      **Letting Type:** NONE      **NHS Project:** N      **Program-Sub:** SM-PBR  
**Name:** Bridge replacement on K-2 in Harper County  
**Location:** K-2: Bridge #027 over Bluff Creek located 2.43 miles west of K-44/K-2 junction in Anthony, KS  
**Scope:** Bridge replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 29

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Harvey County**

|  |         | Add                |             |                                  |  |                           |  |                       |  |                            |
|--|---------|--------------------|-------------|----------------------------------|--|---------------------------|--|-----------------------|--|----------------------------|
| KA-6828-01   | BRRPL   | \$2,503            | 2023        |                                  |  |                           |  |                       |  | \$2,503                    |
| ACBRF  | A682801 | \$2,002            | 80.00%      |                                  |  |                           |  |                       |  |                            |
| <b>BRF Future Conversion</b>   |         | <b>\$2,002</b>     | <b>2029</b> |                                  |  |                           |  |                       |  |                            |
| K  |         | \$501              | 19.99%      |                                  |  |                           |  |                       |  |                            |
| <b>County:</b> Harvey  |         | <b>Route:</b> U050 |             | <b>Total Length (Miles):</b> 0.0 |  | <b>Letting Type:</b> NONE |  | <b>NHS Project:</b> Y |  | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b> Replace bridge #071 on US-50 in Harvey County   |         |                    |             |                                  |  |                           |  |                       |  |                            |
| <b>Location:</b> US-50: bridge #071 over Meridian Road and Burlington Northern Santa Fe Railroad located 1.96 miles west of the US-50/K-15 west junction in Newton |         |                    |             |                                  |  |                           |  |                       |  |                            |
| <b>Scope:</b> Bridge Replacement   |         |                    |             |                                  |  |                           |  |                       |  |                            |

|  |         |               |  |                                  |  | Add                       |        |                       |  |                            |
|--|---------|---------------|--|----------------------------------|--|---------------------------|--------|-----------------------|--|----------------------------|
| TE-0520-01   | PEDBI   |               |  |                                  |  | \$590                     | 2024   |                       |  | \$590                      |
| TA   | T052001 |               |  |                                  |  | \$472                     | 80.00% |                       |  |                            |
| U0228  |         |               |  |                                  |  | \$118                     | 20.00% |                       |  |                            |
| <b>County:</b> Harvey  |         | <b>Route:</b> |  | <b>Total Length (Miles):</b> 1.5 |  | <b>Letting Type:</b> KDOT |        | <b>NHS Project:</b> N |  | <b>Program-Sub:</b> LC-SRT |
| <b>Name:</b> SRTS Priority 1 Improvements  |         |               |  |                                  |  |                           |        |                       |  |                            |
| <b>Location:</b> 6th Street from West Street to Pine Street, Chestnut Street from 10th Street to 5th Street, and 10th Street from Chestnut Street to Main Street |         |               |  |                                  |  |                           |        |                       |  |                            |
| <b>Scope:</b> Construct sidewalks and ramps and install crosswalks   |         |               |  |                                  |  |                           |        |                       |  |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 30

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Haskell County**

|                               |         |                |             |       |         |              |             | Chg Cost        |             |          |
|-------------------------------|---------|----------------|-------------|-------|---------|--------------|-------------|-----------------|-------------|----------|
| KA-1008-02                    | GRSU    | \$1,728        | 2010        | \$261 | 2022    | \$394        | 2021        | \$29,633        | 2023        | \$32,015 |
| ACNHP                         | A100802 |                |             |       |         | \$315        | 80.00%      | \$23,707        | 80.00%      |          |
| ACNHS                         | A100802 | \$1,382        | 80.00%      |       |         |              |             |                 |             |          |
|                               | K       | \$346          | 20.00%      | \$261 | 100.00% | \$79         | 20.00%      | \$5,927         | 19.99%      |          |
| <b>NHPP Future Conversion</b> |         | <b>\$1,382</b> | <b>2027</b> |       |         | <b>\$315</b> | <b>2027</b> | <b>\$23,707</b> | <b>2027</b> |          |

**County:** Haskell      **Route:** U083      **Total Length (Miles):** 4.1      **Letting Type:** KDOT      **NHS Project:** Y      **Program-Sub:** SM-RIP  
**Name:** 2-Lane pavement reconstruct on US-83 in Haskell County  
**Location:** US-83: from Sublette north to 1.75 mile south of the junction of US-83/US-160.  
**Scope:** Reconstruct roadway.

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Jefferson County**

|                               |         |       |         |       |         |             |             | Chg Cost        |             |          |
|-------------------------------|---------|-------|---------|-------|---------|-------------|-------------|-----------------|-------------|----------|
| KA-5105-01                    | GRBRS   | \$828 | 2020    | \$248 | 2021    | \$124       | 2022        | \$13,891        | 2023        | \$15,091 |
| ACNHP                         | A510501 |       |         |       |         | \$99        | 80.00%      | \$11,113        | 80.00%      |          |
|                               | K       | \$828 | 100.00% | \$248 | 100.00% | \$25        | 20.00%      | \$2,778         | 20.00%      |          |
| <b>NHPP Future Conversion</b> |         |       |         |       |         | <b>\$99</b> | <b>2024</b> | <b>\$11,113</b> | <b>2024</b> |          |

**County:** Jefferson      **Route:** U024      **Total Length (Miles):** 5.0      **Letting Type:** KDOT      **NHS Project:** Y      **Program-Sub:** SM-RIP  
**Name:** JF Co:US-24 Rd Improvements & Replace Delaware Rvr Brg  
**Location:** US-24 from approximately 1,056 feet east of K-237 east to Elm Street (includes Brg #009 over the Delaware River)  
**Scope:** Mill, overlay and patching and bridge replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 32

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Jewell County**

|  |         | Chg Cost     |             |  |  |  |  |  |  |       |
|--|---------|--------------|-------------|--|--|--|--|--|--|-------|
| KA-5749-01   | BRRPL   | \$241        | 2020        |  |  |  |  |  |  | \$241 |
| ACNHP  | A574901 | \$193        | 79.99%      |  |  |  |  |  |  |       |
|  | K       | \$48         | 20.00%      |  |  |  |  |  |  |       |
| <b>NHPP Future Conversion</b>  |         | <b>\$193</b> | <b>2028</b> |  |  |  |  |  |  |       |
| <p><b>County:</b> Jewell      <b>Route:</b> U036      <b>Total Length (Miles):</b> 0.0      <b>Letting Type:</b> NONE      <b>NHS Project:</b> Y      <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Replace Bridge #003 on US-36 in Jewell County</p> <p><b>Location:</b> Bridge #003 (West Limestone Creek) on US-36 in Jewell County located 3.45 miles East of the Smith County line</p> <p><b>Scope:</b> Bridge Replacement</p> |         |              |             |  |  |  |  |  |  |       |

|  |         | Add          |             |  |  |  |  |  |  |       |
|--|---------|--------------|-------------|--|--|--|--|--|--|-------|
| KA-6815-01   | BRRPL   | \$174        | 2023        |  |  |  |  |  |  | \$174 |
| ACBRF  | A681501 | \$139        | 79.99%      |  |  |  |  |  |  |       |
| <b>BRF Future Conversion</b>   |         | <b>\$139</b> | <b>2029</b> |  |  |  |  |  |  |       |
|  | K       | \$35         | 20.00%      |  |  |  |  |  |  |       |
| <p><b>County:</b> Jewell      <b>Route:</b> K028      <b>Total Length (Miles):</b> 0.0      <b>Letting Type:</b> NONE      <b>NHS Project:</b> N      <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Replace bridge #026 on K-236 in Jewell County</p> <p><b>Location:</b> K-28: bridge #036 over Buffalo Creek Drainage located 3.69 miles southeast of K-148</p> <p><b>Scope:</b> Bridge Replacement</p> |         |              |             |  |  |  |  |  |  |       |



# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 33

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Johnson County**

|  |      | Add                |         |                                  |  |                           |  | Add                   |         |                            |
|--|------|--------------------|---------|----------------------------------|--|---------------------------|--|-----------------------|---------|----------------------------|
| KA-6074-02   | GDFC | \$35               | 2023    |                                  |  |                           |  | \$505                 | 2023    | \$540                      |
|  | K    | \$35               | 100.00% |                                  |  |                           |  | \$505                 | 100.00% |                            |
| <b>County:</b> Johnson   |      | <b>Route:</b> I035 |         | <b>Total Length (Miles):</b> 2.6 |  | <b>Letting Type:</b> KDOT |  | <b>NHS Project:</b> Y |         | <b>Program-Sub:</b> SM-ISR |
| <b>Name:</b> I-35 in Johnson County Guardrail Updates  |      |                    |         |                                  |  |                           |  |                       |         |                            |
| <b>Location:</b> I-35 in Johnson County from 2.6 miles south of 151st Street north to 151st Street |      |                    |         |                                  |  |                           |  |                       |         |                            |
| <b>Scope:</b> Guardrail Upgrades   |      |                    |         |                                  |  |                           |  |                       |         |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Labette County

|                  |   |               |  |                              |     | Add                  |        |                     |         |                     |        |
|------------------|---|---------------|--|------------------------------|-----|----------------------|--------|---------------------|---------|---------------------|--------|
| TE-0530-01       | PEDBI   |               |  |                              |     | \$1,150              | 2024   |                     | \$1,150 |                     |        |
| TA               | T053001   |               |  |                              |     | \$920                | 80.00% |                     |         |                     |        |
| U0560            |   |               |  |                              |     | \$230                | 20.00% |                     |         |                     |        |
| <b>County:</b>   | Labette   | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 0.5 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N       | <b>Program-Sub:</b> | LC-TEX |
| <b>Name:</b>     | Tolen Creek Trail   |               |  |                              |     |                      |        |                     |         |                     |        |
| <b>Location:</b> | Cattle Drive from Gabriel Avenue to Walmart parallel to US 59   |               |  |                              |     |                      |        |                     |         |                     |        |
| <b>Scope:</b>    | Construct 10 feet concrete side path with 20 feet wide bump-outs every 400 feet, and 24 feet pedestrian bridges; install lighting |               |  |                              |     |                      |        |                     |         |                     |        |

|                  |  |               |      |                              |     | Add                  |        |                     |       |                     |        |
|------------------|--|---------------|------|------------------------------|-----|----------------------|--------|---------------------|-------|---------------------|--------|
| U-2392-01        | MILOV  |               |      |                              |     | \$410                | 2023   |                     | \$410 |                     |        |
| STATE            |  |               |      |                              |     | \$200                | 48.80% |                     |       |                     |        |
| U0560            |  |               |      |                              |     | \$210                | 51.19% |                     |       |                     |        |
| <b>County:</b>   | Labette                                      | <b>Route:</b> | U059 | <b>Total Length (Miles):</b> | 0.2 | <b>Letting Type:</b> | LOCAL  | <b>NHS Project:</b> | N     | <b>Program-Sub:</b> | LC-K1R |
| <b>Name:</b>     | Road Improvements in Parsons                 |               |      |                              |     |                      |        |                     |       |                     |        |
| <b>Location:</b> | 16th Street from Clark Avenue to Dirr Avenue |               |      |                              |     |                      |        |                     |       |                     |        |
| <b>Scope:</b>    | Surfacing                                    |               |      |                              |     |                      |        |                     |       |                     |        |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 35

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Lincoln County**

|                              |         | Add          |             |  |  |  |  |  |  |       |
|------------------------------|---------|--------------|-------------|--|--|--|--|--|--|-------|
| KA-6816-01                   | BRRPL   | \$668        | 2023        |  |  |  |  |  |  | \$668 |
| ACBRF                        | A681601 | \$535        | 79.99%      |  |  |  |  |  |  |       |
| <b>BRF Future Conversion</b> |         | <b>\$535</b> | <b>2029</b> |  |  |  |  |  |  |       |
|                              | K       | \$134        | 20.00%      |  |  |  |  |  |  |       |

**County:** Lincoln      **Route:** K232      **Total Length (Miles):** 0.0      **Letting Type:** NONE      **NHS Project:** N      **Program-Sub:** SM-PBR

**Name:** Replace bridge #034 on K-232 in Lincoln County

**Location:** K-232: bridge #034 over Hell Creek (Wilson Lake) located 2.28 miles north of the Ellsworth/Lincoln county line

**Scope:** Bridge Replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 36

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Lyon County**

|                               |         | Chg Cost     |             | Chg Cost |         | Chg Cost    |             | Chg Cost       |             |         |
|-------------------------------|---------|--------------|-------------|----------|---------|-------------|-------------|----------------|-------------|---------|
| KA-5714-01                    | BRRPL   | \$400        | 2020        | \$98     | 2022    | \$49        | 2023        | \$3,607        | 2024        | \$4,154 |
| ACNHP                         | A571401 | \$360        | 90.00%      |          |         | \$44        | 89.99%      | \$3,246        | 90.00%      |         |
| <b>BRF Future Conversion</b>  |         |              |             |          |         | <b>\$44</b> | <b>2025</b> | <b>\$3,246</b> | <b>2025</b> |         |
| K                             |         | \$40         | 10.00%      | \$98     | 100.00% | \$5         | 10.00%      | \$361          | 9.99%       |         |
| <b>NHPP Future Conversion</b> |         | <b>\$360</b> | <b>2025</b> |          |         |             |             |                |             |         |

**County:** Lyon      **Route:** I035      **Total Length (Miles):** 0.0      **Letting Type:** KDOT      **NHS Project:** Y      **Program-Sub:** SM-PBR  
**Name:** Bridge replacement in Lyon County  
**Location:** I-35: Bridge #010 over Lincoln Street located 1.78 miles east of Graphic Arts Road in Emporia  
**Scope:** Bridge replacement

|            |         |  |  |  |  | Add   |        |       |
|------------|---------|--|--|--|--|-------|--------|-------|
| TE-0516-01 | PEDBI   |  |  |  |  | \$685 | 2023   | \$685 |
| TA         | T051601 |  |  |  |  | \$548 | 80.00% |       |
| U0190      |         |  |  |  |  | \$137 | 20.00% |       |

**County:** Lyon      **Route:**      **Total Length (Miles):** 1.0      **Letting Type:** KDOT      **NHS Project:** N      **Program-Sub:** LC-TEX  
**Name:** Sidewalk Improvements Project  
**Location:** 24th Avenue from Prairie Street to Lincoln Street, 12th Avenue just west of Whittier Street to Rescue Mission just east of I-35 interchange, and Burlingame Road from 12th Av  
**Scope:** Construct sidewalks and ramps, install sigange, transit stop and shelter

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Marshall County

|                              |   |               |         | Chg FF                       |         | Chg FF               |             |                     |             |                            |
|------------------------------|---|---------------|---------|------------------------------|---------|----------------------|-------------|---------------------|-------------|----------------------------|
| KA-3923-01                   | BRRPL   | \$389         | 2023    | \$74                         | 2023    | \$37                 | 2022        | \$2,659             | 2023        | \$3,159                    |
| ACNHP                        | A392301   |               |         |                              |         | \$30                 | 80.00%      | \$2,127             | 80.00%      |                            |
| <b>BRF Future Conversion</b> |   |               |         |                              |         | <b>\$30</b>          | <b>2025</b> | <b>\$2,127</b>      | <b>2025</b> |                            |
|                              | K   | \$389         | 100.00% | \$74                         | 100.00% | \$7                  | 20.00%      | \$532               | 20.00%      |                            |
| <b>County:</b>               | Marshall  | <b>Route:</b> | U077    | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT        | <b>NHS Project:</b> | Y           | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Bridge replacement in Marshall County   |               |         |                              |         |                      |             |                     |             |                            |
| <b>Location:</b>             | US-77: Bridge located approx. 3 miles east of the west junction of US-77/K-9 (Fawn Creek) |               |         |                              |         |                      |             |                     |             |                            |
| <b>Scope:</b>                | Bridge replacement  |               |         |                              |         |                      |             |                     |             |                            |

|                              |   |               |             | Chg Cost                     |         | Chg Cost             |             | Chg Cost            |             |                            |
|------------------------------|---|---------------|-------------|------------------------------|---------|----------------------|-------------|---------------------|-------------|----------------------------|
| KA-5764-01                   | BRRPL   | \$400         | 2020        | \$102                        | 2022    | \$51                 | 2023        | \$3,651             | 2024        | \$4,204                    |
| ACSTP                        | A576401   | \$320         | 80.00%      |                              |         | \$41                 | 79.99%      | \$2,921             | 80.00%      |                            |
| <b>BRF Future Conversion</b> |   |               |             |                              |         | <b>\$41</b>          | <b>2025</b> | <b>\$2,921</b>      | <b>2025</b> |                            |
|                              | K   | \$80          | 20.00%      | \$102                        | 100.00% | \$10                 | 20.00%      | \$730               | 19.99%      |                            |
| <b>STP Future Conversion</b> |   | <b>\$320</b>  | <b>2025</b> |                              |         |                      |             |                     |             |                            |
| <b>County:</b>               | Marshall  | <b>Route:</b> | K099        | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT        | <b>NHS Project:</b> | N           | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Replace Bridge #035 on K-99 in Marshall County  |               |             |                              |         |                      |             |                     |             |                            |
| <b>Location:</b>             | Bridge #035 (Jim Creek) on K-99 in Marshall County located 4.26 miles North of the Pottawatomie County line |               |             |                              |         |                      |             |                     |             |                            |
| <b>Scope:</b>                | Bridge Replacement  |               |             |                              |         |                      |             |                     |             |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 38

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**McPherson County**

|                  |  |               |  |                              |     | Add                  |        |                     |         |                     |        |
|------------------|--|---------------|--|------------------------------|-----|----------------------|--------|---------------------|---------|---------------------|--------|
| TE-0493-02       | PEDBI  |               |  |                              |     | \$1,263              | 2024   |                     | \$1,263 |                     |        |
| TA               | T049302  |               |  |                              |     | \$1,011              | 80.00% |                     |         |                     |        |
| U0480            |  |               |  |                              |     | \$253                | 20.00% |                     |         |                     |        |
| <b>County:</b>   | McPherson  | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 0.7 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N       | <b>Program-Sub:</b> | LC-TEX |
| <b>Name:</b>     | Northview Trail Phase 2  |               |  |                              |     |                      |        |                     |         |                     |        |
| <b>Location:</b> | Northview Road from Main Street to E. Veranda Circle, and Northview Road from Main Street to Grimes Street |               |  |                              |     |                      |        |                     |         |                     |        |
| <b>Scope:</b>    | Construct 10 feet multi use path, 5 feet sidewalk, and 2 box culvert extensions                            |               |  |                              |     |                      |        |                     |         |                     |        |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Montgomery County

|  |         | Chg Cost     |             | Chg Cost |         | Chg Cost    |             | Chg Cost       |             |         |
|--|---------|--------------|-------------|----------|---------|-------------|-------------|----------------|-------------|---------|
| KA-5699-01   | BRRPL   | \$441        | 2020        | \$132    | 2022    | \$66        | 2023        | \$4,848        | 2024        | \$5,487 |
| ACNHP  | A569901 | \$353        | 80.00%      |          |         | \$53        | 80.00%      | \$3,878        | 79.99%      |         |
| <b>BRF Future Conversion</b>   |         |              |             |          |         | <b>\$53</b> | <b>2025</b> | <b>\$3,878</b> | <b>2025</b> |         |
| K  |         | \$88         | 19.99%      | \$132    | 100.00% | \$13        | 20.00%      | \$970          | 20.00%      |         |
| <b>NHPP Future Conversion</b>  |         | <b>\$353</b> | <b>2025</b> |          |         |             |             |                |             |         |
| <p><b>County:</b> Montgomery    <b>Route:</b> U075    <b>Total Length (Miles):</b> 0.0    <b>Letting Type:</b> KDOT    <b>NHS Project:</b> Y    <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Bridge replacement on U.S. 75 in Montgomery County</p> <p><b>Location:</b> U.S. 75: Bridge #001 over Cheyenne Creek located approximately 1.0 mile north of the south U.S. 166/U.S. 75 junction</p> <p><b>Scope:</b> Bridge replacement</p> |         |              |             |          |         |             |             |                |             |         |

|  |         | Add          |             | Add   |         | Add         |             |  |  |       |
|--|---------|--------------|-------------|-------|---------|-------------|-------------|--|--|-------|
| KA-5703-01   | BRRPL   | \$493        | 2020        | \$148 | 2022    | \$74        | 2024        |  |  | \$716 |
| ACSTP  | A570301 | \$395        | 80.00%      |       |         | \$59        | 79.99%      |  |  |       |
| K  |         | \$99         | 19.99%      | \$148 | 100.00% | \$15        | 20.00%      |  |  |       |
| <b>STP Future Conversion</b>   |         | <b>\$395</b> | <b>2028</b> |       |         | <b>\$59</b> | <b>2028</b> |  |  |       |
| <p><b>County:</b> Montgomery    <b>Route:</b> U160    <b>Total Length (Miles):</b> 0.0    <b>Letting Type:</b> NONE    <b>NHS Project:</b> N    <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Bridge replacement on U.S. 160 in Montgomery County</p> <p><b>Location:</b> U.S. 160: Bridge #020 over Verdigris River located 1.58 miles east of the east U.S. 75/ U.S. 160 junction</p> <p><b>Scope:</b> Bridge replacement</p> |         |              |             |       |         |             |             |  |  |       |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 40

|  |                          | Preliminary Engineering  |                        | Right of Way                     |                        | Utilities                  |                        | Const + Const Engineering |                        |                            |
|--|--------------------------|--------------------------|------------------------|----------------------------------|------------------------|----------------------------|------------------------|---------------------------|------------------------|----------------------------|
|  |                          | Disposition              |                        | Disposition                      |                        | Disposition                |                        | Disposition               |                        |                            |
| Project Number   | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount                    | Proj WP Obligation FFY | WP Est Amount              | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt      |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount         | WP Fund Pro Rata       | WP Est Obligation Amount   | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                            |
|  |                          |                          |                        |                                  |                        |                            |                        | Add                       |                        |                            |
| KA-6875-01   | RRIMP                    |                          |                        |                                  |                        |                            |                        | \$1,125                   | 2023                   | \$1,125                    |
|  | K                        |                          |                        |                                  |                        |                            |                        | \$844                     | 75.02%                 |                            |
|  | U0360                    |                          |                        |                                  |                        |                            |                        | \$281                     | 24.97%                 |                            |
| <b>County:</b> Montgomery  |                          | <b>Route:</b>            |                        | <b>Total Length (Miles):</b> 0.5 |                        | <b>Letting Type:</b> LOCAL |                        | <b>NHS Project:</b> N     |                        | <b>Program-Sub:</b> SE-EDP |
| <b>Name:</b> City of Independence Precision Rail Track Construction  |                          |                          |                        |                                  |                        |                            |                        |                           |                        |                            |
| <b>Location:</b> Independence: On existing Hackney Avenue and proposed Enterprise Drive from the WATCO spur of the Southeast Kansas and Oklahoma Railroad adjacent to the West Laurel Indu:    |                          |                          |                        |                                  |                        |                            |                        |                           |                        |                            |
| <b>Scope:</b> Construct a lead track consisting of 2,660 track feet with 3 turnouts and switches   |                          |                          |                        |                                  |                        |                            |                        |                           |                        |                            |
|  |                          |                          |                        |                                  |                        |                            |                        | Add                       |                        |                            |
| TE-0521-01   | PEDBI                    |                          |                        |                                  |                        |                            |                        | \$1,437                   | 2024                   | \$1,437                    |
|  | TA T052101               |                          |                        |                                  |                        |                            |                        | \$1,150                   | 80.00%                 |                            |
|  | U0360                    |                          |                        |                                  |                        |                            |                        | \$287                     | 20.00%                 |                            |
| <b>County:</b> Montgomery  |                          | <b>Route:</b>            |                        | <b>Total Length (Miles):</b> 0.5 |                        | <b>Letting Type:</b> KDOT  |                        | <b>NHS Project:</b>       |                        | <b>Program-Sub:</b> LC-TEX |
| <b>Name:</b> West Main Multi Use Paths and Connecting Sidewalks  |                          |                          |                        |                                  |                        |                            |                        |                           |                        |                            |
| <b>Location:</b> Main Street from Peter Pan Road to 21st Street, Peter Pan Road from Main Street to 510 N Peter Pan Road, and Laurel Street from the West Main Street Intersection to just wes |                          |                          |                        |                                  |                        |                            |                        |                           |                        |                            |
| <b>Scope:</b> Construct 10 and 8 feet paths  |                          |                          |                        |                                  |                        |                            |                        |                           |                        |                            |



# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 41

|   |                          | Preliminary Engineering  |                        | Right of Way                     |                        | Utilities                  |                        | Const + Const Engineering |                        |                            |
|---|--------------------------|--------------------------|------------------------|----------------------------------|------------------------|----------------------------|------------------------|---------------------------|------------------------|----------------------------|
|   |                          | Disposition              |                        | Disposition                      |                        | Disposition                |                        | Disposition               |                        |                            |
| Project Number  | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount                    | Proj WP Obligation FFY | WP Est Amount              | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt      |
| Fund Category   | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount         | WP Fund Pro Rata       | WP Est Obligation Amount   | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                            |
|   |                          |                          |                        |                                  |                        |                            |                        | Add                       |                        |                            |
| U-2428-01   | MILOV                    |                          |                        |                                  |                        |                            |                        | \$311                     | 2023                   | \$311                      |
|   | STATE                    |                          |                        |                                  |                        |                            |                        | \$280                     | 90.00%                 |                            |
|   | U0360                    |                          |                        |                                  |                        |                            |                        | \$31                      | 10.00%                 |                            |
| <b>County:</b> Montgomery   |                          | <b>Route:</b> U075       |                        | <b>Total Length (Miles):</b> 0.1 |                        | <b>Letting Type:</b> LOCAL |                        | <b>NHS Project:</b> Y     |                        | <b>Program-Sub:</b> LC-K1R |
| <b>Name:</b> Road Improvements in Independence                          |                          |                          |                        |                                  |                        |                            |                        |                           |                        |                            |
| <b>Location:</b> Chestnut Street from 9th Street to Pennsylvania Avenue |                          |                          |                        |                                  |                        |                            |                        |                           |                        |                            |
| <b>Scope:</b> Milling and overlay                                       |                          |                          |                        |                                  |                        |                            |                        |                           |                        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Morris County**

|                  |   |               |  |                              |     | Add                  |        |                     |         |                            |
|------------------|---|---------------|--|------------------------------|-----|----------------------|--------|---------------------|---------|----------------------------|
| TE-0511-01       | PEDBI   |               |  |                              |     | \$1,247              | 2024   |                     | \$1,247 |                            |
| TA               | T051101   |               |  |                              |     | \$998                | 80.00% |                     |         |                            |
| U0160            |   |               |  |                              |     | \$249                | 20.00% |                     |         |                            |
| <b>County:</b>   | Morris  | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 1.3 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N       | <b>Program-Sub:</b> LC-SRT |
| <b>Name:</b>     | Safe Routes to School Priority 1 Improvements   |               |  |                              |     |                      |        |                     |         |                            |
| <b>Location:</b> | Chautauqua Street from Hall Street to Hays Street, Hall Street from Chautauqua Street to Neosho Street, 3rd St from Oak St to Main St/US 56, Main St from 3rd St to 10th St, 8t |               |  |                              |     |                      |        |                     |         |                            |
| <b>Scope:</b>    | Construct 5' sidewalks, 10' share use paths, bulb-outs, install two RRFBs on US 56  |               |  |                              |     |                      |        |                     |         |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Nemaha County

|                              |  |               |         |                              |         | Chg FF               |        |                     |        |                            |
|------------------------------|--|---------------|---------|------------------------------|---------|----------------------|--------|---------------------|--------|----------------------------|
| KA-3880-01                   | BRRPL  | \$312         | 2023    | \$111                        | 2023    | \$55                 | 2022   | \$3,975             | 2023   | \$4,453                    |
| ACNHP                        | A388001  |               |         |                              |         | \$44                 | 80.00% | \$3,180             | 80.00% |                            |
| <b>BRF Future Conversion</b> |  |               |         |                              |         | \$44                 | 2024   | \$3,180             | 2024   |                            |
| K                            |  | \$312         | 100.00% | \$111                        | 100.00% | \$11                 | 20.00% | \$795               | 20.00% |                            |
| <b>County:</b>               | Nemaha   | <b>Route:</b> | U036    | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | Y      | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Bridge replacement in Nemaha County  |               |         |                              |         |                      |        |                     |        |                            |
| <b>Location:</b>             | US-36: Bridge #001 located 1 mile east of the County Line (over North Fork Black Vermillion River) |               |         |                              |         |                      |        |                     |        |                            |
| <b>Scope:</b>                | Bridge replacement and access road   |               |         |                              |         |                      |        |                     |        |                            |

|                              |   |               |         |                              |         | Chg FF               |        | Chg FF              |        |                            |
|------------------------------|---|---------------|---------|------------------------------|---------|----------------------|--------|---------------------|--------|----------------------------|
| KA-3885-01                   | BRRPL   | \$179         | 2023    | \$40                         | 2023    | \$20                 | 2022   | \$1,442             | 2023   | \$1,681                    |
| ACSTP                        | A388501   |               |         |                              |         | \$16                 | 80.00% | \$1,153             | 80.00% |                            |
| <b>BRF Future Conversion</b> |   |               |         |                              |         | \$16                 | 2024   | \$1,153             | 2024   |                            |
| K                            |   | \$179         | 100.00% | \$40                         | 100.00% | \$4                  | 20.00% | \$288               | 20.00% |                            |
| <b>County:</b>               | Nemaha  | <b>Route:</b> | K009    | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N      | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Bridge replacement in Nemaha County   |               |         |                              |         |                      |        |                     |        |                            |
| <b>Location:</b>             | K-9: Bridge #016 located approximately 6 1/2 miles east of the K-9/K-62 junction (over Spring Creek Drainage) |               |         |                              |         |                      |        |                     |        |                            |
| <b>Scope:</b>                | Bridge replacement  |               |         |                              |         |                      |        |                     |        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 44

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |
|                |                          |                          |                        |                          |                        |                          |                        | Add                       |                        |                       |

|   |         |               |  |                                  |  |                           |  |                       |        |                            |
|---|---------|---------------|--|----------------------------------|--|---------------------------|--|-----------------------|--------|----------------------------|
| TE-0531-01  | PEDBI   |               |  |                                  |  |                           |  | \$987                 | 2024   | \$987                      |
| TA  | T053101 |               |  |                                  |  |                           |  | \$790                 | 80.00% |                            |
| U0487   |         |               |  |                                  |  |                           |  | \$197                 | 20.00% |                            |
| <b>County:</b> Nemaha   |         | <b>Route:</b> |  | <b>Total Length (Miles):</b> 0.9 |  | <b>Letting Type:</b> KDOT |  | <b>NHS Project:</b> N |        | <b>Program-Sub:</b> LC-TEX |
| <b>Name:</b> Oregon Street Sidewalk Project   |         |               |  |                                  |  |                           |  |                       |        |                            |
| <b>Location:</b> Oregon Street from South14th Street to Blue Jay Drive (entrance into schools)  |         |               |  |                                  |  |                           |  |                       |        |                            |
| <b>Scope:</b> Construct 5 feet sidewalks with 3-4 feet buffers between curb and sidewalk and 6 feet sidewalks when along back of curb |         |               |  |                                  |  |                           |  |                       |        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Neosho County

|                              |   | Chg Cost      |             | Chg Cost                     |         | Chg Cost             |             | Chg Cost            |             |                            |
|------------------------------|---|---------------|-------------|------------------------------|---------|----------------------|-------------|---------------------|-------------|----------------------------|
| KA-5727-01                   | BRRPL   | \$900         | 2020        | \$270                        | 2022    | \$135                | 2023        | \$9,900             | 2023        | \$11,205                   |
| ACSTP                        | A572701   | \$720         | 79.99%      |                              |         | \$108                | 80.00%      | \$7,920             | 79.99%      |                            |
| <b>BRF Future Conversion</b> |   |               |             |                              |         | <b>\$108</b>         | <b>2025</b> | <b>\$7,920</b>      | <b>2025</b> |                            |
|                              | K   | \$180         | 20.00%      | \$270                        | 100.00% | \$27                 | 19.99%      | \$1,980             | 20.00%      |                            |
| <b>STP Future Conversion</b> |   | <b>\$720</b>  | <b>2025</b> |                              |         |                      |             |                     |             |                            |
| <b>County:</b>               | Neosho  | <b>Route:</b> | U059        | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT        | <b>NHS Project:</b> | N           | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Bridge replacement in Neosho County   |               |             |                              |         |                      |             |                     |             |                            |
| <b>Location:</b>             | U.S. 59: Bridge #004 over the Neosho River located 2.4 miles north of the K-47/U.S. 59 junction |               |             |                              |         |                      |             |                     |             |                            |
| <b>Scope:</b>                | Bridge replacement  |               |             |                              |         |                      |             |                     |             |                            |

|                               |   | Chg Cost      |             | Chg Cost                     |         | Chg Cost             |             | Chg Cost            |             |                            |
|-------------------------------|---|---------------|-------------|------------------------------|---------|----------------------|-------------|---------------------|-------------|----------------------------|
| KA-5788-01                    | GRSU  | \$515         | 2020        | \$30                         | 2021    | \$30                 | 2022        | \$9,154             | 2023        | \$9,729                    |
| ACNHP                         | A578801   | \$412         | 79.99%      |                              |         | \$24                 | 80.00%      | \$7,323             | 80.00%      |                            |
|                               | K   | \$103         | 20.00%      | \$30                         | 100.00% | \$6                  | 20.00%      | \$1,831             | 20.00%      |                            |
| <b>NHPP Future Conversion</b> |   | <b>\$412</b>  | <b>2024</b> |                              |         | <b>\$24</b>          | <b>2024</b> | <b>\$7,323</b>      | <b>2024</b> |                            |
| <b>County:</b>                | Neosho  | <b>Route:</b> | U169        | <b>Total Length (Miles):</b> | 1.8     | <b>Letting Type:</b> | KDOT        | <b>NHS Project:</b> | Y           | <b>Program-Sub:</b> SE-RIC |
| <b>Name:</b>                  | Passing Lane on US-169 in Neosho County   |               |             |                              |         |                      |             |                     |             |                            |
| <b>Location:</b>              | US-169 in Neosho County from 0.7 miles North of the US-169/K-47 Junction, North for 1.8 miles |               |             |                              |         |                      |             |                     |             |                            |
| <b>Scope:</b>                 | Passing lanes and extension of Elk Creek Bridge #093  |               |             |                              |         |                      |             |                     |             |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 46

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |
|                |                          | Chg Cost                 |                        |                          |                        |                          |                        | Chg Cost                  |                        |                       |

|                               |         |              |             |      |         |             |             |                 |             |          |
|-------------------------------|---------|--------------|-------------|------|---------|-------------|-------------|-----------------|-------------|----------|
| KA-5789-01                    | GRSU    | \$788        | 2020        | \$30 | 2022    | \$30        | 2022        | \$12,546        | 2023        | \$13,394 |
| ACNHP                         | A578901 | \$630        | 80.00%      |      |         | \$24        | 80.00%      | \$10,037        | 80.00%      |          |
|                               | K       | \$158        | 19.99%      | \$30 | 100.00% | \$6         | 20.00%      | \$2,509         | 20.00%      |          |
| <b>NHPP Future Conversion</b> |         | <b>\$630</b> | <b>2025</b> |      |         | <b>\$24</b> | <b>2025</b> | <b>\$10,037</b> | <b>2025</b> |          |

**County:** Neosho      **Route:** U169      **Total Length (Miles):** 2.3      **Letting Type:** KDOT      **NHS Project:** Y      **Program-Sub:** SE-RIC  
**Name:** Passing Lane on US-169 in Neosho County  
**Location:** U.S. 169 in Neosho County from 1.2 miles north of the Labette/Neosho county line north 2.3 miles  
**Scope:** Construct passing lanes and mainline pavement replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

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## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Ness County

|  |                              | Chg Cost     |             | Chg Cost |         | Chg Cost    |             |  |       |
|--|------------------------------|--------------|-------------|----------|---------|-------------|-------------|--|-------|
| KA-5752-01   | BRRPL                        | \$295        | 2020        | \$118    | 2022    | \$59        | 2024        |  | \$471 |
| ACSTP  | A575201                      | \$236        | 79.99%      |          |         | \$47        | 79.99%      |  |       |
|  | K                            | \$59         | 20.00%      | \$118    | 100.00% | \$12        | 20.00%      |  |       |
|  | <b>STP Future Conversion</b> | <b>\$236</b> | <b>2029</b> |          |         | <b>\$47</b> | <b>2029</b> |  |       |
| <p><b>County:</b> Ness      <b>Route:</b> K096      <b>Total Length (Miles):</b> 0.0      <b>Letting Type:</b> NONE      <b>NHS Project:</b> N      <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Replace Bridge #042 on K-96 in Ness County</p> <p><b>Location:</b> Bridge #042 (Bazine Dry Creek) on K-96 in Ness County located 10.71 miles East of US-283</p> <p><b>Scope:</b> Bridge Replacement</p> |                              |              |             |          |         |             |             |  |       |

|  |                              | Add          |             |  |  |  |  |  |       |
|--|------------------------------|--------------|-------------|--|--|--|--|--|-------|
| KA-6834-01   | BRRPL                        | \$235        | 2023        |  |  |  |  |  | \$235 |
| ACBRF  | A683401                      | \$188        | 79.99%      |  |  |  |  |  |       |
|  | <b>BRF Future Conversion</b> | <b>\$188</b> | <b>2030</b> |  |  |  |  |  |       |
|  | K                            | \$47         | 20.00%      |  |  |  |  |  |       |
| <p><b>County:</b> Ness      <b>Route:</b> K096      <b>Total Length (Miles):</b> 0.0      <b>Letting Type:</b> NONE      <b>NHS Project:</b> N      <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Replace bridge #039 on K-96 in Ness County</p> <p><b>Location:</b> K-96: bridge #039 over Walnut Creek Drainage located 6.69 miles east of US-283</p> <p><b>Scope:</b> Bridge Replacement</p> |                              |              |             |  |  |  |  |  |       |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 48

|   |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|---|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|   |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number  | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category   | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |
|   |                          | Add                      |                        |                          |                        |                          |                        |                           |                        |                       |
| KA-6834-02  | BRRPL                    | \$274                    | 2023                   |                          |                        |                          |                        |                           |                        | \$274                 |
| ACBRF   | A683402                  | \$219                    | 80.00%                 |                          |                        |                          |                        |                           |                        |                       |
| <b>BRF Future Conversion</b>  |                          | <b>\$219</b>             | <b>2030</b>            |                          |                        |                          |                        |                           |                        |                       |
|   | K                        | \$55                     | 19.99%                 |                          |                        |                          |                        |                           |                        |                       |
| <p><b>County:</b> Ness      <b>Route:</b> K096      <b>Total Length (Miles):</b> 0.0      <b>Letting Type:</b> NONE      <b>NHS Project:</b> N      <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Replace bridge #043 on K-96 in Ness County</p> <p><b>Location:</b> K-96: bridge #043 over Walnut Creek Drainage located 12.83 miles east of US-283</p> <p><b>Scope:</b> Bridge Replacement</p> |                          |                          |                        |                          |                        |                          |                        |                           |                        |                       |



# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

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## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Osage County

|                              |         | Add          |             |  |  |  |  |  |  |       |
|------------------------------|---------|--------------|-------------|--|--|--|--|--|--|-------|
| KA-6811-01                   | BRRPL   | \$657        | 2023        |  |  |  |  |  |  | \$657 |
| ACBRF                        | A681101 | \$525        | 79.99%      |  |  |  |  |  |  |       |
| <b>BRF Future Conversion</b> |         | <b>\$525</b> | <b>2029</b> |  |  |  |  |  |  |       |
| K                            |         | \$131        | 20.00%      |  |  |  |  |  |  |       |

**County:** Osage      **Route:** U075      **Total Length (Miles):** 0.0      **Letting Type:** NONE      **NHS Project:** Y      **Program-Sub:** SM-PBR  
**Name:** Replace Bridges #82 and #83 on U.S. 75 in Osage County  
**Location:** U.S. 75: bridge #082 over Frog Creek located 0.64 mile north of the Coffey/Osage county line and bridge #083 over W 341st Street located 1.0 mile north of the Coffey/Osage c  
**Scope:** Bridge Replacements

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Osborne County

|                               |   | Chg Cost       |             | Chg Cost                     |         | Chg Cost             |             | Chg Cost            |             |                            |
|-------------------------------|---|----------------|-------------|------------------------------|---------|----------------------|-------------|---------------------|-------------|----------------------------|
| KA-6020-01                    | GRBRS   | \$1,586        | 2021        | \$634                        | 2022    | \$317                | 2023        | \$22,727            | 2024        | \$25,263                   |
| ACNHP                         | A602001   | \$1,268        | 80.00%      |                              |         | \$254                | 80.00%      | \$18,181            | 80.00%      |                            |
|                               | K   | \$317          | 20.00%      | \$634                        | 100.00% | \$63                 | 20.00%      | \$4,545             | 20.00%      |                            |
| <b>NHPP Future Conversion</b> |   | <b>\$1,268</b> | <b>2028</b> |                              |         | <b>\$254</b>         | <b>2028</b> | <b>\$18,181</b>     | <b>2028</b> |                            |
| <b>County:</b>                | Osborne   | <b>Route:</b>  | U281        | <b>Total Length (Miles):</b> | 3.5     | <b>Letting Type:</b> | KDOT        | <b>NHS Project:</b> | Y           | <b>Program-Sub:</b> MM-RIM |
| <b>Name:</b>                  | Reconstruct Roadway and Bridge Replacements on US-281                     |                |             |                              |         |                      |             |                     |             |                            |
| <b>Location:</b>              | North junction U.S. 24/281 north to Portis                                |                |             |                              |         |                      |             |                     |             |                            |
| <b>Scope:</b>                 | Reconstruct and add shoulders, along with bridge and culvert replacements |                |             |                              |         |                      |             |                     |             |                            |

|                              |  | Add           |             |                              |     |                      |      |                     |   |                            |
|------------------------------|--|---------------|-------------|------------------------------|-----|----------------------|------|---------------------|---|----------------------------|
| KA-6819-01                   | BRRPL  | \$177         | 2023        |                              |     |                      |      |                     |   | \$177                      |
| ACBRF                        | A681901  | \$142         | 80.00%      |                              |     |                      |      |                     |   |                            |
| <b>BRF Future Conversion</b> |  | <b>\$142</b>  | <b>2029</b> |                              |     |                      |      |                     |   |                            |
|                              | K  | \$35          | 20.00%      |                              |     |                      |      |                     |   |                            |
| <b>County:</b>               | Osborne  | <b>Route:</b> | U024        | <b>Total Length (Miles):</b> | 0.0 | <b>Letting Type:</b> | NONE | <b>NHS Project:</b> | N | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Replace bridge #002 on US-24 in Osborne County   |               |             |                              |     |                      |      |                     |   |                            |
| <b>Location:</b>             | US-24: bridge #002 over South Fork Solomon River Drainage located 3.85 miles east of the Rooks/Osborne county line |               |             |                              |     |                      |      |                     |   |                            |
| <b>Scope:</b>                | Bridge Replacement   |               |             |                              |     |                      |      |                     |   |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 51

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Phillips County**

|                  |  |               |  |                              |     |                      |       | Add                 |        |                            |
|------------------|--|---------------|--|------------------------------|-----|----------------------|-------|---------------------|--------|----------------------------|
| KA-6878-01       | RRIMP  |               |  |                              |     |                      |       | \$4,418             | 2023   | \$4,418                    |
|                  | K  |               |  |                              |     |                      |       | \$1,001             | 22.65% |                            |
|                  | OTHER  |               |  |                              |     |                      |       | \$3,417             | 77.34% |                            |
| <b>County:</b>   | Phillips   | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 0.4 | <b>Letting Type:</b> | LOCAL | <b>NHS Project:</b> | N      | <b>Program-Sub:</b> SE-EDP |
| <b>Name:</b>     | Amber Wave Rail Expansion in the City of Phillipsburg  |               |  |                              |     |                      |       |                     |        |                            |
| <b>Location:</b> | Amber Wave located at 1664 East 100 Road in Phillipsburg   |               |  |                              |     |                      |       |                     |        |                            |
| <b>Scope:</b>    | Construct 6800 feet of additional side track, pit expansion to accomodate full cars, rail weighing scale, rail car mover and earthwork to traverse an oil pipeline |               |  |                              |     |                      |       |                     |        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 52

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Pottawatomie County**

|                              |         | Chg Cost       |             |  |         |
|------------------------------|---------|----------------|-------------|--|---------|
| KA-5704-01                   | BRRPL   | \$1,261        | 2020        |  | \$1,261 |
| ACSTP                        | A570401 | \$1,009        | 80.00%      |  |         |
|                              | K       | \$252          | 19.99%      |  |         |
| <b>STP Future Conversion</b> |         | <b>\$1,009</b> | <b>2029</b> |  |         |

**County:** Pottawatomie    **Route:** K063    **Total Length (Miles):** 0.0    **Letting Type:** NONE    **NHS Project:** N    **Program-Sub:** SM-PBR  
**Name:** Bridge replacements on K-63 in Pottawatomie County  
**Location:** K-63: Bridges #041 (over Bartlett Creek) and #042 (over UP Railroad) located 8.28 miles and 8.38 miles respectively north of U.S. 24  
**Scope:** Bridge replacements

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 53

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Reno County**

|   |         | Add                |             |                                  |  |                           |  |                       |  |                            |
|---|---------|--------------------|-------------|----------------------------------|--|---------------------------|--|-----------------------|--|----------------------------|
| KA-6831-01  | BRRPL   | \$342              | 2023        |                                  |  |                           |  |                       |  | \$342                      |
| ACBRF   | A683101 | \$274              | 80.00%      |                                  |  |                           |  |                       |  |                            |
| <b>BRF Future Conversion</b>  |         | <b>\$274</b>       | <b>2029</b> |                                  |  |                           |  |                       |  |                            |
| K   |         | \$68               | 19.99%      |                                  |  |                           |  |                       |  |                            |
| <b>County:</b> Reno   |         | <b>Route:</b> K011 |             | <b>Total Length (Miles):</b> 0.0 |  | <b>Letting Type:</b> NONE |  | <b>NHS Project:</b> N |  | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b> Replace bridge #027 on K-11 in Reno County   |         |                    |             |                                  |  |                           |  |                       |  |                            |
| <b>Location:</b> K-11: bridge #027 over Silver Creek located 7.63 miles north of the Kingman/Reno county line |         |                    |             |                                  |  |                           |  |                       |  |                            |
| <b>Scope:</b> Bridge Replacement  |         |                    |             |                                  |  |                           |  |                       |  |                            |

|  |       |                    |  |                                  |  | Add                        |        |                       |  |                            |
|--|-------|--------------------|--|----------------------------------|--|----------------------------|--------|-----------------------|--|----------------------------|
| U-2395-01  | MILOV |                    |  |                                  |  | \$954                      | 2023   |                       |  | \$954                      |
| STATE  |       |                    |  |                                  |  | \$600                      | 62.91% |                       |  |                            |
| U0350  |       |                    |  |                                  |  | \$354                      | 37.08% |                       |  |                            |
| <b>County:</b> Reno  |       | <b>Route:</b> K061 |  | <b>Total Length (Miles):</b> 3.5 |  | <b>Letting Type:</b> LOCAL |        | <b>NHS Project:</b> Y |  | <b>Program-Sub:</b> LC-K1R |
| <b>Name:</b> Road Improvements in Hutchinson                 |       |                    |  |                                  |  |                            |        |                       |  |                            |
| <b>Location:</b> Ken Kennedy Fwy from US-50 to E 17th Avenue |       |                    |  |                                  |  |                            |        |                       |  |                            |
| <b>Scope:</b> Milling and overlay and shoulder repair        |       |                    |  |                                  |  |                            |        |                       |  |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 54

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Republic County**

|   |         | Add                |                                  |                           |                       |                            |  |  |  |       |
|---|---------|--------------------|----------------------------------|---------------------------|-----------------------|----------------------------|--|--|--|-------|
| KA-5743-01  | BRRPL   | \$303              | 2020                             |                           |                       |                            |  |  |  | \$303 |
| ACNHP   | A574301 | \$242              | 80.00%                           |                           |                       |                            |  |  |  |       |
|   | K       | \$61               | 19.99%                           |                           |                       |                            |  |  |  |       |
| <b>NHPP Future Conversion</b>   |         | <b>\$242</b>       | <b>2028</b>                      |                           |                       |                            |  |  |  |       |
| <b>County:</b> Republic   |         | <b>Route:</b> U036 | <b>Total Length (Miles):</b> 0.0 | <b>Letting Type:</b> NONE | <b>NHS Project:</b> Y | <b>Program-Sub:</b> SM-PBR |  |  |  |       |
| <b>Name:</b> Replace Bridge #002 on US-36 in Republic County                              |         |                    |                                  |                           |                       |                            |  |  |  |       |
| <b>Location:</b> Bridge #002 on US-36 in Republic County located 2.53 miles East of K-266 |         |                    |                                  |                           |                       |                            |  |  |  |       |
| <b>Scope:</b> Bridge Replacement  |         |                    |                                  |                           |                       |                            |  |  |  |       |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Rice County

|                              |         | Chg Cost     |             | Chg Cost |         | Chg Cost    |             |       |
|------------------------------|---------|--------------|-------------|----------|---------|-------------|-------------|-------|
| KA-5734-01                   | BRRPL   | \$238        | 2020        | \$95     | 2022    | \$48        | 2024        | \$381 |
| ACSTP                        | A573401 | \$190        | 80.00%      |          |         | \$38        | 79.99%      |       |
|                              | K       | \$48         | 19.99%      | \$95     | 100.00% | \$10        | 20.00%      |       |
| <b>STP Future Conversion</b> |         | <b>\$190</b> | <b>2028</b> |          |         | <b>\$38</b> | <b>2028</b> |       |

**County:** Rice      **Route:** K004      **Total Length (Miles):** 0.0      **Letting Type:** NONE      **NHS Project:** N      **Program-Sub:** SM-PBR  
**Name:** Replace Bridge #021 on K-4 in Rice County  
**Location:** Bridge #021 (Plum Creek) on K-4 in Rice County located 6.26 miles East of the Barton County line  
**Scope:** Bridge Replacement

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 56

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Rooks County**

|                  |   | Add           |        |                              |     |                      |      |                     |   |                            |
|------------------|---|---------------|--------|------------------------------|-----|----------------------|------|---------------------|---|----------------------------|
| TE-0534-01       | PE  | \$19          |        |                              |     |                      |      |                     |   | \$19                       |
| TA               | T053401   | \$15          | 80.00% |                              |     |                      |      |                     |   |                            |
|                  | U0448   | \$4           | 20.00% |                              |     |                      |      |                     |   |                            |
| <b>County:</b>   | Rooks   | <b>Route:</b> |        | <b>Total Length (Miles):</b> | 0.0 | <b>Letting Type:</b> | NONE | <b>NHS Project:</b> | N | <b>Program-Sub:</b> LC-SRT |
| <b>Name:</b>     | USD270-Plainville Safe Routes to School Master Plan |               |        |                              |     |                      |      |                     |   |                            |
| <b>Location:</b> | Plainville  |               |        |                              |     |                      |      |                     |   |                            |
| <b>Scope:</b>    | Develop a Master Plan for USD 270                   |               |        |                              |     |                      |      |                     |   |                            |



# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 57

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Scott County**

|            |                               | Add          |             | Add   |         | Add          |             | Add            |             |          |
|------------|-------------------------------|--------------|-------------|-------|---------|--------------|-------------|----------------|-------------|----------|
| KA-6105-03 | GRSU                          | \$845        | 2023        | \$422 | 2024    | \$169        | 2025        | \$9,290        | 2027        | \$10,726 |
|            | ACNHP A610503                 | \$676        | 80.00%      |       |         | \$135        | 80.00%      | \$7,432        | 80.00%      |          |
|            | K                             | \$169        | 20.00%      | \$422 | 100.00% | \$34         | 19.99%      | \$1,858        | 19.99%      |          |
|            | <b>NHPP Future Conversion</b> | <b>\$676</b> | <b>2030</b> |       |         | <b>\$135</b> | <b>2030</b> | <b>\$7,432</b> | <b>2030</b> |          |

**County:** Scott      **Route:** U083      **Total Length (Miles):** 4.0      **Letting Type:** KDOT      **NHS Project:** Y      **Program-Sub:** SE-RIC  
**Name:** US-83 Passing Lanes and Intersection Imp: Scott County  
**Location:** US-83 in Scott County: Please see Project Authorization Notes for detailed locations  
**Scope:** Passing lanes and intersection improvements

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 58

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Seward County**

|                               |               | Add   |         | Add  |         | Add  |         | Add             |             |          |
|-------------------------------|---------------|-------|---------|------|---------|------|---------|-----------------|-------------|----------|
| KA-3253-01                    | MILOV         | \$450 | 2021    | \$12 | 2021    | \$12 | 2022    | \$20,404        | 2022        | \$20,878 |
|                               | ACNHP A325301 |       |         |      |         |      |         | \$16,323        | 80.00%      |          |
|                               | K             | \$450 | 100.00% | \$12 | 100.00% | \$12 | 100.00% | \$4,081         | 20.00%      |          |
| <b>NHPP Future Conversion</b> |               |       |         |      |         |      |         | <b>\$16,323</b> | <b>2027</b> |          |

**County:** Seward      **Route:** U083      **Total Length (Miles):** 7.9      **Letting Type:** KDOT      **NHS Project:** Y      **Program-Sub:** SM-RIP  
**Name:** Surfacing in Seward County  
**Location:** US-83: 1 mile north of K-51 north to US-160  
**Scope:** Surfacing

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Sheridan County

|                              |         | Chg Cost       |             | Chg Cost |         | Chg Cost     |             | Chg Cost        |             |          |
|------------------------------|---------|----------------|-------------|----------|---------|--------------|-------------|-----------------|-------------|----------|
| KA-6019-01                   | GRBRS   | \$1,624        | 2021        | \$650    | 2022    | \$325        | 2023        | \$23,282        | 2024        | \$25,881 |
| ACSTP                        | A601901 | \$1,299        | 80.00%      |          |         | \$260        | 80.00%      | \$18,626        | 80.00%      |          |
|                              | K       | \$325          | 20.00%      | \$650    | 100.00% | \$65         | 20.00%      | \$4,656         | 20.00%      |          |
| <b>STP Future Conversion</b> |         | <b>\$1,299</b> | <b>2028</b> |          |         | <b>\$260</b> | <b>2028</b> | <b>\$18,626</b> | <b>2028</b> |          |

**County:** Sheridan      **Route:** K023      **Total Length (Miles):** 6.2      **Letting Type:** KDOT      **NHS Project:** N      **Program-Sub:** MM-RIM  
**Name:** Replace Bridges & Roadway Reconstruction on K-23  
**Location:** 0.25 Miles South of County Road 70 South (CR-406), North to Hoxie includes the South Fork Solomon River Bridge and the Sand Creek Bridge  
**Scope:** Reconstruct roadway adding shoulders, replace two bridges and extend culvert

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Smith County

|   |         | Add          |             |  |  |  |  |  |  |       |
|---|---------|--------------|-------------|--|--|--|--|--|--|-------|
| KA-6822-01  | BRRPL   | \$426        | 2023        |  |  |  |  |  |  | \$426 |
| ACBRF   | A682201 | \$341        | 80.00%      |  |  |  |  |  |  |       |
| <b>BRF Future Conversion</b>  |         | <b>\$341</b> | <b>2029</b> |  |  |  |  |  |  |       |
| K   |         | \$85         | 19.99%      |  |  |  |  |  |  |       |
| <p><b>County:</b> Smith      <b>Route:</b> U281      <b>Total Length (Miles):</b> 0.0      <b>Letting Type:</b> NONE      <b>NHS Project:</b> N      <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Replace bridge #028 on US-281 in Smith County</p> <p><b>Location:</b> US-281: bridge #028 over White Rock Creek located 3.95 miles north of the K-191/US-281 junction</p> <p><b>Scope:</b> Bridge Replacement</p> |         |              |             |  |  |  |  |  |  |       |

|  |         | Add          |             |  |  |  |  |  |  |       |
|--|---------|--------------|-------------|--|--|--|--|--|--|-------|
| KA-6823-01   | BRRPL   | \$334        | 2023        |  |  |  |  |  |  | \$334 |
| ACBRF  | A682301 | \$268        | 80.00%      |  |  |  |  |  |  |       |
| <b>BRF Future Conversion</b>   |         | <b>\$268</b> | <b>2029</b> |  |  |  |  |  |  |       |
| K  |         | \$67         | 20.00%      |  |  |  |  |  |  |       |
| <p><b>County:</b> Smith      <b>Route:</b> K009      <b>Total Length (Miles):</b> 0.0      <b>Letting Type:</b> NONE      <b>NHS Project:</b> N      <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Replace bridge #034 on K-9 in Smith County</p> <p><b>Location:</b> K-9: bridge #034 over Beaver Creek located 3.67 miles west of the US-281/K-9 junction</p> <p><b>Scope:</b> Bridge Replacement</p> |         |              |             |  |  |  |  |  |  |       |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Sumner County

|                              |   |               |         | Chg FF                       |         | Chg FF               |        |                     |        |                            |
|------------------------------|---|---------------|---------|------------------------------|---------|----------------------|--------|---------------------|--------|----------------------------|
| KA-3888-01                   | BRRPL   | \$315         | 2021    | \$73                         | 2021    | \$36                 | 2022   | \$2,607             | 2023   | \$3,031                    |
| ACSTP                        | A388801   |               |         |                              |         | \$29                 | 80.00% | \$2,085             | 80.00% |                            |
| <b>BRF Future Conversion</b> |   |               |         |                              |         | \$29                 | 2024   | \$2,085             | 2024   |                            |
|                              | K   | \$315         | 100.00% | \$73                         | 100.00% | \$7                  | 20.00% | \$521               | 20.00% |                            |
| <b>County:</b>               | Sumner  | <b>Route:</b> | U160    | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N      | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Bridge Replacement in Sumner County on US-160   |               |         |                              |         |                      |        |                     |        |                            |
| <b>Location:</b>             | Bridge #066 over Hargis Creek on U.S. 160 located 0.30 mile east of the east U.S. 81 junction |               |         |                              |         |                      |        |                     |        |                            |
| <b>Scope:</b>                | Bridge Replacement  |               |         |                              |         |                      |        |                     |        |                            |

|                              |  |               |        | Chg Cost                     |         | Chg Cost             |        | Chg Cost            |        |                            |
|------------------------------|--|---------------|--------|------------------------------|---------|----------------------|--------|---------------------|--------|----------------------------|
| KA-5772-01                   | BRRPL  | \$700         | 2020   | \$142                        | 2022    | \$71                 | 2023   | \$5,074             | 2024   | \$5,986                    |
| ACSTP                        | A577201  | \$560         | 80.00% |                              |         | \$57                 | 80.00% | \$4,059             | 80.00% |                            |
| <b>BRF Future Conversion</b> |  |               |        |                              |         | \$57                 | 2025   | \$4,059             | 2025   |                            |
|                              | K  | \$140         | 20.00% | \$142                        | 100.00% | \$14                 | 20.00% | \$1,015             | 20.00% |                            |
| <b>STP Future Conversion</b> |  | \$560         | 2025   |                              |         |                      |        |                     |        |                            |
| <b>County:</b>               | Sumner   | <b>Route:</b> | U081   | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N      | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Replace Bridge #040 on US-81 in Sumner County  |               |        |                              |         |                      |        |                     |        |                            |
| <b>Location:</b>             | Bridge #040 over Bluff Creek on U.S. 81 located 0.93 mile north of the Oklahoma state line |               |        |                              |         |                      |        |                     |        |                            |
| <b>Scope:</b>                | Bridge Replacement   |               |        |                              |         |                      |        |                     |        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |
|                |                          | Add                      |                        |                          |                        |                          |                        | Add                       |                        |                       |

|            |      |      |         |  |  |  |  |       |         |       |
|------------|------|------|---------|--|--|--|--|-------|---------|-------|
| KA-6430-02 | GDFC | \$41 | 2023    |  |  |  |  | \$583 | 2023    | \$624 |
|            | K    | \$41 | 100.00% |  |  |  |  | \$583 | 100.00% |       |

**County:** Sumner      **Route:** U166      **Total Length (Miles):** 9.1      **Letting Type:** KDOT      **NHS Project:** Y      **Program-Sub:** MM-1RS  
**Name:** US-166 in Sumner County Guardrail Updates  
**Location:** US-166: From the US-166/US-81 junction east approximately 9.07 miles to the transition from concrete to asphalt pavement just east of South Rock Road  
**Scope:** Guardrail Upgrades

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 63

| Project Number       | Work Type                       | Preliminary Engineering         |                         | Right of Way                    |                         | Utilities                       |                         | Const + Const Engineering       |                         | Total Project Est Amt |
|----------------------|---------------------------------|---------------------------------|-------------------------|---------------------------------|-------------------------|---------------------------------|-------------------------|---------------------------------|-------------------------|-----------------------|
|                      |                                 | WP Est Amount                   | Proj WP Obligation FFY  | WP Est Amount                   | Proj WP Obligation FFY  | WP Est Amount                   | Proj WP Obligation FFY  | WP Est Amount                   | Proj WP Obligation FFY  |                       |
| <b>Fund Category</b> | <b>Federal Agreement Number</b> | <b>WP Est Obligation Amount</b> | <b>WP Fund Pro Rata</b> | <b>WP Est Obligation Amount</b> | <b>WP Fund Pro Rata</b> | <b>WP Est Obligation Amount</b> | <b>WP Fund Pro Rata</b> | <b>WP Est Obligation Amount</b> | <b>WP Fund Pro Rata</b> |                       |

**Trego County**

|                  |  |               |  |                              |     | Add                  |        |                     |         |                     |        |
|------------------|--|---------------|--|------------------------------|-----|----------------------|--------|---------------------|---------|---------------------|--------|
| TE-0535-01       | PEDBI  |               |  |                              |     | \$1,886              | 2024   |                     | \$1,886 |                     |        |
| TA               | T053501  |               |  |                              |     | \$1,508              | 80.00% |                     |         |                     |        |
| U0567            |  |               |  |                              |     | \$377                | 20.00% |                     |         |                     |        |
| <b>County:</b>   | Trego  | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 0.4 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N       | <b>Program-Sub:</b> | LC-TEX |
| <b>Name:</b>     | WaKeeney Downtown Streetscape  |               |  |                              |     |                      |        |                     |         |                     |        |
| <b>Location:</b> | Main Street from North Railroad Avenue to Warren Avenue, Russell Avenue from 4th Street to 6th Street  |               |  |                              |     |                      |        |                     |         |                     |        |
| <b>Scope:</b>    | Construct sidewalks and ramps, and install benches, trash receptacles, street lights, landscape planters, and handrails at accessible business entrances |               |  |                              |     |                      |        |                     |         |                     |        |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Wabaunsee County

|  |         |              |             |      |         |            |             |                |             | Chg Cost and FF |
|--|---------|--------------|-------------|------|---------|------------|-------------|----------------|-------------|-----------------|
| KA-3920-01   | BRRPL   | \$300        | 2015        | \$20 | 2022    | \$10       | 2021        | \$1,252        | 2023        | \$1,582         |
| ACSTP  | A392001 | \$240        | 80.00%      |      |         | \$8        | 80.00%      | \$1,001        | 80.00%      |                 |
| <b>BRF Future Conversion</b>   |         |              |             |      |         |            |             | <b>\$1,001</b> | <b>2025</b> |                 |
|  | K       | \$60         | 20.00%      | \$20 | 100.00% | \$2        | 20.00%      | \$250          | 19.99%      |                 |
| <b>STP Future Conversion</b>   |         | <b>\$240</b> | <b>2025</b> |      |         | <b>\$8</b> | <b>2025</b> |                |             |                 |
| <p><b>County:</b> Wabaunsee      <b>Route:</b> K030      <b>Total Length (Miles):</b> 0.0      <b>Letting Type:</b> KDOT      <b>NHS Project:</b> N      <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Bridge replacement in Wabaunsee County</p> <p><b>Location:</b> K-30: Bridge located approx. 1 mile north of the I-70/K-30 junction</p> <p><b>Scope:</b> Bridge replacement</p> |         |              |             |      |         |            |             |                |             |                 |

|  |         |              |             |      |         |              |             |                |             | Chg Cost |
|--|---------|--------------|-------------|------|---------|--------------|-------------|----------------|-------------|----------|
| KA-5728-01   | BRRPL   | \$325        | 2020        | \$61 | 2022    | \$456        | 2023        | \$3,597        | 2024        | \$4,439  |
| ACSTP  | A572801 | \$260        | 80.00%      |      |         | \$364        | 80.00%      | \$2,878        | 79.99%      |          |
| <b>BRF Future Conversion</b>   |         |              |             |      |         | <b>\$364</b> | <b>2025</b> | <b>\$2,878</b> | <b>2025</b> |          |
|  | K       | \$65         | 20.00%      | \$61 | 100.00% | \$91         | 20.00%      | \$719          | 20.00%      |          |
| <b>STP Future Conversion</b>   |         | <b>\$260</b> | <b>2025</b> |      |         |              |             |                |             |          |
| <p><b>County:</b> Wabaunsee      <b>Route:</b> K099      <b>Total Length (Miles):</b> 0.0      <b>Letting Type:</b> KDOT      <b>NHS Project:</b> N      <b>Program-Sub:</b> SM-PBR</p> <p><b>Name:</b> Bridge replacement in Wabaunsee County</p> <p><b>Location:</b> K-99: Bridge #072 over Dagoon Creek Drainage located 3.7 miles north of K-31</p> <p><b>Scope:</b> Bridge replacement, Channel Realignment with a Shoofly Detour to the East</p> |         |              |             |      |         |              |             |                |             |          |



# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

## Kansas STIP January Amendment -as of 12-21-2022

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

### Wallace County

|                              |  | Chg FF        |         | Chg FF                       |         | Chg FF               |        | Chg FF              |        |                            |
|------------------------------|--|---------------|---------|------------------------------|---------|----------------------|--------|---------------------|--------|----------------------------|
| KA-3914-01                   | BRRPL  | \$700         | 2022    | \$122                        | 2022    | \$61                 | 2022   | \$4,368             | 2023   | \$5,251                    |
| ACSTP                        | A391401  |               |         |                              |         | \$49                 | 80.00% | \$3,495             | 80.00% |                            |
| <b>BRF Future Conversion</b> |  |               |         |                              |         | \$49                 | 2024   | \$3,495             | 2024   |                            |
|                              | K  | \$700         | 100.00% | \$122                        | 100.00% | \$12                 | 20.00% | \$874               | 20.00% |                            |
| <b>County:</b>               | Wallace  | <b>Route:</b> | U040    | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N      | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Bridge Replacement in Wallace County on US-40                    |               |         |                              |         |                      |        |                     |        |                            |
| <b>Location:</b>             | Bridge #004 Located 3 Miles East of East Junction K-27 on US-40. |               |         |                              |         |                      |        |                     |        |                            |
| <b>Scope:</b>                | Bridge Replacement   |               |         |                              |         |                      |        |                     |        |                            |

|                              |   | Chg Cost      |        | Chg Cost                     |         | Chg Cost             |        | Chg Cost            |   |                            |
|------------------------------|---|---------------|--------|------------------------------|---------|----------------------|--------|---------------------|---|----------------------------|
| KA-5738-01                   | BRRPL   | \$169         | 2020   | \$68                         | 2022    | \$34                 | 2024   |                     |   | \$270                      |
| ACSTP                        | A573801   | \$135         | 80.00% |                              |         | \$27                 | 80.00% |                     |   |                            |
|                              | K   | \$34          | 19.99% | \$68                         | 100.00% | \$7                  | 19.99% |                     |   |                            |
| <b>STP Future Conversion</b> |   | \$135         | 2028   |                              |         | \$27                 | 2028   |                     |   |                            |
| <b>County:</b>               | Wallace   | <b>Route:</b> | U040   | <b>Total Length (Miles):</b> | 0.0     | <b>Letting Type:</b> | NONE   | <b>NHS Project:</b> | N | <b>Program-Sub:</b> SM-PBR |
| <b>Name:</b>                 | Replace Bridge #008 on US-40 in Wallace County  |               |        |                              |         |                      |        |                     |   |                            |
| <b>Location:</b>             | Bridge #008 (South Fork Smoky Hill Drainage) on US-40 in Wallace County located 4.76 miles Southwest of the Logan County line |               |        |                              |         |                      |        |                     |   |                            |
| <b>Scope:</b>                | Bridge Replacement  |               |        |                              |         |                      |        |                     |   |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 66

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Wilson County**

|  |    |                    |         |                                  |  |                           |  |                       |         |                            |
|--|----|--------------------|---------|----------------------------------|--|---------------------------|--|-----------------------|---------|----------------------------|
|  |    | Add                |         |                                  |  |                           |  |                       |         |                            |
| KA-6883-01   | LT | \$33               | 2023    |                                  |  |                           |  | \$348                 | 2023    | \$380                      |
|  | K  | \$33               | 100.00% |                                  |  |                           |  | \$348                 | 100.00% |                            |
| <b>County:</b> Wilson  |    | <b>Route:</b> U400 |         | <b>Total Length (Miles):</b> 1.0 |  | <b>Letting Type:</b> KDOT |  | <b>NHS Project:</b> Y |         | <b>Program-Sub:</b> SM-SLR |
| <b>Name:</b> Light tower replacements on US-400 in Wilson County   |    |                    |         |                                  |  |                           |  |                       |         |                            |
| <b>Location:</b> US-400 in Wilson County: Light tower #1: 103L0005 East of 75, at exit to Neodesha. Light tower #2: 103L0004 in the median of US-400 approximately 50 feet South of US-75. Lig |    |                    |         |                                  |  |                           |  |                       |         |                            |
| <b>Scope:</b> Replace 3 Light Towers   |    |                    |         |                                  |  |                           |  |                       |         |                            |

|  |            |               |  |                                  |  |                           |  |                       |        |                            |
|--|------------|---------------|--|----------------------------------|--|---------------------------|--|-----------------------|--------|----------------------------|
|  |            |               |  |                                  |  |                           |  | Add                   |        |                            |
| TE-0528-01   | PEDBI      |               |  |                                  |  |                           |  | \$1,284               | 2023   | \$1,284                    |
|  | TA T052801 |               |  |                                  |  |                           |  | \$1,027               | 80.00% |                            |
|  | U0490      |               |  |                                  |  |                           |  | \$257                 | 20.00% |                            |
| <b>County:</b> Wilson  |            | <b>Route:</b> |  | <b>Total Length (Miles):</b> 1.2 |  | <b>Letting Type:</b> KDOT |  | <b>NHS Project:</b> N |        | <b>Program-Sub:</b> LC-SRT |
| <b>Name:</b> Safe Routes to School Construction  |            |               |  |                                  |  |                           |  |                       |        |                            |
| <b>Location:</b> Multiple residential streets identified in SRTS Plan                      |            |               |  |                                  |  |                           |  |                       |        |                            |
| <b>Scope:</b> Construct sidewalks and curb ramps and install pavement markings and signage |            |               |  |                                  |  |                           |  |                       |        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

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**Kansas STIP January Amendment** -as of 12-21-2022

|                |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Woodson County**

|                  |  |               |  |                              |     | Chg Cost             |        |                     |       |                            |
|------------------|--|---------------|--|------------------------------|-----|----------------------|--------|---------------------|-------|----------------------------|
| C-5154-01        | BRRPL  |               |  |                              |     | \$535                | 2023   |                     | \$535 |                            |
|                  | C0104  |               |  |                              |     | \$107                | 20.00% |                     |       |                            |
|                  | STP C515401  |               |  |                              |     | \$428                | 80.00% |                     |       |                            |
| <b>County:</b>   | Woodson  | <b>Route:</b> |  | <b>Total Length (Miles):</b> | 0.1 | <b>Letting Type:</b> | KDOT   | <b>NHS Project:</b> | N     | <b>Program-Sub:</b> LC-RES |
| <b>Name:</b>     | Bridge Replacement in Woodson County   |               |  |                              |     |                      |        |                     |       |                            |
| <b>Location:</b> | Bridge located on 165th Road, 7.0 miles W & 5.5 miles N JCT US-75 & US-54, over Turkey Creek |               |  |                              |     |                      |        |                     |       |                            |
| <b>Scope:</b>    | Bridge Replacement   |               |  |                              |     |                      |        |                     |       |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 68

| Project Number | Work Type                | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt |
|----------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|                |                          | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                       |
| Fund Category  | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |

**Statewide County**

|                  |                                     | Add           |        |                              |     |                      |      |                     |         |                            |
|------------------|-------------------------------------|---------------|--------|------------------------------|-----|----------------------|------|---------------------|---------|----------------------------|
| C-4790-06        | STUDY                               | \$1,095       | 2023   |                              |     |                      |      |                     | \$1,095 |                            |
| C0106            |                                     | \$110         | 10.00% |                              |     |                      |      |                     |         |                            |
| HSIP             | C479006                             | \$986         | 90.00% |                              |     |                      |      |                     |         |                            |
| <b>County:</b>   | Statewide                           | <b>Route:</b> |        | <b>Total Length (Miles):</b> | 0.0 | <b>Letting Type:</b> | NONE | <b>NHS Project:</b> | N       | <b>Program-Sub:</b> LC-RES |
| <b>Name:</b>     | Local Road Safety Plans in Counties |               |        |                              |     |                      |      |                     |         |                            |
| <b>Location:</b> | Statewide                           |               |        |                              |     |                      |      |                     |         |                            |
| <b>Scope:</b>    | Local Road Safety Plans in Counties |               |        |                              |     |                      |      |                     |         |                            |

|                  |   | Add           |        |                              |     |                      |      |                     |         |                            |
|------------------|---|---------------|--------|------------------------------|-----|----------------------|------|---------------------|---------|----------------------------|
| K-5645-24        | PE  | \$1,571       | 2023   |                              |     |                      |      |                     | \$1,571 |                            |
| CMQ              | K564524   | \$1,256       | 80.00% |                              |     |                      |      |                     |         |                            |
| OTHER            |   | \$314         | 20.00% |                              |     |                      |      |                     |         |                            |
| <b>County:</b>   | Statewide   | <b>Route:</b> |        | <b>Total Length (Miles):</b> | 0.0 | <b>Letting Type:</b> | NONE | <b>NHS Project:</b> | N       | <b>Program-Sub:</b> SE-ITS |
| <b>Name:</b>     | Motorist Assistance Program Fiscal Year 2024        |               |        |                              |     |                      |      |                     |         |                            |
| <b>Location:</b> | Kansas City, Topeka, Wichita and Salina metro areas |               |        |                              |     |                      |      |                     |         |                            |
| <b>Scope:</b>    | Assist stranded motorists                           |               |        |                              |     |                      |      |                     |         |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 69

|   |                          | Preliminary Engineering  |                        | Right of Way                     |                        | Utilities                 |                        | Const + Const Engineering |                        |                            |
|---|--------------------------|--------------------------|------------------------|----------------------------------|------------------------|---------------------------|------------------------|---------------------------|------------------------|----------------------------|
|   |                          | Disposition              |                        | Disposition                      |                        | Disposition               |                        | Disposition               |                        |                            |
| Project Number  | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount                    | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt      |
| Fund Category   | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount         | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                            |
|   |                          | Chg Cost                 |                        |                                  |                        |                           |                        |                           |                        |                            |
| K-8291-22   | PE                       | \$800                    | 2022                   |                                  |                        |                           |                        |                           |                        | \$800                      |
|   | K                        | \$160                    | 20.00%                 |                                  |                        |                           |                        |                           |                        |                            |
|   | STP K829122              | \$640                    | 80.00%                 |                                  |                        |                           |                        |                           |                        |                            |
| <b>County:</b> Statewide  |                          | <b>Route:</b>            |                        | <b>Total Length (Miles):</b> 0.0 |                        | <b>Letting Type:</b> NONE |                        | <b>NHS Project:</b> N     |                        | <b>Program-Sub:</b> MM-MPR |
| <b>Name:</b> KDOT Work Zone Safety Public Awareness Campaign  |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Location:</b> Statewide  |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Scope:</b> KDOT Work Zone Safety Public Awareness Campaign   |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
|   |                          | Chg Cost                 |                        |                                  |                        |                           |                        |                           |                        |                            |
| KA-5787-01  | GRBRS                    | \$828                    | 2020                   | \$30                             | 2022                   | \$30                      | 2022                   | \$9,103                   | 2023                   | \$9,990                    |
|   | ACNHP A578701            | \$662                    | 80.00%                 |                                  |                        | \$24                      | 80.00%                 | \$7,282                   | 80.00%                 |                            |
|   | K                        | \$166                    | 20.00%                 | \$30                             | 100.00%                | \$6                       | 20.00%                 | \$1,821                   | 20.00%                 |                            |
| <b>NHPP Future Conversion</b>   |                          | <b>\$662</b>             | <b>2024</b>            |                                  |                        | <b>\$24</b>               | <b>2024</b>            | <b>\$7,282</b>            | <b>2024</b>            |                            |
| <b>County:</b> Statewide  |                          | <b>Route:</b> U050       |                        | <b>Total Length (Miles):</b> 1.3 |                        | <b>Letting Type:</b> KDOT |                        | <b>NHS Project:</b> Y     |                        | <b>Program-Sub:</b> SE-RIC |
| <b>Name:</b> Passing Lane on US-50 in Harvey/Marion Counties  |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Location:</b> US-50 in Harvey/Marion Counties from 1.2 miles West of the Harvey/Marion County Line, East for 1.3 miles (westerly extension) and Bridge #082 (Doyle Creek Drainage) located |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |
| <b>Scope:</b> Passing Lanes and Bridge Extension  |                          |                          |                        |                                  |                        |                           |                        |                           |                        |                            |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 70

|   |                          | Preliminary Engineering  |                        | Right of Way             |                        | Utilities                |                        | Const + Const Engineering |                        |                       |
|---|--------------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|-----------------------|
|   |                          | Disposition              |                        | Disposition              |                        | Disposition              |                        | Disposition               |                        |                       |
| Project Number  | Work Type                | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY | Total Project Est Amt |
| Fund Category   | Federal Agreement Number | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                       |
|   |                          |                          |                        |                          |                        |                          |                        | Chg Cost and FF           |                        |                       |
| KA-6234-01  | SPECL                    | \$655                    | 2023                   |                          |                        |                          |                        | \$11,255                  | 2023                   | \$11,910              |
|   | DPL A623402              |                          |                        |                          |                        |                          |                        | \$5,628                   | 50.00%                 |                       |
|   | STATE                    | \$655                    | 100.00%                |                          |                        |                          |                        | \$5,628                   | 50.00%                 |                       |
| <p><b>County:</b> Statewide      <b>Route:</b> U083      <b>Total Length (Miles):</b> 89.5      <b>Letting Type:</b> KDOT      <b>NHS Project:</b> Y      <b>Program-Sub:</b> MM-ICT</p> <p><b>Name:</b> Install conduit on U.S. 83 from Garden City to I-70 jct</p> <p><b>Location:</b> Along U.S. 83 from approximately the U.S. 83/ U.S. 50/U.S. 400 junction in Garden City north to the I-70/U.S. 83 junction in Thomas County</p> <p><b>Scope:</b> Install micro-duct conduit for fiber</p> |                          |                          |                        |                          |                        |                          |                        |                           |                        |                       |
|   |                          | Chg Cost                 |                        |                          |                        |                          |                        | Chg Cost                  |                        |                       |
| KA-6234-02  | SPECL                    | \$3,030                  | 2023                   |                          |                        |                          |                        | \$4,548                   | 2025                   | \$7,578               |
|   | DPL A623402              | \$1,515                  | 50.00%                 |                          |                        |                          |                        | \$2,274                   | 50.00%                 |                       |
|   | STATE                    | \$1,515                  | 50.00%                 |                          |                        |                          |                        | \$2,274                   | 50.00%                 |                       |
| <p><b>County:</b> Statewide      <b>Route:</b> U083      <b>Total Length (Miles):</b> 131.2      <b>Letting Type:</b> KDOT      <b>NHS Project:</b> Y      <b>Program-Sub:</b> MM-ICT</p> <p><b>Name:</b> Install SMART Technology along the US-83 corridor</p> <p><b>Location:</b> US-83 from the South Finney County Line, North to the North Thomas County Line. Involves Finney, Scott, Logan and Thomas Counties</p> <p><b>Scope:</b> Install SMART Technology</p>                           |                          |                          |                        |                          |                        |                          |                        |                           |                        |                       |

# FFY 2023 - 2026 State Transportation Improvement Program Amendment List

All Dollar Amounts in \$1,000's, some totals may not sum due to rounding of dollars

**Kansas STIP January Amendment** -as of 12-21-2022

Page 71

| Project Number   | Work Type   | Preliminary Engineering  |                        | Right of Way                 |                        | Utilities                |                        | Const + Const Engineering |                        | Total Project Est Amt      |
|------------------|---|--------------------------|------------------------|------------------------------|------------------------|--------------------------|------------------------|---------------------------|------------------------|----------------------------|
|                  |   | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount                | Proj WP Obligation FFY | WP Est Amount            | Proj WP Obligation FFY | WP Est Amount             | Proj WP Obligation FFY |                            |
| Fund Category    | Federal Agreement Number  | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount     | WP Fund Pro Rata       | WP Est Obligation Amount | WP Fund Pro Rata       | WP Est Obligation Amount  | WP Fund Pro Rata       |                            |
|                  |   | Add                      |                        |                              |                        |                          |                        |                           |                        |                            |
| TE-0486-01       | PE  | \$482                    | 2023                   |                              |                        |                          |                        |                           |                        | \$482                      |
|                  | K   | \$482                    | 100.00%                |                              |                        |                          |                        |                           |                        |                            |
| <b>County:</b>   | Statewide   | <b>Route:</b>            |                        | <b>Total Length (Miles):</b> | 0.0                    | <b>Letting Type:</b>     | NONE                   | <b>NHS Project:</b>       | N                      | <b>Program-Sub:</b> LC-TEX |
| <b>Name:</b>     | Kansas ATP  |                          |                        |                              |                        |                          |                        |                           |                        |                            |
| <b>Location:</b> | Statewide   |                          |                        |                              |                        |                          |                        |                           |                        |                            |
| <b>Scope:</b>    | Developing the State bicycle and pedestrian transportation plan                                 |                          |                        |                              |                        |                          |                        |                           |                        |                            |
|                  |   | Add                      |                        |                              |                        |                          |                        |                           |                        |                            |
| TE-0507-24       | ADMIN   | \$250                    | 2023                   |                              |                        |                          |                        |                           |                        | \$250                      |
|                  | K   | \$250                    | 100.00%                |                              |                        |                          |                        |                           |                        |                            |
| <b>County:</b>   | Statewide   | <b>Route:</b>            |                        | <b>Total Length (Miles):</b> | 0.0                    | <b>Letting Type:</b>     | NONE                   | <b>NHS Project:</b>       | N                      | <b>Program-Sub:</b> LC-TEX |
| <b>Name:</b>     | Active Transportation Enhancement Program Support   |                          |                        |                              |                        |                          |                        |                           |                        |                            |
| <b>Location:</b> | Statewide   |                          |                        |                              |                        |                          |                        |                           |                        |                            |
| <b>Scope:</b>    | Planning and Engineering Support for the State Funded Active Transportation Enhancement Program |                          |                        |                              |                        |                          |                        |                           |                        |                            |
|                  |   | Add                      |                        |                              |                        |                          |                        |                           |                        |                            |
| TE-0507-25       | ADMIN   | \$250                    | 2024                   |                              |                        |                          |                        |                           |                        | \$250                      |
|                  | K   | \$250                    | 100.00%                |                              |                        |                          |                        |                           |                        |                            |
| <b>County:</b>   | Statewide   | <b>Route:</b>            |                        | <b>Total Length (Miles):</b> | 0.0                    | <b>Letting Type:</b>     | NONE                   | <b>NHS Project:</b>       | N                      | <b>Program-Sub:</b> LC-TEX |
| <b>Name:</b>     | Active Transportation Enhancement Program Support   |                          |                        |                              |                        |                          |                        |                           |                        |                            |
| <b>Location:</b> | Statewide   |                          |                        |                              |                        |                          |                        |                           |                        |                            |
| <b>Scope:</b>    | Planning and Engineering Support for the State Funded Active Transportation Enhancement Program |                          |                        |                              |                        |                          |                        |                           |                        |                            |

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**Administrative Modification #2  
(as of 12/20/2022) to the  
Kansas FFY 2023-2026 STIP**

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Administrative Modification #2 is for updates to the Federal Lands and Tribal Transportation Programs narrative of the FFY 2023-2026 State Transportation Improvement Program (STIP) for the approval of a new Tribal Transportation Improvement Program (TTIP). The language regarding the Tribal Nations in Kansas TTIP information has been updated for the approved 2022 TTIP and the current list of projects in the four Tribal Nations in Kansas is provided at the end of the narrative discussion.

# Federal Lands & Tribal Transportation



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## FEDERAL LANDS & TRIBAL TRANSPORTATION PROGRAMS

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The Office of Federal Lands Highway (FLH) administers a coordinated program of federal public roads and bridges; to protect and enhance our Nation's natural resources; and to provide needed transportation access for Native Americans. FLH was established in 1983 and functions to provide apportioned and allocated funding resources as well as technical engineering services for transportation needs of both the Federal and Tribal lands.

Under the new transportation act Bipartisan Infrastructure Law (BIL) enacted November 15, 2021 the three core programs, the Federal Lands Transportation Program (FLTP), the Federal Lands Access Program (FLAP) and the Tribal Transportation Program (TTP) continue ensuring that all federally owned public roads and tribal transportation facilities are treated under uniform policies in a manner similar to those in effect for federal-aid highways and other public transportation and transportation related facilities. The Nationally Significant Federal Lands and Tribal Projects (NSFLTP) program established under the FAST Act is continued with some minor changes in requirements under BIL with approximately \$220 million in funds for FFY 2023-2026. Project size requirement for eligible projects has been reduced from \$25 million to \$12.5 million and federal

share for Tribal projects has increased to 100 percent. Federal Lands projects may now use U.S.C. Title 23 and Title 49 funds for the non-federal share. The goal of the program remains unchanged to provide funding for nationally significant construction, reconstruction, and rehabilitation projects on Federal or Tribal lands. Additionally, the split of projects selected must be equal between Tribal and Federal lands projects. Further, at least one Federal lands project undertaken must be selected in a portion of the National Park System that receives 3 million or more visitors each year.

Only minor changes were made in BIL to the FLTP, with most of the changes made to the program in the FAST Act left largely intact. The FLTP program remains funded with a mix of allocated and competitive funding. Prior to the distribution of funds, 20 percent (up from 5 percent under the FAST Act) of the combined FLTP and FLAP program funding is set aside for transportation planning and related functions associated with the Tribal and Federal land management agencies. As in the FAST Act under BIL, designated agencies continue to receive funding in apportioned amounts. For 2023-2026 the apportioned funding is distributed in the following manner, \$1.399 billion is apportioned to the National Park Service, \$106 million

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is allotted to the United States Department of Agriculture (USDA) Forest Service; and \$36 million is reserved for the United States (US) Fish and Wildlife Service. Additionally, BIL further requires that each Federal agency eligible to compete for FLTP discretionary funds receive a minimum of \$7 million in each year of FFY 2023-2026. Funds remaining after the apportioned distributions will be awarded competitively among any qualifying agency. Funding is provided for several categories of FLTP projects that improve access within national forests and national recreational areas as well as infrastructure owned by the Federal government. BIL, like the FAST Act, retains the core programs and eligibilities with the federal funding participation remaining 100 percent for all projects that provide access to or within Federal land.

The goals of the FLAP program remain unchanged with the focus of the program to improve access to infrastructures owned by States and local public authorities (LPAs). Under BIL, new eligibilities have been added for context-sensitive solutions, interpretive panels in or adjacent to parking areas, wayfinding markers, cooperative mitigation of visual blight, landscaping with an emphasis on native plants and designs that minimize water runoff and heat generation. Further under BIL, the amount set aside for planning functions was increased from 5 percent to 20 percent of the combined annual FLTP and FLAP fund amounts, and the Federal match was increased to 100 percent eliminating the need for

states to provide a non-Federal match to use the program funds. At this time, Kansas receives no FLAP funding and does not program any Federal lands projects. Instead, all projects within Federal lands in the state are selected and managed by the Central Federal Lands Division of the Office of Federal Lands.

The third core program, the Tribal Transportation Program (TTP), has had some key changes under BIL. The first change being the removal of the Tribal Transportation Bridge (TTB) program from the TTP. The Tribal bridge projects are now funded as set-asides of both the Bridge Investment Program and the Bridge Formula Program. The TTB apportioned funding from the Bridge Investment Program is \$100 million in contract authority from the HTF and \$100 million in advance appropriations from the GF for FFY 2022-2026. Additionally, \$825 million is available in advance appropriations from the GF over FFY 2022-2026 from the Bridge Formula Program. Other significant provisions include \$45 million in contract authority for Tribal High Priority Projects program and an increase in the Safety Fund set aside from 2 percent to 4 percent.

### **Federal Lands Highway Projects**

A Federal Lands TIP is in place covering the years 2022-2025. In the 2022-2025 TIP, there are four projects planned or under construction in Kansas. When future updates are made to the Federal Lands TIP, the updated TIP will be added to KDOT's STIP using the

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amendment/administrative modification process. The FLHP is administered by the Office of Federal Lands Highway, which is divided into three regions-Western, Central and Eastern. The Central Federal Lands Highway Division (CFLHD) is responsible for the administration of projects in Kansas. To learn more about the FLH projects and their programs, visit the website at the following link: <http://flh.fhwa.dot.gov/>. For information about the CFLHD and to view the TIP with Kansas projects visit the following link: <https://highways.dot.gov/federal-lands/programs-planning/tip/cfl-transportation-improvement-program>. Additionally, following this program discussion is an excerpt of the current TIP for the CFLHD, listing the projects committed in Kansas.

### **Tribal Transportation Projects**

Four Tribal Nations have reservations contained or partially contained within the State of Kansas. These Nations receive federal funding for roads and bridges from the programs outlined above. The funds for the Tribal lands are administered jointly by the Bureau of Indian Affairs (BIA)-Division of Transportation and the Office of Federal Lands Highway. To learn more about the BIA, visit their website at the following link: <http://www.bia.gov/>. For more information about Tribal TTPs and upcoming projects, visit the following link for the TTIP in place for tribes in Kansas:<https://highways.dot.gov/sites/fhwa.dot.gov/files/doc>

[s/federal-lands/STIP/TTP-STIP-for-Kansas.pdf](https://highways.dot.gov/sites/fhwa.dot.gov/files/doc/s/federal-lands/STIP/TTP-STIP-for-Kansas.pdf). Kansas tribes are part of the Southern Plains BIA region.

The four Tribal Nations in Kansas are:

***Prairie Band of Potawatomi Indians,***  
**located in Jackson County, Kansas**

***Kickapoo Nation of Kansas,***  
**located in Brown County, Kansas**

***Sac and Fox Nation of Missouri,***  
**located in Brown County, Kansas and**  
**Richardson County, Nebraska**

***Iowa Tribe of Kansas and Nebraska,***  
**located in Brown County, Kansas,**  
**Doniphan County, Kansas and**  
**Richardson County, Nebraska**

The 2022 TTIP covers the years 2022-2026 and is the most current TIP in place for the Tribal Nations in the State of Kansas. All four tribes have projects in the 2022 TTIP with a total of sixteen projects planned. Following this discussion is the most recent TTIP project list in place for the Kansas Nations grouped by nation.

When updates are made throughout the year to the Tribal TIP(s), the updates will be integrated into KDOT's STIP via an administrative modification and the STIP amendment process.



**Transportation Improvement Program  
FY 2022 to FY 2025  
Central Federal Lands Highway Division  
Federal Highway Administration**

Approved by CFL Director of Business Operations:

**JUDY  
SALOMONSON**

Digitally signed by JUDY SALOMONSON  
Date: 2021.12.06 11:32:57 -07'00'

| Project Name   | Award Year | State | County   | FLMA Unit              | Project Description  | Type of Work | Primary Fund Source | Program Amount | Funds From Title | Delivered By | Phase        | Congressional District | FLMA Region      |
|--|------------|-------|----------|------------------------|--|--------------|---------------------|----------------|------------------|--------------|--------------|------------------------|------------------|
| <b>Arizona</b>   |            |       |          |                        |  |              |                     |                |                  |              |              |                        |                  |
| AZ FLAP SR181(1) CHIRICAHUA ACCESS ROAD  | 2022       | AZ    | Cochise  | Chiricahua NM          | Reconstruct SR 181 and extend drainage crossings from Jct. SR 186 to Chiricahua NM.                                | 3R           | FLAP                | \$4,196,000    | Title 23         | CFLHD        | Active       | AZ-2                   | NPS-IMR          |
| AZ FS 24(1) BUFFALO CROSSING BRIDGE  | 2022       | AZ    | Apache   | Apache Sitgreaves NF   | Bridge replacement.  | BR           | GAOA & FS           | \$1,000,000    | Title 23         | CFLHD        | Active       | AZ-1                   | FS-3-SW          |
| AZ FTBR SALT 80(1) HORSE MESA BRIDGE   | 2022       | AZ    | Maricopa | BOR Salt River Project | Bridge replacement.  | BR           | FLTP - BOR          | \$2,800,000    | Title 23         | CFLHD        | Active       | AZ-4                   | BOR-LowCO        |
| AZ FTNP GRCA 14(1) NORTH ENTRANCE ROAD   | 2022       | AZ    | Coconino | Grand Canyon NP        | Roadway rehabilitation.  | 3R           | FLTP - NPS          | \$7,299,917    | Title 23         | CFLHD        | Active       | AZ-1                   | NPS-IMR          |
| AZ NP GRCA 272(1) MATHER POINT CAMPGROUND LOOPS  | 2022       | AZ    | Coconino | Grand Canyon NP        | Rehabilitate Mather Point Campground loops.  | 3R           | FLTP - NPS          | \$3,200,000    | Title 23         | CFLHD        | Active       | AZ-1                   | NPS-IMR          |
| AZ/NV BR LCDO HOOVER PARKING HOOVER DAM PARKING LOTS REHAB   | 2022       | AZ    | Mojave   | BOR-Hoover Dam         | Rehabilitate Parking at Hoover Dam.  | 3R           | FLTP - BOR          | \$825,000      | Title 23         | CFLHD        | Active       | AZ-4                   | BOR-LowCO        |
| AZ FLAP NAV FR136(1) JOE TANK ROAD   | 2023       | AZ    | Navajo   | Apache-Sitgreaves NF   | Rehabilitate and widen 1/3 mile of roadway.  | 4R           | FLAP                | \$1,300,000    | Title 23         | CFLHD        | Active       | AZ-1                   | FS-3-SW          |
| AZ FLAP PIM FR510(1) SABINO CANYON PARK ROAD   | 2023       | AZ    | Pima     | Coronado NF            | Parking and roadway improvements.  | 4R           | FLAP                | \$3,100,000    | Title 23         | CFLHD        | Active       | AZ-2                   | FS-3-SW          |
| AZ FLAP SR261(1) EAGAR TO CRESCENT LAKE  | 2023       | AZ    | Apache   | Apache Sitgreaves NF   | Rehabilitate and resurface 12 miles of SR 261 from MP 294 to MP 406.   | 3R           | FLAP                | \$12,500,000   | Title 23         | CFLHD        | Active       | AZ-1                   | FS-3-SW          |
| AZ/CA FTBR LCD PADA(1) PARKER DAM ROAD   | 2023       | AZ    | La Paz   | BOR-Parker Dam         | Roadway rehabilitation.  | 3R           | FLTP - BOR          | \$1,050,000    | Title 23         | CFLHD        | Active       | AZ-4                   | BOR-LowCO        |
| AZ FLAP PIN FR77(1) EAST PERALTA ROAD  | 2024       | AZ    | Pinal    | Tonto NF               | Roadway rehabilitation for 6.1 miles.  | 4R           | FLAP                | \$8,000,000    | Title 23         | CFLHD        | Active       | AZ-4                   | BLM-AZ ~ FS-3-SW |
| AZ FTNP LAKE 113(2) WILLOW BEACH ROAD  | 2024       | AZ    | Mohave   | Lake Mead NRA          | Rehabilitate 4 miles of Willow Beach Access Road.  | 4R           | FLTP - NPS          | \$20,121,567   | Title 23         | CFLHD        | Active       | AZ-4                   | NPS-PWR          |
| AZ FLAP COC FH735(1) PERKINSVILLE ROAD   | 2025       | AZ    | Coconino | Prescott NF            | Rehabilitate and widen 8.6 miles of roadway.   | 3R           | FLAP                | \$14,200,000   | Title 23         | CFLHD        | Active       | AZ-1                   | FS-3-SW          |
| AZ FTFW BIWI 100(1) PLANET RANCH ROAD  | 2025       | AZ    | La Paz   | Bill Williams NWR      | Rehabilitate Planet Ranch Rd, Rt# 100 (3.5 miles gravel), parking and trails.                                      | 3R           | FLTP - FWS          | \$2,400,000    | Title 23         | CFLHD        | Active       | AZ-4                   | FWS-2-SW         |
| Arizona National Scenic Trail Realignment  | 2022       | AZ    | Coconino | Multiple               | Realignment of trail to separate trail from roadway.   | Trail        | FLTP - FS           | \$1,065,000    | Title 23         | FS           | Construction | AZ-1                   | FS-03-SW         |
| AZ FTNP GRCA 237243 Procure (4) CNG Buses to Replace 20 Year Old Buses to Ensure Uninterrupted Transit Service | 2022       | AZ    | Coconino | Grand Canyon NP        | Procure (4) CNG Buses to Replace 20 Year Old Buses to Ensure Uninterrupted Transit Service.                        | Transit      | FLTP - NPS          | --             | Title 23         | NPS          | Construction | AZ-1                   | NPS-IMR          |
| AZ/NV BR LCDO HOOVER DAM ROCKFAL Hoover Dam Rockfall Road Hazards  | 2023       | AZ    | Mojave   | BOR-Hoover Dam         | This project is to provide rockfall blasting and protection around Hoover Dam's public roads and sidewalks/trails. | Spot         | FLTP - BOR          | \$600,000      | Title 23         | BOR          | In design    | AZ-4                   | BOR-LowCO        |



**Transportation Improvement Program  
FY 2022 to FY 2025  
Central Federal Lands Highway Division  
Federal Highway Administration**

| Project Name   | Award Year | State | County   | FLMA Unit                        | Project Description   | Type of Work | Primary Fund Source | Program Amount | Funds From Title | Delivered By | Phase        | Congressional District | FLMA Region |
|--|------------|-------|----------|----------------------------------|---|--------------|---------------------|----------------|------------------|--------------|--------------|------------------------|-------------|
| HI STP SR560(1) WAINIHA STREAM BRIDGES #1, #2, #3        | 2023       | HI    | Kauai    | N/A                              | Bridge replacement.   | BR           | STP                 | \$25,726,000   | Title 23         | CFLHD        | Active       | HI-2                   |             |
| HI FTNP HAVO TBD CRATER RIM DRIVE ROUNDABOUT             | 2022       | HI    | Hawaii   | Hawaii Volcanoes NP              | Crater Rim Drive Widening and Roundabout.   | 3R           | FLTP - NPS          | \$3,900,000    | Title 23         | NPS          | Construction | HI-2                   | NPS-PWR     |
| Kilauea Point NWR Entrance Reconstruction and Turnaround | 2023       | HI    | Kauai    | Kilauea Point NWR                | Redesign of the entrance to the Refuge including constructing a ranger/fee both and a turn around for visitors. | 4R_New       | FLTP - FWS          | \$300,000      | Title 23         | FWS          | Planned      | HI-2                   | FWS-1-Pac   |
| <b>Kansas</b>  |            |       |          |                                  |   |              |                     |                |                  |              |              |                        |             |
| KS FLAP KIN 50(1) CHENEY RESERVOIR ACCESS                | 2022       | KS    | Kingman  | Cheney Reservoir                 | Rehabilitate Cheney Reservoir South Access Road.  | 3R           | FLAP                | \$1,945,000    | Title 23         | CFLHD        | Active       | KS-4                   | BOR-GP      |
| KS FLAP MIA 253(1) HILLSDALE LAKE ACCESS                 | 2023       | KS    | Miami    | Hillsdale Lake                   | Rehabilitate and Pave .75 miles of 253rd Street and Orleans Road.   | 3R           | FLAP                | \$910,000      | Title 23         | CFLHD        | Active       | KS-2                   | USACE-NW    |
| KS FLAP RSL 15(1) HELL CREEK BRIDGE REPAIR               | 2024       | KS    | Russell  | Wilson Lake                      | Bridge repair.  | BR           | FLAP                | \$1,560,000    | Title 23         | CFLHD        | Active       | KS-1                   | USACE-NW    |
| KS FW QVR 401(1) MIGRANT'S MILE TRAIL                    | 2022       | KS    | Stafford | Quivira NWR                      | Rehab accessible pedestrian paved trail/boardwalk.  | Trail        | FLTP - FWS          | \$420,000      | Title 23         | FWS          | Construction | KS-4                   | FWS-6-MtPr  |
| <b>Nebraska</b>  |            |       |          |                                  |   |              |                     |                |                  |              |              |                        |             |
| NE FLAP LOU 10(1) CALAMUS RESERVOIR ACCESS               | 2023       | NE    | Garfield | Calamus Reservoir                | Rehabilitation of approximately 6 miles of highway and 113,800 square yards (interior roads and park.           | 3R           | FLAP                | \$1,300,000    | Title 23         | NDOT         | Active       | NE-3                   | BOR-GP      |
| <b>Nevada</b>  |            |       |          |                                  |   |              |                     |                |                  |              |              |                        |             |
| NV FLAP 400(1) LOGANDALE TRAILS ACCESS ROAD              | 2022       | NV    | Clark    | Las Vegas Field Office           | Reconstruct and pave 3.25 miles of Logandale Trails Access Road.  | 3R           | FLAP                | \$6,236,000    | Title 23         | CFLHD        | Active       | NV-4                   | BLM-NV      |
| NV FLAP US50(1) ROUND HILL PINES ACCESS                  | 2022       | NV    | Douglas  | Lake Tahoe Basin Management Unit | Construct new parking facility and improve ingress and egress on US 50 at Round Hill Pines.                     | 4R           | FLAP                | \$3,750,000    | Title 23         | CFLHD        | Active       | NV-2                   | FS-5-PacSW  |
| NV FLAP 500(1) RED ROCK TRAIL                            | 2023       | NV    | Clark    | Las Vegas Field Office           | Construct paved multi-use trail from Summerlin to Red Rock Visitor Center.                                      | Trail        | FLAP                | \$12,000,000   | Title 23         | CFLHD        | Active       | NV-3                   | BLM-NV      |
| NV FLAP NYE 10(1) BOB RUUD MEM HWY & BELL VISTA AVE      | 2023       | NV    | Nye      | Ash Meadows NWR                  | Roadway rehabilitation.   | 3R           | FLAP                | \$27,184,000   | Title 23         | CFLHD        | Active       | NV-4                   | FWS-8-CaNV  |
| NV FTBL 1094(1) WILSON CAMPGROUND ROAD                   | 2023       | NV    | Elko     | BLM-NV Wilson Reservoir          | Roadway rehabilitation.   | 3R           | FLTP - BLM          | \$4,000,000    | Title 23         | CFLHD        | Active       | NV-2                   | BLM-NV      |
| NV FLAP 500(2) RED ROCK TRAIL                            | 2024       | NV    | Clark    | Red Rock Canyon NCA              | Multi-use Trail.  | Trail        | FLAP                | \$7,300,000    | Title 23         | CFLHD        | Active       | NV-3                   | BLM-NV      |
| <b>New Mexico</b>  |            |       |          |                                  |   |              |                     |                |                  |              |              |                        |             |
| NM FAA DEM(1) DEMING ACCESS ROAD                         | 2022       | NM    | Dona Ana | FAA - Deming ARSR                | Roadway and drainage improvements.  | 3R           | FAA                 | \$1,000,000    | Title 23         | CFLHD        | Active       | NM-2                   |             |



Office of Federal Lands Highway  
US Department of Transportation - Federal Highway Administration

**Tribal Transportation Program  
Transportation Improvement Program**

*State of*  
**Kansas**

Tribal Transportation Program  
Transportation Improvement Program  
2022

This report includes all construction projects on current approved Tribal TIPs in this State.





## **INDIAN ROADS RESERVATION PROGRAM CSTIPS Module of ITIMS**

### **CSTIP Report**

The CSTIP report shows the full contents of one or more CSTIPS.

For example, if the report is requested for a particular reservation with a managing entity that also manages two other reservations, then projects for all three reservations are reported. This means that subtotal amounts are always correct, no matter what the filter might be. However, see the next remark on how to read subtotals.

The CSTIP Subtotal is the full total for values on the CSTIP.

The state subtotal is the sum of the values in the state and on the current CSTIP. This report does not show overall state totals.

The location subtotal is the sum of values for projects on a particular reservation and in a particular state. When a reservation lies in two states, project data for each part including the subtotal is presented in separate places.

Any type of CSTIP may be the subject of the report.



# Indian Reservation Roads Programs

## Federal Lands Highway

### Any level TIP/EIP Report

Reporting each CSTIP that meets the filter.

**REPORT FILTERS:**

Location = B-\*\*-\*\*\*  
 program\_class\_code = 6V1  
 CSTIP Type = TIP



Entity Name B04860 - IOWA TRIBE OF KS AND NE  
 Program Class Code 6V1  
 CSTIP Type TIP Fiscal Year 2022  
 FHWA Approved Date 14-SEP-22 Funding Amount 254,966

**FIRST PAGE FOR CSTIP**

State 20 - Kansas Projects on the CSTIP with this state are listed and subtotaled in this section  
 Location B04860 - low a Tribe (Ks & Ne) Covers that part of the reservation within the current state.

| PCAS                     | Class | Name                                    | County         | Project Type | Work Type | Phase | FY 2022 (\$) | FY 2023 (\$) | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | Total     |
|--------------------------|-------|---|----------------|--------------|-----------|-------|--------------|--------------|--------------|--------------|--------------|-----------|
| B0422601                 | R     | low a Tribe Long Range Transportation F | 013 - Brown    | PLANING      | P9        | PE    | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | CONS  | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | CE    | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | Z     | 24,701       | 10,000       | 10,000       | 1,000        | 0            | 45,701    |
|                          |       |   |                |              |           | Total | 24,701       | 10,000       | 10,000       | 1,000        | 0            | 45,701    |
| B0422602                 | R     | Route 826                               | 043 - Doniphan | RECONS       | 7         | PE    | 0            | 0            | 10,000       | 10,000       | 0            | 20,000    |
|                          |       |   |                |              |           | CONS  | 0            | 0            | 0            | 100,000      | 200,000      | 300,000   |
|                          |       |   |                |              |           | CE    | 0            | 0            | 0            | 5,000        | 10,000       | 15,000    |
|                          |       |   |                |              |           | Z     | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | Total | 0            | 0            | 10,000       | 115,000      | 210,000      | 335,000   |
| B0422603                 | R     | Route 817                               | 043 - Doniphan | RECONS       | 7         | PE    | 20,000       | 1,000        | 0            | 0            | 0            | 21,000    |
|                          |       |   |                |              |           | CONS  | 62,000       | 0            | 80,000       | 0            | 0            | 142,000   |
|                          |       |   |                |              |           | CE    | 8,000        | 0            | 10,000       | 0            | 0            | 18,000    |
|                          |       |   |                |              |           | Z     | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | Total | 90,000       | 1,000        | 90,000       | 0            | 0            | 181,000   |
| B0422604                 | R     | Wellness Center Parking                 | 043 - Doniphan | RECONS       | 7         | PE    | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | CONS  | 0            | 150,000      | 0            | 0            | 0            | 150,000   |
|                          |       |   |                |              |           | CE    | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | Z     | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | Total | 0            | 150,000      | 0            | 0            | 0            | 150,000   |
| B0422605                 | R     | Casino Parking Rehabilitation           | 043 - Doniphan | REHAB        | 7         | PE    | 50,000       | 0            | 0            | 0            | 0            | 50,000    |
|                          |       |   |                |              |           | CONS  | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | CE    | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | Z     | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | Total | 50,000       | 0            | 0            | 0            | 0            | 50,000    |
| B042260M                 | O     | low a Tribe Road Maintenance            | 013 - Brown    | REHAB        | 3         | PE    | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | CONS  | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | CE    | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |   |                |              |           | Z     | 90,265       | 80,000       | 100,000      | 100,000      | 0            | 370,265   |
|                          |       |   |                |              |           | Total | 90,265       | 80,000       | 100,000      | 100,000      | 0            | 370,265   |
| <b>Location Subtotal</b> |       |   |                |              |           |       | 254,966      | 241,000      | 210,000      | 216,000      | 210,000      | 1,131,966 |
| <b>State Subtotal</b>    |       |   |                |              |           |       | 254,966      | 241,000      | 210,000      | 216,000      | 210,000      | 1,131,966 |
| <b>CSTIP Subtotal</b>    |       |   |                |              |           |       | 254,966      | 241,000      | 210,000      | 216,000      | 210,000      | 1,131,966 |



# Indian Reservation Roads Programs

## Federal Lands Highway

### Any level TIP/EIP Report

Reporting each CSTIP that meets the filter.

**REPORT FILTERS:**

Location = B-\*\*-\*\*\*  
 program\_class\_code = 6V1  
 CSTIP Type = TIP



|                    |  |                |         |
|--------------------|--|----------------|---------|
| Entity Name        | B04862 - Prairie Band Potaw atomi Nation |                |         |
| Program Class Code | 6V1                                      |                |         |
| CSTIP Type         | TIP                                      | Fiscal Year    | 2022    |
| FHWA Approved Date | 11-AUG-22                                | Funding Amount | 639,448 |

**FIRST PAGE FOR CSTIP**

**State** 20 - Kansas **Projects on the CSTIP with this state are listed and subtotaled in this section**  
**Location** B04862 - Prairie Band Potaw atomi Nation **Covers that part of the reservation within the current state.**

| PCAS                     | Class | Name                        | County        | Project Type | Work Type | Phase        | FY 2022 (\$) | FY 2023 (\$) | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | Total     |
|--------------------------|-------|-----------------------------|---------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|
| B0422621                 | R     | 126th & O Road Intersection | 085 - Jackson | RECONS       | I1        | PE           | 70,000       | 0            | 40,000       | 5,000        | 0            | 115,000   |
|                          |       |                             |               |              |           | CONS         | 0            | 200,000      | 300,000      | 300,000      | 0            | 800,000   |
|                          |       |                             |               |              |           | CE           | 0            | 0            | 5,000        | 5,000        | 5,000        | 15,000    |
|                          |       |                             |               |              |           | Z            | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | <b>Total</b> | 70,000       | 200,000      | 345,000      | 310,000      | 5,000        | 930,000   |
| B0422622                 | R     | 174th & H.4 Road Hill Cut   | 085 - Jackson | RECONS       | I1        | PE           | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | CONS         | 84,000       | 100,000      | 100,000      | 100,000      | 0            | 384,000   |
|                          |       |                             |               |              |           | CE           | 5,000        | 5,000        | 5,000        | 0            | 0            | 15,000    |
|                          |       |                             |               |              |           | Z            | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | <b>Total</b> | 89,000       | 105,000      | 105,000      | 100,000      | 0            | 399,000   |
| B0422623                 | O     | Road Maintenance Equipment  | 085 - Jackson | RDMAINT      | T1        | PE           | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | CONS         | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | CE           | 200,000      | 0            | 0            | 0            | 0            | 200,000   |
|                          |       |                             |               |              |           | Z            | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | <b>Total</b> | 200,000      | 0            | 0            | 0            | 0            | 200,000   |
| B042262M                 | O     | Maintenance                 | 013 - Brown   | RDMAINT      | 3         | PE           | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | CONS         | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | CE           | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | Z            | 200,000      | 200,000      | 100,000      | 100,000      | 0            | 600,000   |
|                          |       |                             |               |              |           | <b>Total</b> | 200,000      | 200,000      | 100,000      | 100,000      | 0            | 600,000   |
| B042262P                 | O     | TTP Program Management      | 013 - Brown   | PLANNING     | P10       | PE           | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | CONS         | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | CE           | 0            | 0            | 0            | 0            | 0            | 0         |
|                          |       |                             |               |              |           | Z            | 80,448       | 50,000       | 50,000       | 50,000       | 50,000       | 280,448   |
|                          |       |                             |               |              |           | <b>Total</b> | 80,448       | 50,000       | 50,000       | 50,000       | 50,000       | 280,448   |
| <b>Location Subtotal</b> |       |                             |               |              |           |              | 639,448      | 555,000      | 600,000      | 560,000      | 55,000       | 2,409,448 |
| <b>State Subtotal</b>    |       |                             |               |              |           |              | 639,448      | 555,000      | 600,000      | 560,000      | 55,000       | 2,409,448 |
| <b>CSTIP Subtotal</b>    |       |                             |               |              |           |              | 639,448      | 555,000      | 600,000      | 560,000      | 55,000       | 2,409,448 |



# Indian Reservation Roads Programs Federal Lands Highway Any level TIP/EIP Report

Reporting each CSTIP that meets the filter.

**REPORT FILTERS:**

Location = B-\*\*\*-\*\*\*  
 program\_class\_code = 6V1  
 CSTIP Type = TIP



Entity Name B04863 - SAC & FOX NATION OF MISSOURI (KS-NE)  
 Program Class Code 6V1  
 CSTIP Type TIP Fiscal Year 2022  
 FHWA Approved Date 28-JUL-22 Funding Amount 148,223

**FIRST PAGE FOR CSTIP**

State 20 - Kansas Projects on the CSTIP with this state are listed and subtotaled in this section  
 Location B04863 - Sac & Fox Nation Of Missouri Covers that part of the reservation within the current state.

|                          |                                 | Phase        | FY 2022 (\$) | FY 2023 (\$) | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | Total   |
|--------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|
| <b>PCAS</b>              | B0422631                        | <b>PE</b>    | 0            | 0            | 0            | 0            | 0            | 0       |
| <b>Class</b>             | O                               | <b>CONS</b>  | 0            | 0            | 0            | 0            | 0            | 0       |
| <b>Name</b>              | Sac & Fox KS Program Management | <b>CE</b>    | 0            | 0            | 0            | 0            | 0            | 0       |
| <b>County</b>            | 043 - Doniphan                  | <b>Z</b>     | 40,000       | 40,000       | 30,000       | 30,000       | 0            | 140,000 |
| <b>Project Type</b>      | PLANING                         | <b>Total</b> | 40,000       | 40,000       | 30,000       | 30,000       | 0            | 140,000 |
| <b>Work Type</b>         | P10                             |              |              |              |              |              |              |         |
| <b>PCAS</b>              | B042263M                        | <b>PE</b>    | 0            | 0            | 0            | 0            | 0            | 0       |
| <b>Class</b>             | O                               | <b>CONS</b>  | 0            | 0            | 0            | 0            | 0            | 0       |
| <b>Name</b>              | Sac & Fox KS Road Maintenance   | <b>CE</b>    | 0            | 0            | 0            | 0            | 0            | 0       |
| <b>County</b>            | 043 - Doniphan                  | <b>Z</b>     | 100,000      | 100,000      | 100,000      | 100,000      | 0            | 400,000 |
| <b>Project Type</b>      | RDMAINT                         | <b>Total</b> | 100,000      | 100,000      | 100,000      | 100,000      | 0            | 400,000 |
| <b>Work Type</b>         | RM                              |              |              |              |              |              |              |         |
| <b>PCAS</b>              | B042263P                        | <b>PE</b>    | 8,223        | 0            | 0            | 0            | 0            | 8,223   |
| <b>Class</b>             | O                               | <b>CONS</b>  | 0            | 0            | 0            | 0            | 0            | 0       |
| <b>Name</b>              | Long Range Transportation Plan  | <b>CE</b>    | 0            | 0            | 0            | 0            | 0            | 0       |
| <b>County</b>            | 043 - Doniphan                  | <b>Z</b>     | 0            | 0            | 0            | 0            | 0            | 0       |
| <b>Project Type</b>      | PLANING                         | <b>Total</b> | 8,223        | 0            | 0            | 0            | 0            | 8,223   |
| <b>Work Type</b>         | P9                              |              |              |              |              |              |              |         |
| <b>Location Subtotal</b> |                                 |              | 148,223      | 140,000      | 130,000      | 130,000      | 0            | 548,223 |
| <b>State Subtotal</b>    |                                 |              | 148,223      | 140,000      | 130,000      | 130,000      | 0            | 548,223 |
| <b>CSTIP Subtotal</b>    |                                 |              | 148,223      | 140,000      | 130,000      | 130,000      | 0            | 548,223 |



# Indian Reservation Roads Programs Federal Lands Highway Any level TIP/EIP Report

Reporting each CSTIP that meets the filter.

**REPORT FILTERS:**

Location = B-\*\*\*-\*\*\*  
 program\_class\_code = 7VP  
 CSTIP Type = TIP



|                    |  |                |         |
|--------------------|--|----------------|---------|
| Entity Name        | B04861 - KICKAPOO TRIBE OF INDIANS IN KANSAS |                |         |
| Program Class Code | 7VP  |                |         |
| CSTIP Type         | TIP  | Fiscal Year    | 2022    |
| FHWA Approved Date | 03-AUG-22                                    | Funding Amount | 300,000 |

**FIRST PAGE FOR CSTIP**

**State** 20 - Kansas Projects on the CSTIP with this state are listed and subtotaled in this section  
**Location** B04861 - Kickapoo Tribe (Ks) Covers that part of the reservation within the current state.

|                          |             | Phase        | FY 2022 (\$) | FY 2023 (\$) | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | Total     |
|--------------------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|
|                          |             |              | PCAS         | B0422611     | PE           | 150,000      | 0            |           |
| Class                    | B           | CONS         | 0            | 500,000      | 0            | 0            | 0            | 500,000   |
| Name                     | Bridge B104 | CE           | 0            | 0            | 0            | 0            | 0            | 0         |
| County                   | 013 - Brown | Z            | 0            | 0            | 0            | 0            | 0            | 0         |
| Project Type             | REPLACE     | <b>Total</b> | 150,000      | 500,000      | 0            | 0            | 0            | 650,000   |
| Work Type                | SD          |              |              |              |              |              |              |           |
| PCAS                     | B0422612    | Phase        | FY 2022 (\$) | FY 2023 (\$) | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | Total     |
| Class                    | B           | PE           | 150,000      | 0            | 0            | 0            | 0            | 150,000   |
| Name                     | Bridge B119 | CONS         | 0            | 400,000      | 0            | 0            | 0            | 400,000   |
| County                   | 013 - Brown | CE           | 0            | 0            | 0            | 0            | 0            | 0         |
| Project Type             | REPLACE     | Z            | 0            | 0            | 0            | 0            | 0            | 0         |
| Work Type                | SD          | <b>Total</b> | 150,000      | 400,000      | 0            | 0            | 0            | 550,000   |
| <b>Location Subtotal</b> |             |              | 300,000      | 900,000      | 0            | 0            | 0            | 1,200,000 |
| <b>State Subtotal</b>    |             |              | 300,000      | 900,000      | 0            | 0            | 0            | 1,200,000 |
| <b>CSTIP Subtotal</b>    |             |              | 300,000      | 900,000      | 0            | 0            | 0            | 1,200,000 |



## Flint Hills Metropolitan Planning Organization

206 Southwind Place, Suite 2B | Manhattan, KS | 66503  
785.620.3070 | FHMPO@FlintHillsMPO.org  
www.FlintHillsMPO.org

December 28, 2022

Ryne Dowling  
KDOT Transportation Planning  
700 SW Harrison St.  
Topeka, KS 66603

### Re: 2022-2025 Transportation Improvement Program Amendment #4

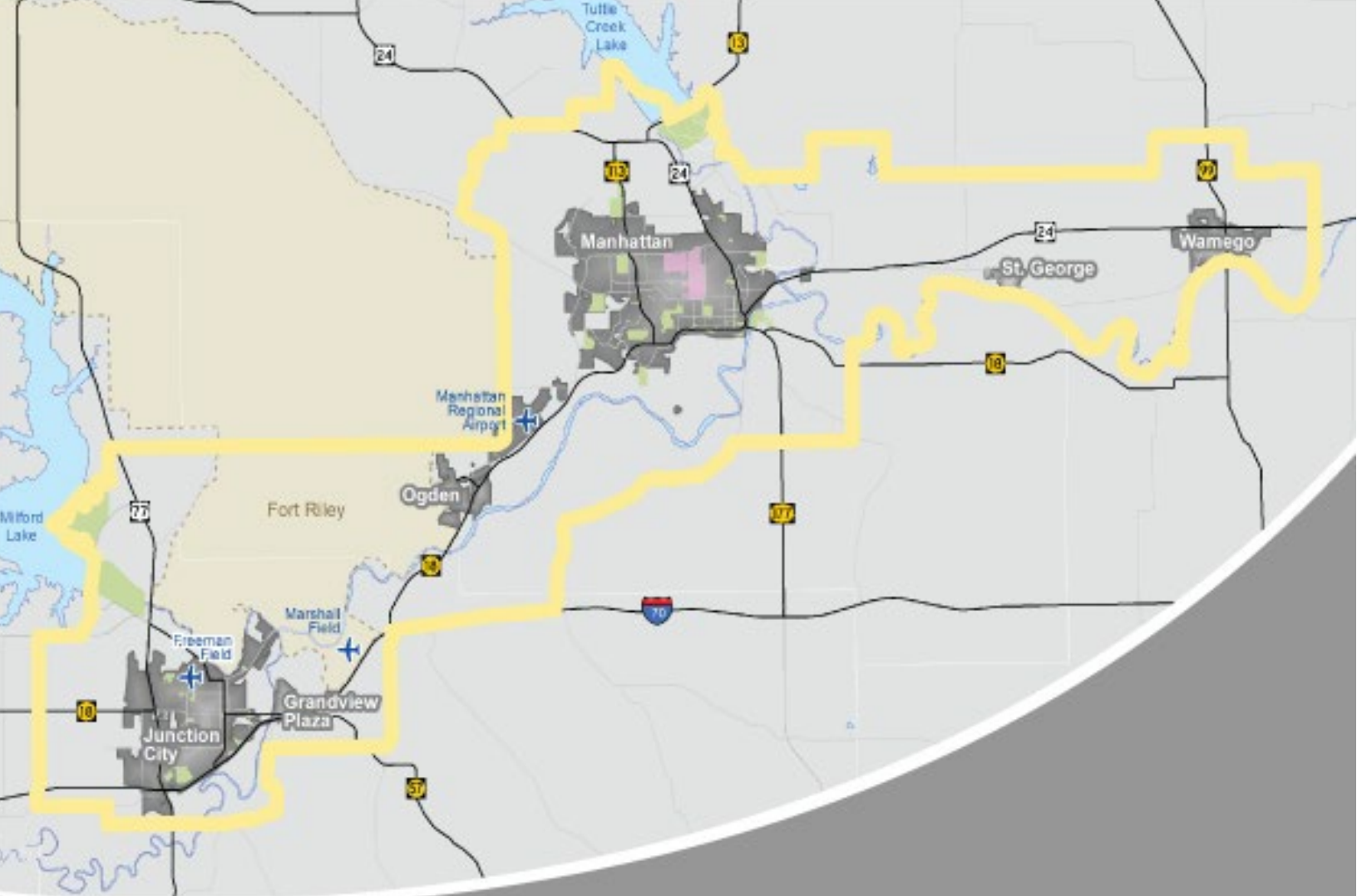
Dear Mr. Dowling:

The Flint Hills Metropolitan Planning Organization (MPO) Policy Board approved Amendment #4 to the 2022-2025 Transportation Improvement Program (TIP) on December 21, 2022. The MPO is requesting KDOT's approval and its inclusion by reference into the Statewide Transportation Improvement Program.

A fifteen-day public comment period was held for the Amendment. However no public comments were received. A copy of the TIP can be found on the MPO website at [www.FlintHillsMPO.org/tip](http://www.FlintHillsMPO.org/tip).

Sincerely,

Jared Tremblay  
Planning Manager



# Transportation Improvement Program FFY 2022-2025

Amendment #4



**Flint Hills Metropolitan  
Planning Organization**

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Policy Board Approved  
December 21, 2022

## **Title VI Note**

The Flint Hills Metropolitan Planning Organization (MPO) hereby gives public notice that it is the policy of the agency to assure full compliance with Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, Executive Order 12898 on Environmental Justice, and related statutes and regulations in all programs and activities. Title VI requires that no person in the United States of America shall, on the grounds of race, color, sex, or national origin, be excluded from the participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the MPO receives federal financial assistance. Any person who believes they have been aggrieved by an unlawful discriminatory practice under Title VI has a right to file a formal complaint with the MPO. Any such complaint must be in writing and filed with the MPO's Title VI Coordinator within one hundred and eighty (180) days following the date of the alleged discriminatory occurrence. For more information, or to obtain a Title VI Discriminatory Complaint Form, please see our website at [www.FlintHillsMPO.org](http://www.FlintHillsMPO.org).

### *Disclaimer*

The preparation of this report has been financed in part through funds from the Federal Highway Administration and Federal Transit Administration, U. S. Department of Transportation, under the Metropolitan Planning Program, Section 104(f) of Title 23, U.S. Code. The contents of this report do not necessarily reflect the official views or policy of the U.S. Department of Transportation.



# Table of Contents

|  |            |
|--|------------|
| <b>Introduction.....</b>   | <b>1</b>   |
| WHAT IS THE TIP?.....  | 1          |
| WHAT IS THE MPO?.....  | 1          |
| <b>TIP Procedures.....</b>   | <b>2</b>   |
| PROCESS FOR INCLUDING PROJECTS IN THE TIP.....                       | 2          |
| TIP AMENDMENTS.....  | 2          |
| ADMINISTRATIVE MODIFICATIONS.....                                    | 2          |
| <b>Fiscal Analysis.....</b>  | <b>3</b>   |
| PROJECT FUNDING.....   | 3          |
| <i>Federal Funding Sources</i> .....                                 | 3          |
| <i>State Funds</i> .....   | 3          |
| <i>Local Funds</i> .....   | 3          |
| <i>Advance Construction</i> .....                                    | 4          |
| <i>Operations and Maintenance (O&amp;M)</i> .....                    | 4          |
| DEMONSTRATION OF FISCAL CONSTRAINT.....                              | 4          |
| <b>Major Projects.....</b>   | <b>5</b>   |
| <i>Roadways Projects (including intersections and bridges)</i> ..... | 5          |
| <i>Bikeway and Pedestrian Projects</i> .....                         | 5          |
| <i>Transit Facilities and Service Projects</i> .....                 | 5          |
| <i>Significant Delay</i> .....                                       | 5          |
| MAJOR PROJECTS IMPLEMENTED.....                                      | 6          |
| PROJECTS SIGNIFICANTLY DELAYED.....                                  | 7          |
| <b>Breakdown of Funding by Project Type.....</b>                     | <b>8</b>   |
| MISSION AND GOALS.....   | 8          |
| <b>Performance Management and Targets.....</b>                       | <b>9</b>   |
| <b>Environmental Justice.....</b>                                    | <b>11</b>  |
| 2022-2025 TIP EJ ANALYSIS METHODOLOGY.....                           | 11         |
| <i>Identifying EJ tracts</i> .....                                   | 11         |
| EJ ANALYSIS RESULTS.....   | 12         |
| <b>Appendix A: Funding Summary Table.....</b>                        | <b>A-1</b> |
| <b>Appendix B: TIP Project Listing Information.....</b>              | <b>B-1</b> |
| <b>Appendix C: Summary of Changes.....</b>                           | <b>C-1</b> |
| <b>Appendix D: Project Maps.....</b>                                 | <b>D-1</b> |
| <b>Appendix E: Project Listing.....</b>                              | <b>E-1</b> |
| <b>Appendix F: MPO Self-Certification.....</b>                       | <b>F-1</b> |
| <b>Appendix G: Public Comment Period Summary.....</b>                | <b>G-1</b> |

## List of Figures

|  |    |
|--|----|
| Figure 1: Flint Hills MPO Planning Boundary..... | 1  |
| Figure 2: Flint Hills MPO EJ Block Groups.....   | 12 |

## List of Tables

|  |     |
|--|-----|
| Table 1: Local Revenue Sources .....                   | 4   |
| Table 2: Funding Amount by Project Type .....          | 8   |
| Table 3: Projects and related Performance Measure..... | 9   |
| Table 4: Projects in EJ Tracts .....                   | 133 |
| Table 5: % of Project Types in EJ Tracts .....         | 13  |

# Introduction

## What is the TIP?

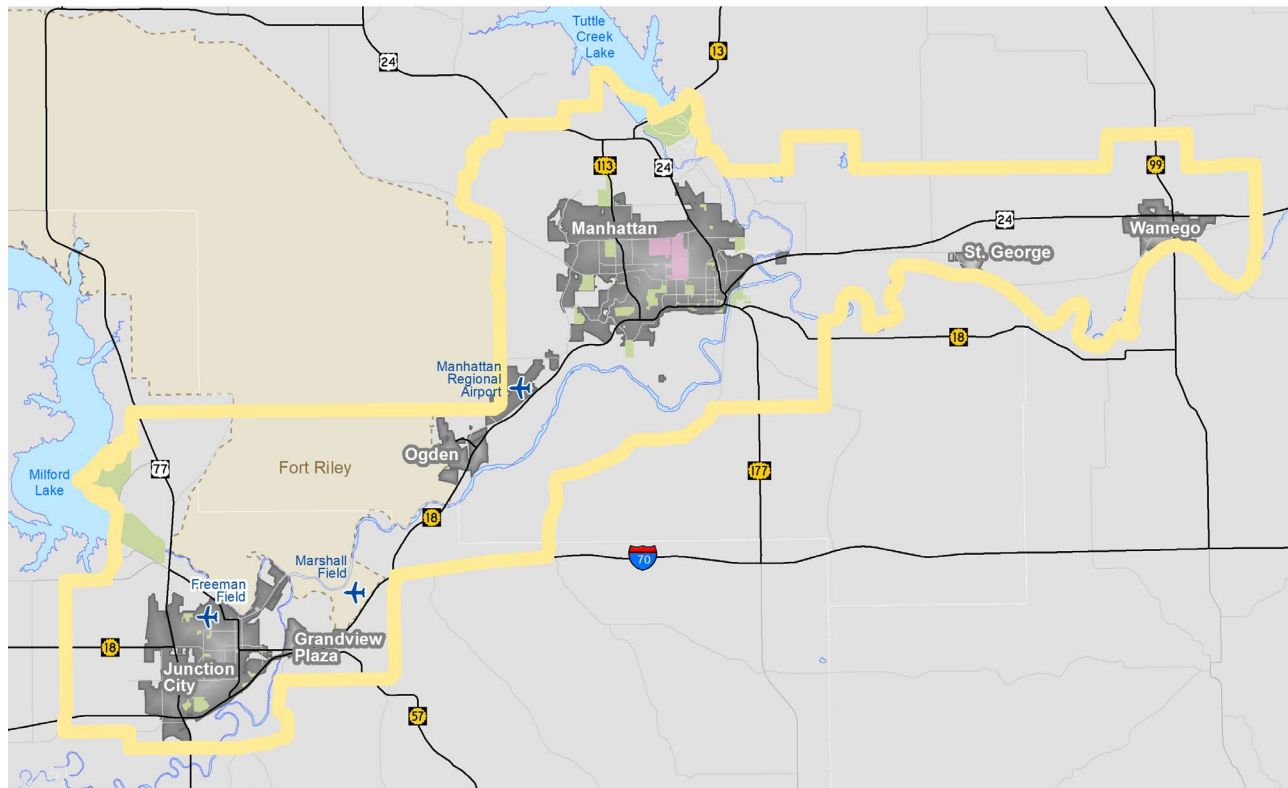
The Transportation Improvement Program (TIP) is a federally required document and one of many tools used to implement the vision and goals of the long-range transportation plan. The TIP contains all federally funded and/or regionally significant, multimodal, surface transportation projects that are to be implemented in the MPO area during the next four years. The TIP can only contain projects with a committed funding source.

## What is the MPO?

The Flint Hills Metropolitan Planning Organization (MPO) is the designated MPO for the Manhattan, Kansas Urbanized Area. The MPO serves a three-county area; consisting of six cities (the Cities of Manhattan, Junction City, Wamego, Ogden, St. George, and Grandview Plaza), portions of three counties (Riley, Pottawatomie, and Geary Counties), and the southern portion of Fort Riley Military Installation.

The MPO is governed by a Policy Board, comprised of local elected officials, and representatives from the Kansas Department of Transportation (KDOT), the Federal Highway Administration (FHWA), and the Federal Transit Administration (FTA).

Figure 1: Flint Hills MPO Planning Boundary



# TIP Procedures

## Process for Including Projects in the TIP

MPO staff will notify project sponsors of opportunities to make additions or changes to the TIP every couple of months. If a project sponsor needs a project added or changed prior to the scheduled TIP amendment, the project sponsor should contact MPO staff.

After MPO staff updates the TIP to include all changes, the document is released for public comment, per the requirements outlined in the [Public Participation Plan](#). If public comments are submitted, MPO staff will present the comments to the Technical Advisory Committee (TAC) for consideration. If changes are made to the draft document, the TIP may have to be advertised for public comment again.

After the public comment period, and any comments are addressed, the draft TIP is reviewed by the TAC and a recommended action is submitted to the Policy Board. The Policy Board then has an opportunity to review the document. After Policy Board approval, the TIP is sent to the Kansas Department of Transportation (KDOT) for approval by the Secretary. Projects in the metropolitan areas' TIPs are included by reference in the Statewide Transportation Improvement Program (STIP), which is the State's equivalent of a state-wide TIP. KDOT sends the STIP to Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) for approval. Approval of the STIP by FHWA and FTA also serves as TIP approval.

## TIP Amendments

Amendments to the TIP are processed once every quarter, if needed. Prior to each quarterly amendment, a notice will be sent out to all project sponsors notifying them of the upcoming amendment. The project sponsors will have the opportunity to add, remove, or change a project. The amendment approval process will then follow the same procedures as described in the section above.

Whenever there is an amendment to the TIP, a summary of changes will be provided to highlight the modifications made to the project listing. Detailed procedures for the TIP amendment process and the associated public involvement process for the TIP amendments are outlined in the Public Participation Plan (PPP).

## Administrative Modifications

Administrative Modifications are minor revisions to the TIP that do not require public review and comment, or approval from KDOT, FHWA, nor FTA. Revisions that meet any of the following criteria are considered Administrative Modifications:

- Revise a project description without changing the project scope;
- Revise the funding amount listed for projects or project phases at or below the Amendment threshold. Additional funding not requiring an Amendment is limited up to 25% of the total project cost or \$5 million (whichever is less), based on the amount programmed in the original approved TIP;
- Decrease project cost;
- Change in source of federal funds;

- Conversion of state funds to federal funds for projects programmed previously as Advanced Construction;
- Change program year of project within the four-year TIP; or
- Split or combine individually listed projects, provided the cost, schedule, and scope remain unchanged.

## Fiscal Analysis

### Project Funding

Projects in the TIP are funded through various sources of Federal, State, and local funds. Regardless of the funding source, the TIP must be able to demonstrate fiscal constraint. This means there must be adequate local, State, and Federal funds available, or can reasonably be expected to become available, to pay for all projects listed in the TIP.

#### **Fiscal constraint:**

Project costs do not exceed anticipated revenues and the region can fund all projects identified in the TIP.

### Federal Funding Sources

The Surface Transportation Program (STP) funds are distributed to every county in Kansas, as well as to cities with more than 50,000 people in the Census defined Urbanized Area. It should be noted that not all STP funds received by the counties are attributable to projects within the MPO boundary. All three counties have areas outside of the MPO and may elect to use STP funds on projects in those locations.

In addition to STP, there are also several opportunities to apply for other Federal funds; including, Transportation Alternatives (TA), Highway Safety Improvement Program (HSIP), and National Highway Performance Program (NHPP) funds.

Federal funding for transit and paratransit operations will generally be derived from transit urban and rural formula programs from FTA, such as; 5307, 5310 and 5311 funds. These funds are used for capital and operational expenses.

### State Funds

The Kansas Department of Transportation (KDOT) is by far the largest financial investor in the MPO region's transportation system. The level of KDOT funding expended in the region varies greatly from year-to-year based on the number of projects, the scope of projects, and award of competitive funding (i.e. Geometric Improvement, City Connecting Link Improvement Program (CCLIP), High Risk Rural Road, etc.). More recently, the State passed a new transportation program, The Eisenhower Legacy Transportation Program, called IKE. The IKE Program introduced several new funding opportunities available to the local jurisdictions.

### Local Funds

Transportation investments are typically identified in the City or County's Capital Improvements Program (CIP) for the upcoming fiscal year (except for Geary County, which does not have a formal CIP). The following sources are dedicated to transportation investments for each jurisdiction.

Table 1: Local Revenue Sources

| Jurisdiction        | Source of Revenue  | Average Amount/Year                        |
|---------------------|--|--|
| City of Manhattan   | <b>*1/2 cent Sales Tax</b> (City's share is 65%, but only 1/3 can be used for transportation)  | \$200,000                                  |
|                     | <b>1/4 cent Sales Tax for roadway preservation and SRTS</b>  | \$2-\$3 million/year<br>\$100,000 for SRTS |
| Geary County        | <b>**Mill Levy</b> (1 mill is typically set aside for transportation each year, but not a guarantee)                                 | \$220,000                                  |
| Riley County        | <b>*1/2 cent Sales Tax</b> (County's share is 35%, earmarked for Roads and Bridges)  | \$1,600,000                                |
| Pottawatomie County | <b>***Special Highway Fund</b> (Any remaining balance from Road & Bridge Fund at end of year is transferred to Special Highway Fund) | \$500,000                                  |

\*The 1/2 cent sales tax is split between the City and County (average between 2014-2018)

\*\*Average between 2014-2018

\*\*\*Average between 2014-2018

### Advance Construction

The State uses a practice known as Advance Construction (AC) to maximize the State’s ability to utilize Federal funds while still completing projects in a timely manner. AC allows the State to begin a project in one Federal Fiscal Year (FFY) using State funds, and then be reimbursed for eligible project costs with Federal funds in a later FFY. Once Federal funds are available, the State can be reimbursed with Federal funds. The fiscal year that the State is reimbursed with Federal funds is referred to as the “conversion year”. Projects using AC must be identified as doing so, along with the anticipated year of conversion.

### Operations and Maintenance (O&M)

Operation and maintenance (O&M) activities are necessary to ensure the safety and efficiency of the existing transportation system. This consists of routine activities such as pothole patching, minor repairs to pavement and curbs, snow removal, striping and marking, mowing, signal repairs, sign replacement, and other minor work tasks. The expense related to this type of work is usually paid for by the local entities that own and operate the roadway. KDOT is responsible for maintaining the major highways running throughout the region.

### Demonstration of Fiscal Constraint

Federal regulation requires that the first four years of the TIP be financially constrained. The Funding Summary Table, in **Appendix A**, provides realistic costs and funding estimates for TIP projects.

KDOT projects are considered financially constrained when submitted to the MPO staff for inclusion in the TIP, given the process the state undertakes when identifying statewide projects. The locals are asked to document fiscal constraint when submitting a new project for inclusion in the TIP or increasing the cost of an existing project if it exceeds the revenue estimate outlined in *Connect 2040*, the long-range transportation plan.

# Major Projects

As per federal regulation, MPOs must list any major projects implemented from the previous TIP and identify any projects that experienced significant delays. The following provides a definition of each of the terms:

## Roadways Projects (including intersections and bridges)

The major roadway projects implemented from the previous TIP will include projects located on roadways classified by the MPO as a collector or higher, with construction costs of at least \$2.0 million and that have at least one of the following attributes:

- Increased roadway capacity or decreased traffic congestion
- Significantly improved safety
- Replaced aging infrastructure or improved to current standards
- Resulted in significant delay and/or detour

## Bikeway and Pedestrian Projects

The major bikeway and pedestrian projects implemented from the previous TIP will include projects that meet at least one of the following:

- Total project cost of at least \$500,000
- Construction of new bikeway or pedestrian facility (or extension of existing facility) into a location where a bicycle/pedestrian facility did not exist before

## Transit Facilities and Service Projects

The major transit projects implemented from the previous TIP will include projects that have a total project cost of at least \$1.0 million and meet at least one of the following criteria:

- Acquisition of three or more new transit vehicles
- Addition of new operations and/or maintenance buildings or expansion of existing buildings
- Initiation of new transit service or expansion of existing transit services into territory not previously served by transit

## Significant Delay

The MPO defines significant delay as a project that has experienced a delay by two or more years from the year it was initially programmed in the TIP for construction.

## Major Projects Implemented

Using the definitions listed above, the following is a list of major projects that were implemented from the 2018-2021 TIP. This includes roadway, bikeway and pedestrian, and transit service projects.

| Project #  | Project Name  | Scope   | Initial Construction Year | Total Cost (in 1000s) | Comments           |
|------------|---|---|---------------------------|-----------------------|--------------------|
| x-B4-2018  | Eisenhower Trail - Junction City                          | Construct bike/ped connections to existing facilities along W 8th Street and Eisenhower Dr.   | 2019                      | \$ 639.0              | Under Construction |
| x-05-2020  | Miller Parkway and Amherst Roundabout                     | Construct roundabout at the intersection of Miller Parkway and Amherst Ave.   | 2020                      | \$ 2,000.0            | Constructed        |
| x-06-2018  | Kimball & College Intersection Improvements (NCC Phase I) | Double left turn lanes, new traffic signal at intersection with ADA improvements.   | 2020                      | \$ 9,990.0            | Constructed        |
| x-08-2018  | N. Manhattan Ave Reconstruction: Research to Bakers Way   | Expansion of the roadway to include new turn lanes and through lanes, pedestrian crossing at Bakers Way.  | 2019                      | \$ 2,063.0            | Constructed        |
| x-08-2020  | N. Manhattan Ave Reconstruction: Bakers Way to Claflin    | Expansion of the roadway to include new turn lanes and through lanes.   | 2020                      | \$ 2,900.0            | Constructed        |
| x-09-2018  | GI: US-24 & Kimball Ave Intersection                      | Double right turn lanes for EB to SB and construction of pedestrian crossings on the north leg.   | 2019                      | \$ 1,238.4            | Constructed        |
| x-12-2018  | Industrial Commerce Route: Valley to Balderson            | Expansion of roadways to accommodate oversized freight vehicles, including the replacement of a bridge from K-99 to Caterpillar and Industrial Park   | 2020                      | \$ 8,097.0            | Under Construction |
| x-17-2014  | K-18 Bridge Replacement over Wildcat Creek                | Replacement of bridges #028 and #029 (Wildcat Creek) on K-18 in Riley County, located 0.56 and .057 miles east of the K-18/K-113 junction   | 2017                      | \$ 10,816.0           | Under Construction |
| x-17a-2016 | Intersection: US-24 & Green Valley Rd & Frontage Road     | Construct dual left turn lanes for EB US-24 turning NB onto Green Valley Rd. Construct dual right SB for Green Valley to WB US-24. Widen Green Valley. Construct frontage road from GVR to Powers Ln. | 2019                      | \$ 3,985.4            | Under Construction |
| x-21-2018  | K-18 & Karns Dr. Roundabout                               | Convert T-intersection to a roundabout, to include .16 miles of new multiuse path.  | 2020                      | \$ 2,121.8            | Under Construction |
| x-23-2018  | Kirkwood Drive Extension from Walters Dr. to Marlatt Ave  | Connect Kirkwood Dr with Marlatt Ave with a 37-foot three lane roadway across Marlatt Waterway Channel. Sidewalk and multiuse path.   | 2019                      | \$ 2,100.0            | Constructed        |
| x-T5-2020  | FHATA Urban Bus Capital Program                           | Purchase of 5 20-passenger buses  | 2020                      | \$ 926.6              | Purchased          |
| x-T7-2018  | FHATA Rural Bus Capital Program                           | Purchase of 6 20-passenger buses  | 2020                      | \$ 407.9              | Purchased          |
| x-T13-2018 | K-18 Connector Ogden Service                              | Fixed-route service through Manhattan to Ogden  | 2019                      | \$ 354.9              | Implemented        |



## Projects Significantly Delayed

| Project #  | Project Name  | Scope   | Initial Construction Cost (in 1000s) | Current Construction Cost (in 1000s) | Original FFY for Construction | Updated FFY for Construction | Comments               |
|------------|---|---|--------------------------------------|--------------------------------------|-------------------------------|------------------------------|------------------------|
| x-04-2014  | US-77 Reconstruction from S of Old Milford Rd to N Jct K-57 | Reconstruct US-77 to a 2-lane on 4-lane ROW. Realign Old Milford Rd, Quarry Rd, and Rifle Range | \$ 13,166.0                          | \$ 11,002.1                          | 2017                          | 2021                         | Programmed in 2022 TIP |
| x-32-2014  | US-40 Bridge Replacement (UP Railroad and Monroe St)        | Bridge Replacement  | \$ 8,477.6                           | \$ 12,346.7                          | 2020                          | 2021                         | Programmed in 2022 TIP |
| x-T10-2018 | FHATA Bus Stop Amenities                                    | Bus stop amenities to include bus shelters, benches, and concrete pads.                         | \$ 647.4                             | \$ 647.4                             | 2019                          | 2021                         | Programmed in 2022 TIP |
| x-T12-2018 | FHATA Capital Improvements                                  | Purchase of admin vehicle, maintenance vehicle, 4-post lift                                     | \$ 214.6                             | \$ 214.6                             | 2019                          | 2021                         | Programmed in 2022 TIP |

## Breakdown of Funding by Project Type

The projects included in the TIP are grouped into one of eight categories based on project type. Below are the categories as well as a brief description of each.

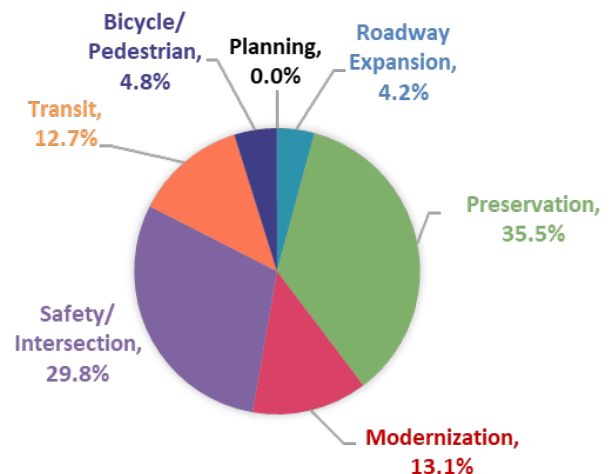
- **Roadway Expansion:** Increasing capacity of the roadway by adding travel lanes;
- **Roadway Preservation:** Maintaining the existing roadways and bridges (mill and overlay, brick street rehabilitation, resurfacing, etc);
- **Modernization:** Improving an existing roadway to make it more functional or accommodate other modes of transportation
- **Safety/Intersection:** Projects that improve the safety of intersections and roadways, including geometric improvement projects, restriping, rumble strips, adding turn lanes or shoulders, etc.;
- **Bicycle/Pedestrian:** Projects adding or improving bicycle or pedestrian infrastructure and accommodations, including multi-use paths, bike lanes, pedestrian signals, etc.;
- **Transit:** Paratransit and transit activities (operating and capital purchases); and
- **Planning/PE:** Studies or professional engineering programmed for a project.

The “Funding Amount” shown in **Table 2** takes into account the total project cost from all years and phases of the projects included in **Appendix E** even those outside of the TIP timeframe.

Table 2: Funding Amount by Project Type

| Project Type         | Funding Amount*   | Percentage of Total |
|----------------------|-------------------|---------------------|
| Roadway Expansion    | \$ 6,741          | 4.2%                |
| Preservation         | \$ 56,569         | 35.5%               |
| Modernization        | \$ 20,834         | 13.1%               |
| Safety/ Intersection | \$ 47,460         | 29.8%               |
| Transit              | \$ 20,189         | 12.7%               |
| Bicycle/ Pedestrian  | \$ 7,700          | 4.8%                |
| Planning             | \$ 25             | 0.0%                |
| <b>Total</b>         | <b>\$ 159,517</b> | <b>100.0%</b>       |

Note: Includes all years and phases of projects, reflected in x1000.



## Mission and Goals

The mission of the Flint Hills MPO is to “Provide a regional forum to coordinate, encourage, and promote a safe, efficient, affordable, and integrated transportation system for all users; in support of livable communities and economic competitiveness.” To accomplish this, the MPO established four goals within the long-range plan, which serve as the foundation for the transportation planning process and project selection.



### SAFETY

Provide a safe and secure multi-modal transportation system.



### MOBILITY

Maintain system performance and enhance modal choice for the efficient movement of people, goods, and freight.



### PRESERVATION

Invest in the preservation and maintenance of our existing transportation infrastructure and assets.



### PROSPERITY

Create an equitable, affordable, sustainable, and integrated transportation system for all users.

## Performance Management and Targets

To track the progress being made on achieving the goals outlined above, performance measures (PMs) and targets have been developed. The PMs and targets are housed in the [Metrics for Progress](#) document. The tables below identify the projects contained within the TIP that will help to maintain or meet our target for various performance measures.

Table 3: Projects and related Performance Measure

| TIP Project # | C2040 ID | Project   | Goal                                   | PM #                             |
|---------------|----------|---|--|----------------------------------|
| x-04-2014     | M22      | US-77 Reconstruction: Old Milford to N Jct K-57           | Mobility<br>Prosperity                 | PM3, PM4<br>PM3                  |
| x-08-2022     | E69      | Intersection of Kimball and Denison                       | Safety<br>Mobility                     | PM1, PM2<br>PM4                  |
| x-09-2022     | E08      | Casement Road Improvements: Brookmont to Allen/Knox       | Safety                                 | PM3, PM4                         |
| x-24-2020     | E37      | Kimball Ave: College to Denison (NCC Phase IX) Cost Share | Mobility<br>Mobility<br>Prosperity     | PM4<br>PM6<br>PM4                |
| 2-17-2022     | E61      | I-70 & Taylor Road Interchange                            | Preservation                           | PM5, PM6                         |
| x-25-2020     | M15      | I-70 & K-18 Interchange                                   | Safety<br>Preservation<br>Preservation | PM3, PM4<br>PM3<br>PM1, PM2, PM3 |
| x-14a-2020    | M20      | Roundabout at US-24 & K-13                                | Safety<br>Preservation                 | PM3, PM4<br>PM3                  |
| x-14b-2020    | M21      | Roundabout at US-24 & K-113                               | Safety<br>Preservation                 | PM1, PM2<br>PM3                  |
| x-10-2022     | M40      | N. Manhattan Ave Traffic Signals and two-way bike lane    | Safety<br>Mobility<br>Prosperity       | PM5, PM6<br>PM4, PM6<br>PM4, PM5 |
| x-12-2022     | M26      | Kimball Ave Roundabout Replacement                        | Safety                                 | PM3                              |
| x-20-2020     | P05      | Bridge Replacement on US-24 over Blackjack Creek          | Preservation                           | PM5                              |

| TIP Project # | C2040 ID | Project   | Goal         | PM #               |
|---------------|----------|---|--------------|--------------------|
| x-21-2020     | P09      | US-40B and Washington Roundabout Preservation         | Preservation | PM3, PM4           |
| x-26-2020     | P09      | Repair Bridge #026 on I-70 in Geary County            | Preservation | PM5                |
| x-32-2014     | P07      | US-40B Bridge Replacement (UP Railroad and Monroe St) | Preservation | PM5                |
| x-18-2022     | P09      | Repair Bridge #037 on US-40B3 in Geary County         | Preservation | PM7                |
| x-19-2022     | P09      | Repair Bridge #017 on I-70 in Geary County            | Preservation | PM7                |
| x-20-2022     | P09      | Emergency Repair on US-24 in Riley County             | Preservation | PM3                |
| x-21-2022     | P09      | US-24 at Flush Road Traffic Study                     | Safety       | PM1, PM2, PM3, PM4 |
| x-22-2022     | P09      | Mill & overlay K-57 Surface Preservation              | Preservation | PM3                |
| x-27-2020     | P11      | I-70 Pavement Replacement                             | Preservation | PM1, PM2           |
| x-15-2022     | P12      | I-70 Bridge Replacement at J. Hill Road               | Preservation | PM5, PM6           |
| 3-16-2020     |          | Junction City 7th Street Bicycle Boulevard            | Mobility     | PM6                |
| 4-24-2022     |          | Increasing the Walkability/Bikeability of St. George  | Mobility     | PM6                |
| 4-23-2022     |          | US-24 & Columbian Rd Intersection                     | Safety       | PM3, PM4, PM5      |
| 0-17-2020     |          | Juliette Ave - Phase IV                               | Safety       | PM3, PM4           |
| x-T7-2020     |          | 600 Block of Poyntz Bus Stop Improvements             | Prosperity   | PM1, PM3           |
| x-T10-2020    |          | Fremont Roadway and Bus Stop Improvements             | Prosperity   | PM1, PM3           |
| 4-T8-2022     |          | FHATA Rural Bus Capital Program                       | Preservation | PM10               |

Goals and Performance Measures

**Safety**

- PM 1: # of vehicular fatalities
- PM 2: Rate of vehicular fatalities per 100 million vehicle
- PM 3: # of serious injuries
- PM 4: Rate of serious injuries per 100 million vehicle
- PM 5: Non-Motorized Fatalities & Serious Injuries
- PM 6: % of serious injuries & fatality crashes involving bicycles & pedestrians

**Preservation**

- PM 1: % of Interstate pavement in good condition
- PM 2: % of Interstate pavement in poor condition
- PM 3: % of non-Interstate pavement in good condition
- PM 4: % of non-Interstate pavement in poor condition
- PM 5: % of NHS bridges in good condition
- PM 6: % of NHS bridges in poor condition
- PM 7: % of non-NHS bridges in good condition
- PM 8: % of non-NHS bridges in poor condition

**Mobility**

- PM 1: % of person-miles traveled on Interstate with reliable travel time
- PM 2: % of person-miles traveled on the NHS with a reliable travel time
- PM 3: Truck Travel Time Reliability (TTTR) Index on our Interstate system
- PM 4: % of Intelligent Transportation System traffic signals on key corridors
- PM 6: % of planned bicycle infrastructure projects implemented

**Prosperity**

- PM 4: % of bicycle infrastructure located in EJ areas
- PM 5: Maintain or reduce the number of roadway feet per person

# Environmental Justice

Environmental Justice (EJ) is defined as the fair treatment and meaningful involvement of all people regardless of race, color, sex, national origin, or income with respect to the development, implementation, and enforcement of laws, regulations, and policies. The U.S. Department of Transportation requires the MPO to make EJ part of its mission by identifying and addressing, as appropriate, disproportionately high and adverse human health or environmental effects of our programs, policies, and activities on minority and/or low-income populations (collectively, “EJ populations”). The legal backbone of the federal EJ requirement is Title VI of the Civil Rights Act of 1964, which prohibits discrimination “on the basis of race, color, or national origin” in any “program or activity receiving federal financial assistance.” **Three core EJ principles** defined by the U.S. Department of Transportation spell out the EJ goals for transportation planning and projects. The MPO and project sponsors work together to assure the TIP process and the projects included within the TIP address these core principles.

## Three core EJ principles:

- 1) Avoid, minimize, or mitigate disproportionately high and adverse human health or environmental effects, including social and economic effects, on EJ populations.
- 2) Prevent the denial, reduction, or delay in the receipt of benefits to EJ populations.
- 3) To ensure the full and fair participation by all potentially affected communities in the transportation decision-making process.

## 2022-2025 TIP EJ Analysis Methodology

### Identifying EJ Tracts

The first step in the EJ analysis process is to identify where low-income and minority populations reside in the MPO area. Census block groups are used to understand the demographics of this geographically large area. Individual block groups are defined as EJ areas if they meet certain **EJ criteria** regarding race, ethnicity, household income, and/or access to a vehicle. To identify these block groups, a regional average is calculated for race/ethnicity and zero-car households (a different methodology is used for income, which is explained below). Any individual block group that is 20% or greater than the regional average is identified as an EJ block group. The table to the right provides the regional averages and thresholds used. The data used to identify EJ block groups came from the 2018 American Community Survey (ACS).

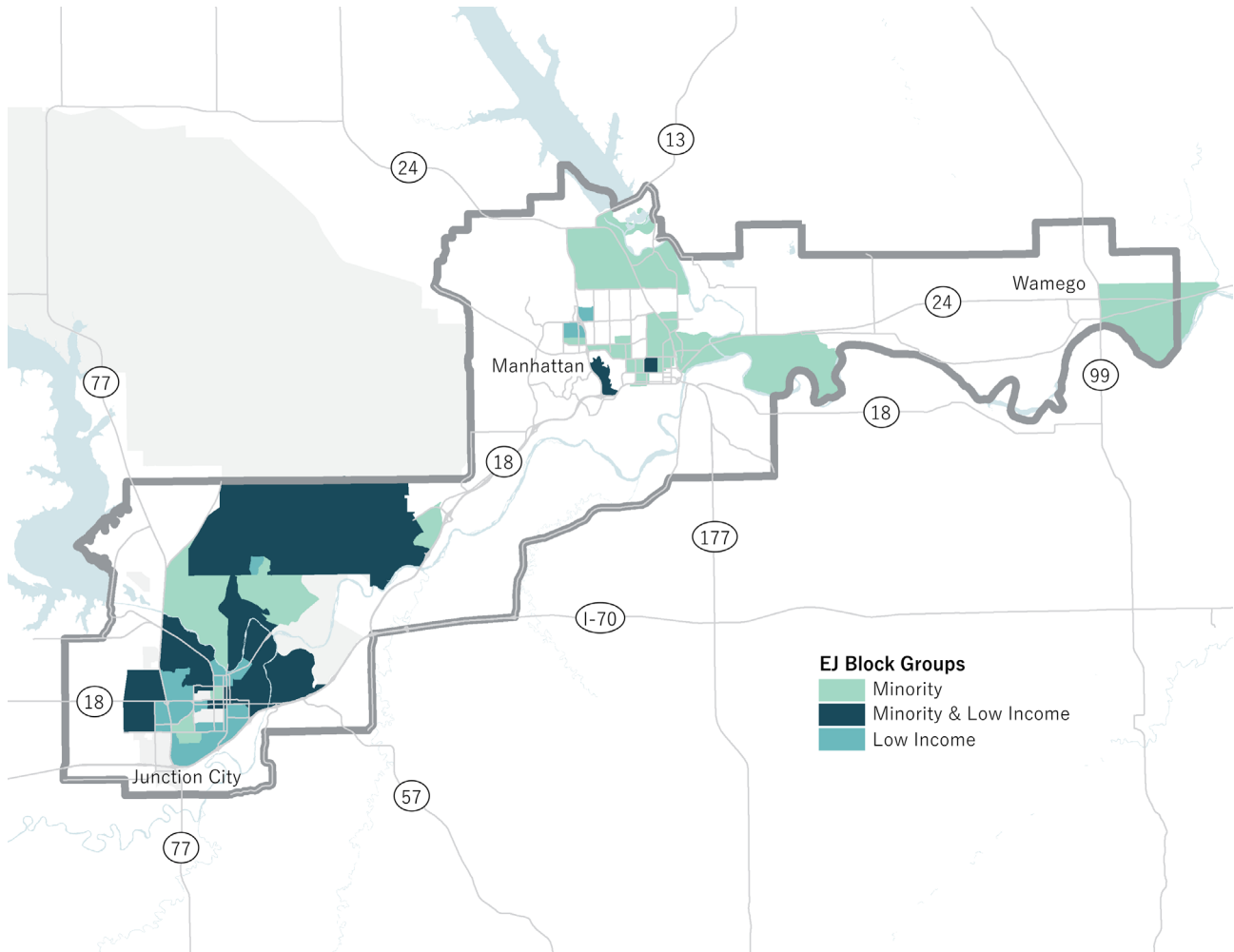
### EJ Thresholds

1. **Minority Block Groups**  
Region average: **27.8%**  
Threshold: **33.3%**
2. **Low-Income Block Groups**  
Median Household Income:  
less than or equal to **\$20,670**
3. **Zero-car Households**  
Region average: **6.8%**  
Threshold: **8.2%**

To identify the low-income areas in the MPO region, the average household income was gathered for all block groups within the MPO boundary. The block groups with average incomes at or below the Department of Health and Human Service’s poverty threshold are considered low-income block groups.

Zero-car households were also included in the EJ analysis to identify the areas of our communities where multimodal investments may be of higher importance. Since some block groups are less populated, it was determined that using both a percentage and number of households without a vehicle was most appropriate. The regional average for zero-car households was 6.8% or 32 households. The threshold was set at 8.2% or 39 households.

Figure 2: Flint Hills MPO EJ Block Groups



## EJ Analysis Results

Of the 96 block groups in the MPO area, 30 block groups have a minority population that exceed the regional average and 41 block groups are at or below the threshold used to identify households qualifying for free or reduced school meals. Seventeen (17) block groups are both minority and low-income block groups.

Of the projects contained in the TIP, twenty-four (24) are within, or adjacent to, the EJ areas (shown in **Table 5**). Approximately \$76.5 million dollars, or 47%, of the total funding in the region will be invested in the EJ identified tracts.

Table 4: Projects in EJ Tracts

| Project #  | Project Name   | Total Cost (in 1000s) | Project Type  |
|------------|--|-----------------------|---------------|
| x-01-2022  | Blue Jay Trail   | \$ 1,309.0            | Bike/Ped      |
| x-02-2022  | Manhattan SRTS PE Consultant                             | \$ 25.0               | Planning      |
| x-08-2022  | Intersection of Kimball and Denison (NCC Phase 11)       | \$ 10,900.0           | Safety        |
| x-10-2022  | N. Manhattan Ave Traffic Signals and two-way Bike Lane   | \$ 2,400.0            | Modernization |
| x-11-2022  | Hayes Dr Trail   | \$ 1,150.0            | Bike/Ped      |
| x-15-2022  | I-70 Bridge Replacement at J. Hill Road (Design)         | \$ 364.3              | Preservation  |
| x-17-2022  | I-70 & Taylor Rd. Interchange (Design)                   | \$ 300.0              | Expansion     |
| x-32-2014  | US-40 Bridge Replacement (UP Railroad and Monroe St)     | \$ 18,691.9           | Preservation  |
| x-T10-2020 | Fremont Roadway and Bus Stop Improvements                | \$ 426.0              | Transit       |
| 0-18-2022  | Repair Bridge #037 on US-40B3 in Geary County            | \$ 438.0              | Preservation  |
| 0-22-2022  | Mill & overlay K-57 Surface Preservation                 | \$ 341.2              | Preservation  |
| x-06-2022  | US-24 Overlay/Widen Shoulder Project in Pottawatomie Cou | \$ 2,311.0            | Preservation  |
| x-07-2020  | Poyntz Ave and Juliette Ave Intersection                 | \$ 1,070.0            | Intersection  |
| x-09-2022  | Casement Road Improvements: Brookmont to Allen/Knox      | \$ 100.0              | Modernization |
| x-14a-2020 | Roundabout at US-24 & K-13                               | \$ 6,388.3            | Safety        |
| x-14b-2020 | Roundabout at US-24 & K-113                              | \$ 6,388.3            | Safety        |
| x-14-2022  | US-24 & Levee Drive Intersection Improvements            | \$ 606.5              | Safety        |
| x-16-2020  | Junction City 7th Street Bicycle Boulevard               | \$ 862.4              | Bike/Ped      |
| x-16-2022  | Sidewalk Extension on Fort Riley Blvd                    | \$ 1,491.7            | Bike/Ped      |
| x-18-2022  | Repair Bridge #037 on US-40B3 in Geary County            | \$ 438.0              | Preservation  |
| x-20-2022  | Emergency Repair on US-24 in Riley County                | \$ 750.0              | Preservation  |
| x-21-2020  | US-40B and Washington Roundabout Preservation            | \$ 869.8              | Preservation  |
| x-22-2022  | Mill & overlay K-57 Surface Preservation                 | \$ 341.2              | Preservation  |
| x-27-2020  | I-70 Pavement Replacement                                | \$ 17,488.1           | Preservation  |

Table 5: % of Project Type in EJ Areas

| Project Type         | Total Project Costs | Total \$ in EJ Areas | % Spent in EJ vs non-EJ |
|----------------------|---------------------|----------------------|-------------------------|
| Roadway Expansion    | \$ 6,741            | \$ 300.0             | 4.5%                    |
| Preservation         | \$ 56,569           | \$ 42,033.5          | 74.3%                   |
| Modernization        | \$ 20,834           | \$ 2,500.0           | 12.0%                   |
| Safety/ Intersection | \$ 47,460           | \$ 25,353.1          | 53.4%                   |
| Transit              | \$ 20,189           | \$ 426.0             | 2.1%                    |
| Bicycle/ Pedestrian  | \$ 7,700            | \$ 4,813.1           | 62.5%                   |
| Planning             | \$ 25.00            | \$ 25.00             | 100.0%                  |
| <b>Total</b>         | <b>\$ 159,517.3</b> | <b>\$75,450.7</b>    | <b>47.3%</b>            |

\*project costs reflected in 1,000s

Based on the project type and the apportionment of funding invested in EJ areas, there does not appear to be any disproportionate impacts when comparing the projects located within EJ versus non-EJ areas. **Table 6** shows the percentage of projects by project type found in the EJ areas. A map of all projects contained within the TIP, including the EJ block groups, are included in **Appendix D**.

## Appendix A: Funding Summary Table

| Funding Source of Programmed Projects (in thousands) |                    |                    |                    |                      |                     |                    |
|--|--------------------|--------------------|--------------------|----------------------|---------------------|--------------------|
| Funding Source                                       | FFY 2022           | FFY 2023           | FFY 2024           | FFY 2025             | Total               |                    |
| <b>Federal</b>                                       | NHPP               | \$ 2,043.6         | \$ 3,373.0         | \$ 6,593.5           | \$ 15,739.4         | \$ 27,749.5        |
|  | STP                | \$ 10,415.1        | \$ 15,110.0        | \$ 632.6             | \$ -                | \$ 26,157.7        |
|  | TA                 | \$ 1,617.2         | \$ 737.6           | \$ 3,791.6           | \$ -                | \$ 6,146.4         |
|  | HSIP               | \$ -               | \$ -               | \$ -                 | \$ 9,730.0          | \$ 9,730.0         |
|  | FTA 5307           | \$ 4,902.4         | \$ -               | \$ 716.8             | \$ 1,614.8          | \$ 7,234.0         |
|  | 5307 CARES         | \$ 647.1           | \$ -               | \$ -                 | \$ -                | \$ 647.1           |
|  | FTA 5310           | \$ 372.3           | \$ -               | \$ -                 | \$ -                | \$ 372.3           |
|  | FTA 5311           | \$ 106.7           | \$ 73.9            | \$ -                 | \$ -                | \$ 180.6           |
|  | FTA 5339           | \$ 457.7           | \$ -               | \$ -                 | \$ -                | \$ 457.7           |
|  | <b>TOTAL</b>       | <b>\$ 21,610.4</b> | <b>\$ 20,236.7</b> | <b>\$ 11,734.5</b>   | <b>\$ 27,084.2</b>  | <b>\$ 80,665.8</b> |
| <b>State</b>   | <b>\$ 21,069.2</b> | <b>\$ 7,524.1</b>  | <b>\$ 29,315.9</b> | <b>\$ (25,469.4)</b> | <b>\$ 32,439.8</b>  |                    |
| <b>Local</b>   | <b>\$ 6,765.6</b>  | <b>\$ 9,941.2</b>  | <b>\$ 11,139.1</b> | <b>\$ 1,350.0</b>    | <b>\$ 29,195.9</b>  |                    |
| <b>Total</b>   | <b>\$ 49,445.2</b> | <b>\$ 37,702.0</b> | <b>\$ 52,189.5</b> | <b>\$ 2,964.8</b>    | <b>\$ 142,301.5</b> |                    |

HSIP-Highway Safety Improvement Program

STP-Surface Transportation Program

NHPP-National Highway Performance Program

TA-Transportation Alternatives

5307 ARA - American Recovery Act

*Note: FTA transit funds in the MPO region are typically only programmed for the current year of the TIP due to unknown funding amounts in future years (except for 5307 funds).*

*Note: Any negative balance shown for state funding is due to state funds being credited back once a project was converted to federal funds.*

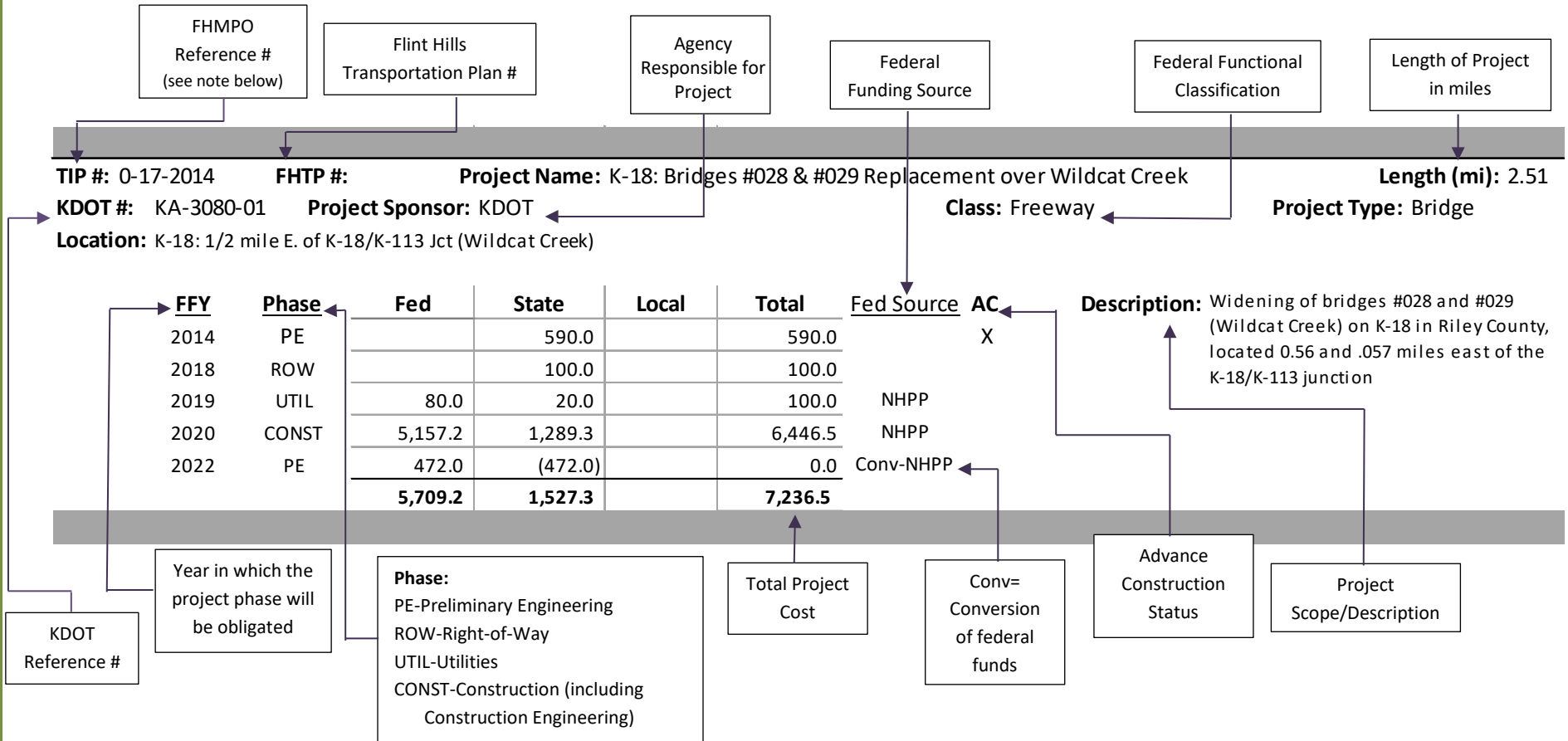
| Anticipated Funding (in thousands) |                    |                    |                    |                    |                     |
|------------------------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| Funding Source                     | FFY 2022           | FFY 2023           | FFY 2024           | FFY 2025           | Total               |
| <b>Federal</b>                     | \$ 21,610.4        | \$ 20,236.7        | \$ 6,490.4         | \$ 27,084.2        | \$ 75,421.7         |
| <b>State</b>                       | \$ 6,529.3         | \$ 6,529.3         | \$ 29,315.9        | \$ 29,315.9        | \$ 71,690.4         |
| <b>Local*</b>                      | \$ 16,190.2        | \$ 15,590.2        | \$ 7,590.2         | \$ 7,590.2         | \$ 46,960.7         |
| <b>Total</b>                       | <b>\$ 44,329.9</b> | <b>\$ 42,356.2</b> | <b>\$ 43,396.4</b> | <b>\$ 63,990.2</b> | <b>\$ 194,072.8</b> |

\* Anticipated Funding is calculated using the estimates from *Connect 2040*. The amount of funding available in the 2020-2025 time band was used and then a yearly average was calculated. Manhattan has programmed \$8.6 million in additional local sources like K-State Athletics, City-University Fund, K-State General Fund, and bonding.



# Appendix B: TIP Project Listing Information

The projects listed in the TIP are broken down into four categories: Road and Bridge; Bicycle and Pedestrian; Transit and Paratransit; and Railroad. Below is a sample project from the TIP to aid in explaining each field of the form.



## Decoding the TIP #

**X-XX-201X** The first digit identifies the most recent amendment to make changes to the project. A "0" means the project has not been modified since the original TIP document.

**X-XX-201X** The second set of numbers is the project number. This number never changes for a project.

**X-XX-201X** The last set of numbers indicates the year the project was first programmed in the TIP. The TIP is updated in even years (i.e. 2014, 2016, 2018).

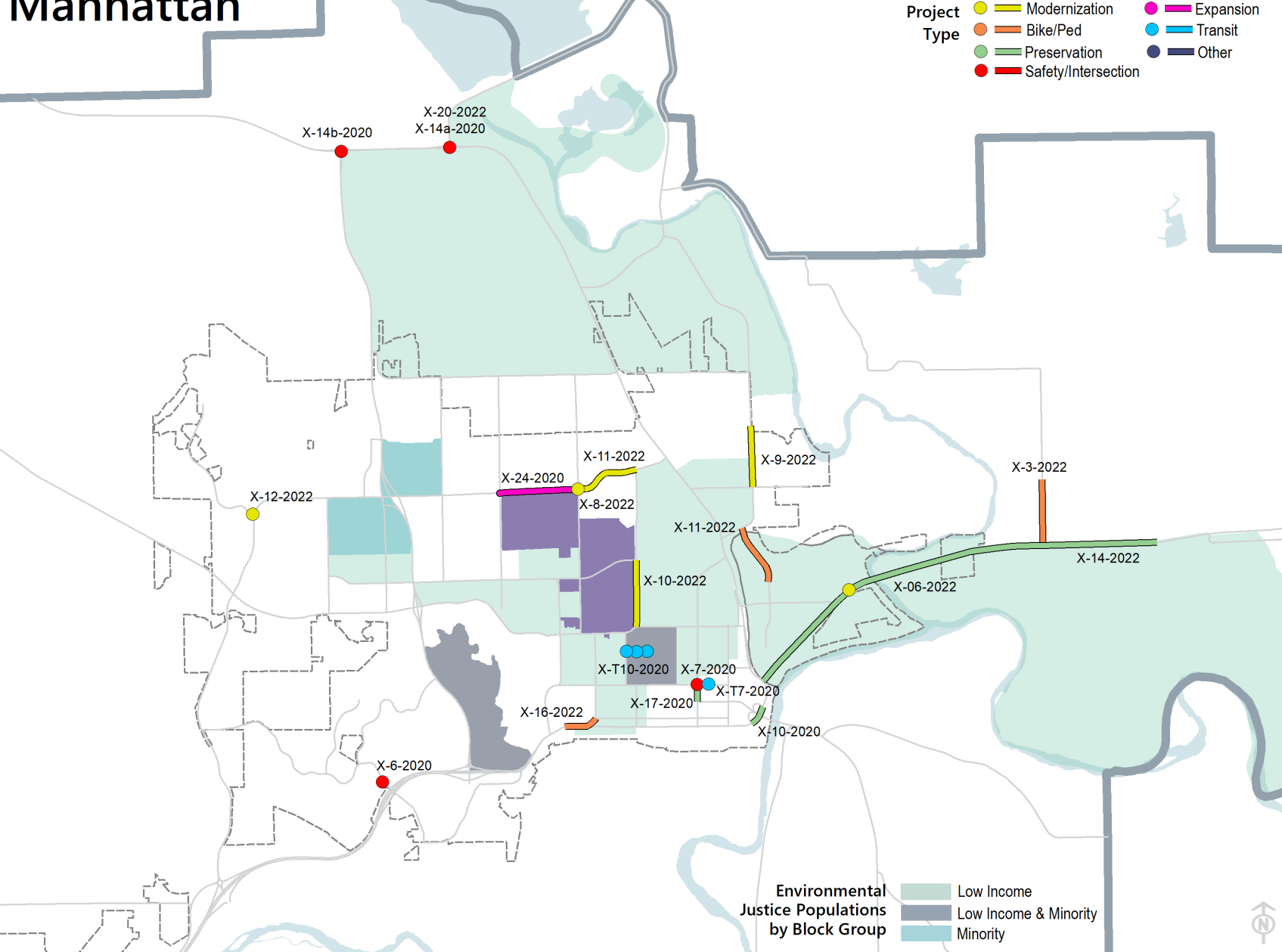
# Appendix C: Summary of Changes

## TIP Amendment #4

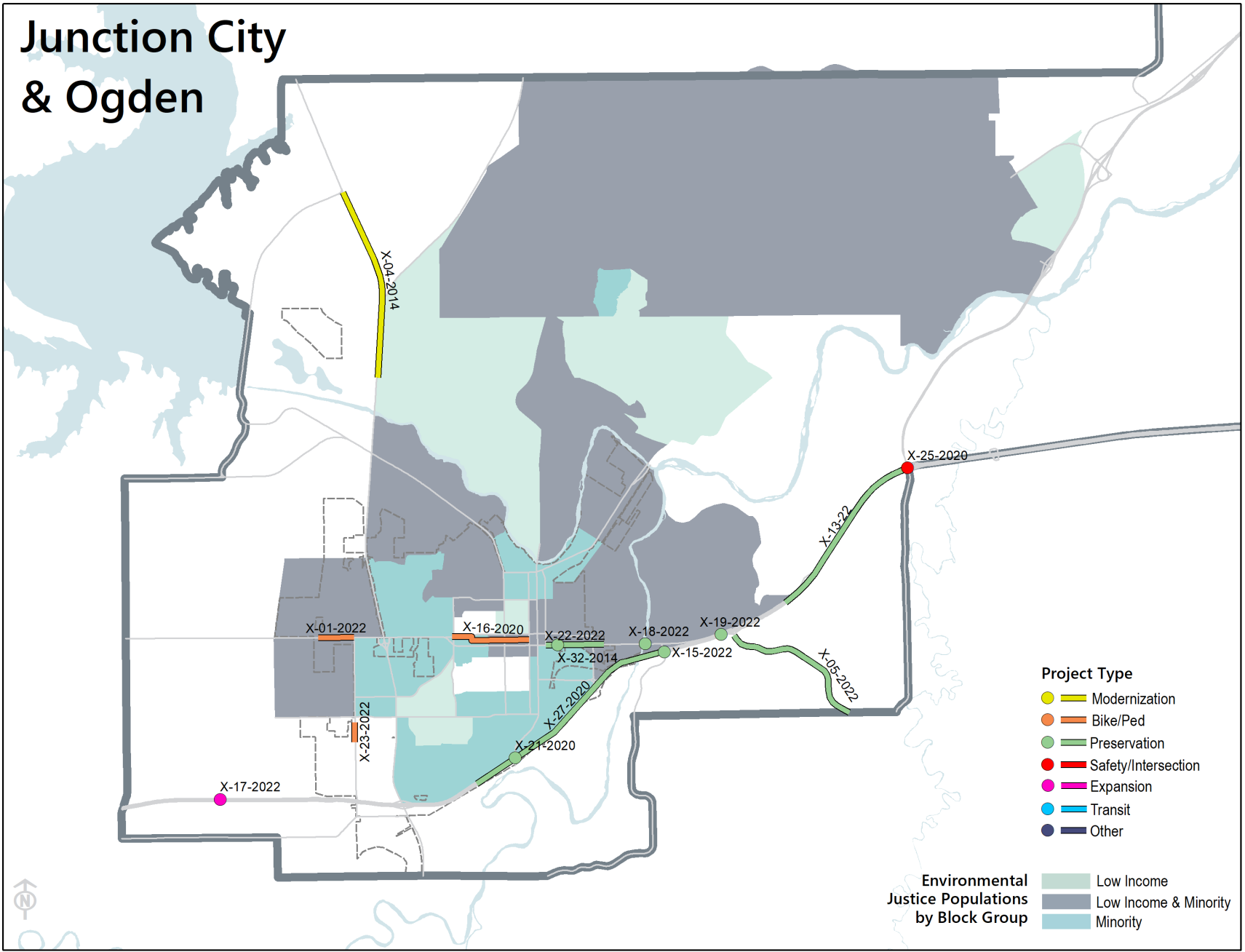
| Project #  |            | Project Name  | Year | Phase     | Phase Cost (in 1000s) | Total Cost (in 1000s) | Funding Source  | Description of Change                            |
|------------|------------|---|------|-----------|-----------------------|-----------------------|-----------------|--|
| 1-04-2014  | KA-2367-05 | US-77 Reconstruction from S of Old Milford Rd to N Jct K-57 | 2021 | CONST     | \$11,016.1            | \$15,033.6            | State           | Change in Cost                                   |
|            |            |   | 2022 | CONST     | \$8,812.9             | \$15,033.6            | STP             | Change in Cost                                   |
| 0-05-2022  | KA-6201-01 | K-57 IR Project in Geary County                             | 2022 | CONST     | \$1,732.6             | \$1,733.6             | State           | Change in Cost & Change in Year                  |
|            |            |   | 2023 | CONST     | \$1,386.1             | \$1,733.6             | STP             | Change in Cost                                   |
| 2-10-2020  | KA-5469-01 | K-18 heavy preservation near K-177                          | 2024 | CONST     | \$2,520.0             | \$3,180.0             | NHPP            | Change in Year                                   |
| 1-13-2022  | KA-6278-01 | Patching on I-70 east of K-57                               | 2022 | CONST     | \$4,526.0             | \$4,527.0             | State           | Change in Cost                                   |
|            |            |   | 2024 | CONST     | \$4,073.5             | \$4,527.0             | NHPP            | Change in Cost                                   |
| 1-14b-2022 | KA-5564-01 | Roundabout at US-24 & K-113                                 | 2022 | PE        | \$491.4               | \$6,388.3             | State           | Change in Year                                   |
| 2-17-2022  | KA-6541-01 | I-70 & Taylor Road Interchange                              | 2022 | PE        | \$300.0               | \$300.0               | State           | Cost Reduction                                   |
| 3-21-2020  | KA-5996-01 | US-40B and Washington Roundabout Preservation               | 2023 | CONST     | \$869.8               | \$869.8               | Local & State   | Cost Reduction                                   |
|            |            |   | 2024 | CONST     | \$632.6               | \$869.8               | State           | Cost Reduction                                   |
| 0-32-2014  | KA-3952-01 | US-40B Replacement (UP Railroad and Monroe St)              | 2022 | PE        | \$1,182.0             | \$18,691.9            | State           | Change in Year                                   |
|            |            |   | 2022 | ROW       | \$237.0               | \$18,691.9            | State           | Change in Year                                   |
|            |            |   | 2022 | CONST     | \$17,154.9            | \$18,691.9            | State           | Change in Year & Change in Cost                  |
|            |            |   | 2023 | CONST     | \$13,723.9            | \$18,691.9            | STP             | Change in Cost                                   |
| 4-23-2022  |            | Spring Valley Rd Sidewalk Improvements                      | 2024 | CONST     | \$486.3               | \$486.3               | TA & Local      | Project Addition                                 |
| 4-24-2022  |            | Increasing the Walkability/Bikeability of St. George        | 2024 | CONST     | \$1,260.8             | \$1,260.8             | TA & Local      | Project Addition                                 |
| 4-23-2022  | KA-5846-01 | US-24 & Columbian Rd Intersection                           | 2022 | CONST     | \$600.0               | \$600.0               | State           | Project Addition                                 |
| 0-17-2020  |            | Juliette Ave - Phase IV                                     | 2024 | CONST     | \$1,500.7             | \$1,500.7             | TA & Local      | Project Addition                                 |
| 2-16-2022  |            | Sidewalk Extension on Fort Riley Blvd                       | 2024 | CONST     | \$1,491.7             | \$1,491.7             | TA & Local      | Change in Cost & Change in Year & Funding Source |
| 0-24-2020  | KA-5899-01 | Kimball Ave: College to Denison (NCC Phase IX) Cost Share   | 2023 | CONST     | \$6,440.5             | \$6,440.5             | State & Local   | Project Addition                                 |
| 0-07-2020  |            | Poyntz Ave and Juliette Ave Intersection                    | 2022 | CONST     | \$1,070.0             | \$1,070.0             | Local           | Change in Cost                                   |
| 3-T1-2022  |            | FHATA Urban Transit Service Operating Expenses              | 2024 | OP/Admin  | \$450.0               | \$10,212.0            | 5307 & Local    | Additional Years                                 |
|            |            |   | 2025 | OP/Admin  | \$800.0               | \$10,212.0            | 5307 & Local    | Additional Years                                 |
| 0-T3-2022  |            | FHATA Urban Bus Capital Program                             | 2021 | CAP       | \$240.0               | \$1,926.9             | 5307 & Local    | Change in Year                                   |
|            |            |   | 2022 | CAP       | \$464.3               | \$1,926.9             | 5307            | Change in Cost                                   |
|            |            |   | 2024 | CAP       | \$266.8               | \$1,926.9             | 5307            | Additional Years                                 |
|            |            |   | 2025 | CAP       | \$814.8               | \$1,926.9             | 5307            | Additional Years                                 |
| 1-T2-2022  |            | FHATA Rural Services  | 2022 | OPR       | \$551.0               | \$2,955.8             | 5311 CARES      | Change in Cost                                   |
|            |            |   | 2022 | ADMIN     | \$180.1               | \$2,955.8             | 5311            | Change in Cost                                   |
|            |            |   | 2022 | AIC21     | \$175.0               | \$2,955.8             | 5311            | Change in Cost                                   |
|            |            |   | 2022 | OPR/ADMIN | \$620.4               | \$2,955.8             | 5311            | Change in Cost                                   |
|            |            |   | 2023 | OPR       | \$1,108.1             | \$2,955.8             | 5311            | Change in Cost                                   |
| 0-T7-2022  |            | K-18 Connector Expansion                                    | 2022 | OPR       | \$412.1               | \$572.1               | 5339/5310       | Change in Cost                                   |
| 3-T10-2018 |            | FHATA Bus Stop Amenities                                    | 2020 | CAP       | \$426.0               | \$212.5               | 5310            | Remove Phase                                     |
|            |            |   | 2023 | CAP       | \$625.0               | \$212.5               | 5339            | Remove Phase                                     |
| 0-T12-2018 |            | FHATA Misc. Capital Improvements                            | 2021 | AIC21     | \$1,000.0             | \$1,274.6             | 5339/5310 & AIC | Additional Years                                 |
|            |            |   | 2021 | AIC21     | \$60.0                | \$1,274.6             | 5339/5310 & AIC | Additional Years                                 |
| 4-T8-2022  |            | FHATA Rural Bus Capital Program                             | 2023 | CAP       | \$163.8               | \$163.8               | 5311            | Project Addition                                 |

# Appendix D: Project Maps

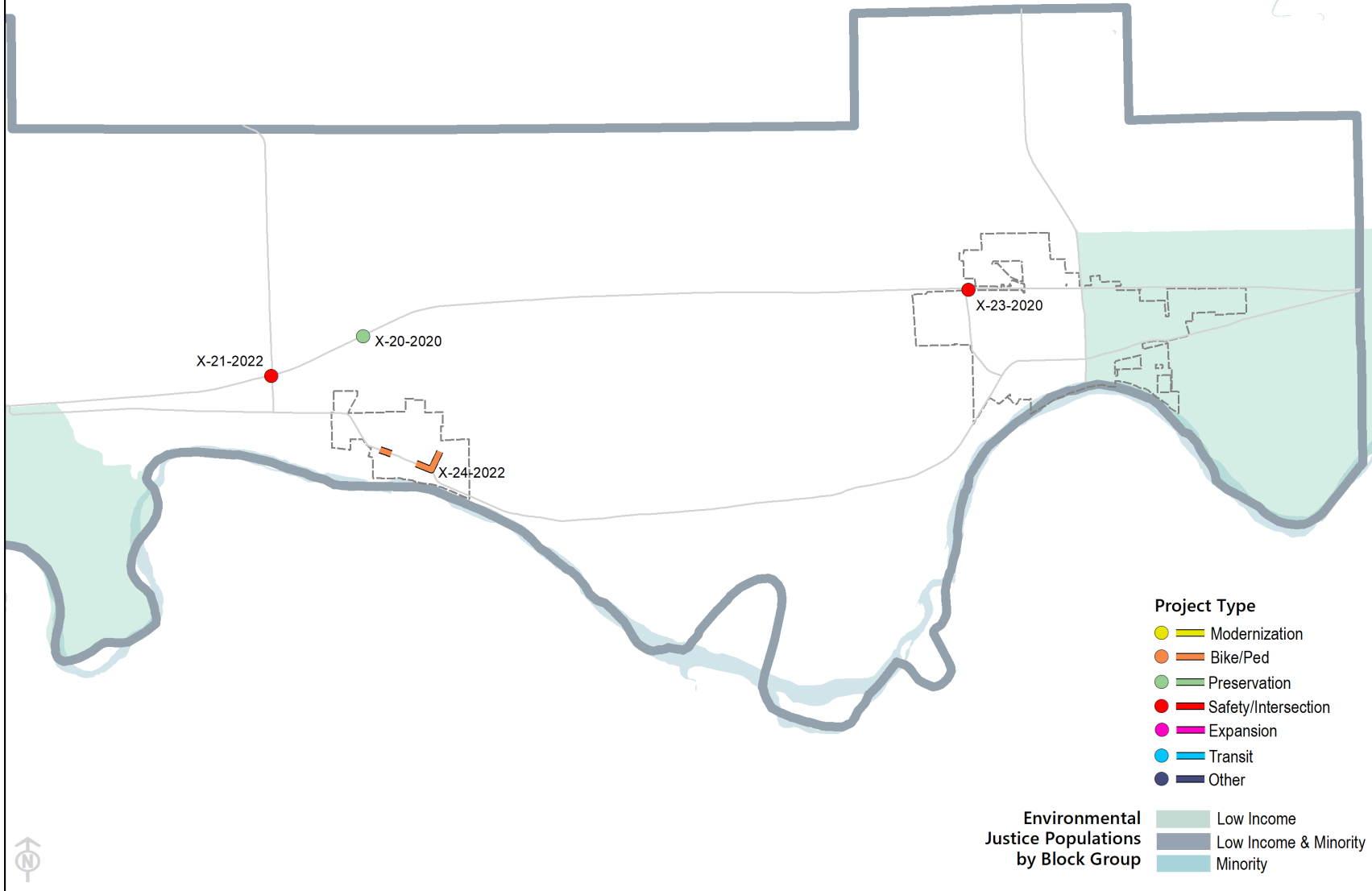
## Manhattan



# Junction City & Ogden



# Wamego & St. George



# Appendix E: Project Listing

|   |                                       |                                     |              |              |                |                               |                |  |  |
|---|---------------------------------------|-------------------------------------|--------------|--------------|----------------|-------------------------------|----------------|--|--|
|   |                                       |                                     |              |              |                |                               |                |  |  |
| <b>TIP #:</b> 1-01-2022                                 | <b>C2040 #:</b> BP01                  | <b>Project Name:</b> Blue Jay Trail |              |              |                |                               |                | <b>Length (mi):</b>  |  |
| <b>KDOT #:</b> TE-0498-01                               | <b>Project Sponsor:</b> Junction City |                                     |              |              | <b>Class:</b>  | <b>Project Type:</b> Bike/Ped |                |  |  |
| <b>Location:</b> K-18: Karns Drive to Spring Valley Rd. |                                       |                                     |              |              |                | <b>Bike/Ped?</b> Yes          | <b>ITS?</b> No |  |  |
| <u>FFY</u>  | <u>Phase</u>                          | <u>Fed</u>                          | <u>State</u> | <u>Local</u> | <u>Total</u>   | <u>Source</u>                 | <u>AC</u>      | <b>Description:</b> 10' multiuse path on the north side of K-18 from Karns Dr to Spring Valley Rd. |  |
| 2023  | CONST                                 | 737.6                               |              | 571.4        | 1,309.0        | TA                            |                |  |  |
| 0-2022 (C23)  |                                       | <b>737.6</b>                        |              | <b>571.4</b> | <b>1,309.0</b> |                               |                | 0-3-2022 (22TIP)   |  |

|                            |   |   |              |              |               |                               |                |   |  |
|----------------------------|---|---|--------------|--------------|---------------|-------------------------------|----------------|---|--|
|                            |   |   |              |              |               |                               |                |   |  |
| <b>TIP #:</b> 0-02-2022    | <b>C2040 #:</b> MP01                      | <b>Project Name:</b> Manhattan SRTS PE Consultant |              |              |               |                               |                | <b>Length (mi):</b>                                   |  |
| <b>KDOT #:</b> U-2405-01   | <b>Project Sponsor:</b> City of Manhattan |   |              |              | <b>Class:</b> | <b>Project Type:</b> Planning |                |   |  |
| <b>Location:</b> Manhattan |   |   |              |              |               | <b>Bike/Ped?</b> Yes          | <b>ITS?</b> No |   |  |
| <u>FFY</u>                 | <u>Phase</u>                              | <u>Fed</u>  | <u>State</u> | <u>Local</u> | <u>Total</u>  | <u>Source</u>                 | <u>AC</u>      | <b>Description:</b> Phase 1 Study to update SRTS Plan |  |
| 2022                       | PE  | 20.0  |              | 5.0          | 25.0          | TA                            |                |   |  |
| 0-2022 (C23)               |   | <b>20.0</b>                                       |              | <b>5.0</b>   | <b>25.0</b>   |                               |                | 0-01-2022 (22TIP)                                     |  |

|   |   |  |              |              |                              |                               |                |   |  |
|---|---|--|--------------|--------------|------------------------------|-------------------------------|----------------|---|--|
|   |   |  |              |              |                              |                               |                |   |  |
| <b>TIP #:</b> 1-03-2022                                     | <b>C2040 #:</b> BP01                        | <b>Project Name:</b> Green Valley Road Trail |              |              |                              |                               |                | <b>Length (mi):</b> 0.50  |  |
| <b>KDOT #:</b> TE-0501-01                                   | <b>Project Sponsor:</b> Pottawatomie County |  |              |              | <b>Class:</b> Minor Arterial | <b>Project Type:</b> Bike/Ped |                |   |  |
| <b>Location:</b> Green Valley Road: US-24 to Eagles Landing |   |  |              |              |                              | <b>Bike/Ped?</b> Yes          | <b>ITS?</b> No |   |  |
| <u>FFY</u>  | <u>Phase</u>                                | <u>Fed</u>                                   | <u>State</u> | <u>Local</u> | <u>Total</u>                 | <u>Source</u>                 | <u>AC</u>      | <b>Description:</b> 10' multiuse path along Green Valley Road, including bike/ped accommodations along bridge |  |
| 2022  | CONST                                       | 907.3  | 7.0          | 225.4        | 1,139.7                      | TA                            |                |   |  |
| 0-2022 (C23)  |   | <b>907.3</b>                                 | <b>7.0</b>   | <b>225.4</b> | <b>1,139.7</b>               |                               |                | 0-3-2022 (22TIP)  |  |

|   |                              |  |                |              |                       |                                    |                |   |  |
|---|------------------------------|--|----------------|--------------|-----------------------|------------------------------------|----------------|---|--|
|   |                              |  |                |              |                       |                                    |                |   |  |
| <b>TIP #:</b> 1-04-2014   | <b>C2040 #:</b> M22          | <b>Project Name:</b> US-77 Reconstruction from S of Old Milford Rd to N Jct K-57 |                |              |                       |                                    |                | <b>Length (mi):</b> 2.50  |  |
| <b>KDOT #:</b> KA-2367-05   | <b>Project Sponsor:</b> KDOT |  |                |              | <b>Class:</b> Freeway | <b>Project Type:</b> Modernization |                |   |  |
| <b>Location:</b> US-77: .3 mi S of US-77/Old Milford Rd to N Jct US-77/K-57 |                              |  |                |              |                       | <b>Bike/Ped?</b> No                | <b>ITS?</b> No |   |  |
| <u>FFY</u>  | <u>Phase</u>                 | <u>Fed</u>   | <u>State</u>   | <u>Local</u> | <u>Total</u>          | <u>Source</u>                      | <u>AC</u>      | <b>Description:</b> Reconstruct US-77 to a 2-Lane on 4-Lane ROW. Realignment of Old Milford Rd, Quarry Rd, Rifle Range Rd, and the connection with Old US-77. |  |
| 2012  | PE                           |  | 1,344.5        |              | 1,344.5               |                                    | X              |   |  |
| 2021  | ROW                          |  | 1,987.1        |              | 1,987.1               |                                    |                |   |  |
| 2021  | UTIL                         |  | 685.9          |              | 685.9                 |                                    | X              |   |  |
| 2021  | CONST                        |  | 11,016.1       |              | 11,016.1              |                                    | X              |   |  |
| 2022  | PE                           | 1,053.9  | (1,053.9)      |              | -                     | Conv-STP                           |                |   |  |
| 2022  | UTIL                         | 548.3  | (548.3)        |              | -                     | Conv-STP                           |                |   |  |
| 2022  | CONST                        | 8,812.9  | (8,812.9)      |              | -                     | Conv-STP                           |                |   |  |
| 0-2014 (C17)  |                              | <b>10,415.1</b>  | <b>4,618.5</b> |              | <b>15,033.6</b>       |                                    |                | 4-04-2022 (18TIP)   |  |

|  |                              |  |              |              |                                  |                                   |                |   |  |
|--|------------------------------|--|--------------|--------------|----------------------------------|-----------------------------------|----------------|---|--|
|  |                              |  |              |              |                                  |                                   |                |   |  |
| <b>TIP #:</b> 0-05-2022                                      | <b>C2040 #:</b> P09          | <b>Project Name:</b> K-57 IR Project in Geary County |              |              |                                  |                                   |                | <b>Length (mi):</b> 17.60                     |  |
| <b>KDOT #:</b> KA-6201-01                                    | <b>Project Sponsor:</b> KDOT |  |              |              | <b>Class:</b> Principal Arterial | <b>Project Type:</b> Preservation |                |   |  |
| <b>Location:</b> K-57: Geary/Morris County Line to I-70/K-57 |                              |  |              |              |                                  | <b>Bike/Ped?</b> No               | <b>ITS?</b> No |   |  |
| <u>FFY</u>   | <u>Phase</u>                 | <u>Fed</u>   | <u>State</u> | <u>Local</u> | <u>Total</u>                     | <u>Source</u>                     | <u>AC</u>      | <b>Description:</b> 2 inch recycling and seal |  |
| 2021   | PE                           |  | 1.0          |              | 1.0                              |                                   |                |   |  |
| 2022   | CONST                        |  | 1,732.6      |              | 1,732.6                          |                                   | X              |   |  |
| 2023   | CONST                        | 1,386.1  | (1,386.1)    |              | -                                | Conv-STP                          |                |   |  |
| 0-2022 (C21)   |                              | <b>1,386.1</b>                                       | <b>347.5</b> |              | <b>1,733.6</b>                   |                                   |                | 4-05-2022 (22TIP)                             |  |

|   |   |  |              |                |                         |                                   |                |   |  |
|---|---|--|--------------|----------------|-------------------------|-----------------------------------|----------------|---|--|
|   |   |  |              |                |                         |                                   |                |   |  |
| <b>TIP #:</b> 2-06-2020   | <b>C2040 #:</b> M26                       | <b>Project Name:</b> Miller Parkway and Arbor Drive Intersection |              |                |                         |                                   |                | <b>Length (mi):</b> 0.25  |  |
| <b>KDOT #:</b>  | <b>Project Sponsor:</b> City of Manhattan |  |              |                | <b>Class:</b> Collector | <b>Project Type:</b> Intersection |                |   |  |
| <b>Location:</b> Intersection of Miller Parkway and Arbor Drive |   |  |              |                |                         | <b>Bike/Ped?</b> Yes              | <b>ITS?</b> No |   |  |
| <u>FFY</u>  | <u>Phase</u>                              | <u>Fed</u>   | <u>State</u> | <u>Local</u>   | <u>Total</u>            | <u>Source</u>                     | <u>AC</u>      | <b>Description:</b> Construct roundabout at the intersection of Miller Parkway and Arbor Drive. |  |
| 2024  | PE  |  |              | 150.0          | 150.0                   |                                   |                |   |  |
| 2025  | CONST                                     |  |              | 1,350.0        | 1,350.0                 |                                   |                |   |  |
| 0-2020 (C20)  |   |  |              | <b>1,500.0</b> | <b>1,500.0</b>          |                                   |                | 3-06-2020 (20TIP)   |  |

**TIP #:** 2-06-2022    **C2040 #:** P09    **Project Name:** US-24 Overlay/Widen Shoulder Project in Pottawatomie County    **Length (mi):** 3.90  
**KDOT #:** KA-6202-01    **Project Sponsor:** KDOT    **Class:** Principal Arterial    **Project Type:** Preservation  
**Location:** US-24: Riley/PT County line east 3.9 miles    **Bike/Ped?** No    **ITS?** No

| FFY          | Phase | Fed            | State        | Local | Total          | Source    | AC | Description:  |
|--------------|-------|----------------|--------------|-------|----------------|-----------|----|---|
| 2022         | PE    |                | 1.0          |       | 1.0            |           |    | Mill and overlay including the widening of shoulders from 3 to 6 feet |
| 2022         | CONST |                | 2,310.0      |       | 2,310.0        |           | X  |   |
| 2023         | CONST | 2,188.6        | (2,188.6)    |       | -              | Conv-NHPP |    |   |
| 0-2022 (C21) |       | <b>2,188.6</b> | <b>122.4</b> |       | <b>2,311.0</b> |           |    | 0-01-2022 (22TIP)   |

**TIP #:** 0-07-2020    **C2040 #:** M17    **Project Name:** Poyntz Ave and Juliette Ave Intersection    **Length (mi):** 0.20  
**KDOT #:**    **Project Sponsor:** City of Manhattan    **Class:** Collector    **Project Type:** Intersection  
**Location:** Intersection of Poyntz Ave and Juliette Ave    **Bike/Ped?** Yes    **ITS?** No

| FFY          | Phase | Fed | State | Local          | Total          | Source | AC | Description:   |
|--------------|-------|-----|-------|----------------|----------------|--------|----|--|
| 2022         | CONST |     |       | 1,070.0        | 1,070.0        |        |    | Replace traffic signal poles, install ADA ramps, install stamped concrete crosswalks with curb extensions, and count down pedestrian signals |
| 0-2020 (C20) |       |     |       | <b>1,070.0</b> | <b>1,070.0</b> |        |    |  |

0-2020 (C20)    0-07-2022 (20TIP)

**TIP #:** 0-08-2022    **C2040 #:** E69    **Project Name:** Intersection of Kimball and Denison (NCC Phase 11)    **Length (mi):** 0.45  
**KDOT #:**    **Project Sponsor:** City of Manhattan    **Class:** Minor Arterial    **Project Type:** Intersection  
**Location:** Intersection of Kimball and Denison    **Bike/Ped?** Yes    **ITS?** Yes

| FFY          | Phase | Fed | State | Local           | Total           | Source | AC | Description:   |
|--------------|-------|-----|-------|-----------------|-----------------|--------|----|--|
| 2022         | PE    |     |       | 900.0           | 900.0           |        |    | Roadway expansion & intersection improvements. Previous TIP# 0-25-2014 |
| 2024         | CONST |     |       | 10,000.0        | 10,000.0        |        |    |  |
| 0-2022 (C23) |       |     |       | <b>10,900.0</b> | <b>10,900.0</b> |        |    | Notes: GO Bonds<br>0-3-2022 (22TIP)                                    |

**TIP #:** 0-09-2022    **C2040 #:** E08    **Project Name:** Casement Road Improvements: Brookmont to Allen/Knox    **Length (mi):** 0.69  
**KDOT #:**    **Project Sponsor:** City of Manhattan    **Class:** Major Collector    **Project Type:** Modernization  
**Location:** Casement Rd: Brookmont Dr to Allen Rd/Knox Ln    **Bike/Ped?** Yes    **ITS?** Yes

| FFY         | Phase | Fed | State | Local        | Total        | Source | AC | Description:  |
|-------------|-------|-----|-------|--------------|--------------|--------|----|---|
| 2022        | PE    |     |       | 100.0        | 100.0        |        |    | Expand roadway to include 3-lane roadway and multi-use path |
| 0-2022 (C?) |       |     |       | <b>100.0</b> | <b>100.0</b> |        |    |   |

**TIP #:** 2-10-2020    **C2040 #:** P09    **Project Name:** K-18 heavy preservation near K-177    **Length (mi):** 0.70  
**KDOT #:** KA-5469-01    **Project Sponsor:** KDOT    **Class:** Principal Arterial    **Project Type:** Preservation  
**Location:** K-18: West Junction K-18/K-177 east to the East Junction K-18/K-177    **Bike/Ped?** No    **ITS?** No

| FFY          | Phase | Fed            | State        | Local | Total          | Source    | AC | Description:         |
|--------------|-------|----------------|--------------|-------|----------------|-----------|----|----------------------|
| 2022         | PE    |                | 30.0         |       | 30.0           |           |    | Pavement Replacement |
| 2023         | CONST |                | 3,150.0      |       | 3,150.0        |           | X  |                      |
| 2024         | CONST | 2,520.0        | (2,520.0)    |       | -              | Conv-NHPP |    |                      |
| 1-2020 (C20) |       | <b>2,520.0</b> | <b>660.0</b> |       | <b>3,180.0</b> |           |    | 4-10-2022 (2020TIP)  |

**TIP #:** 2-10-2022    **C2040 #:** M40    **Project Name:** N. Manhattan Ave Traffic Signals and two-way Bike Lane    **Length (mi):** 0.58  
**KDOT #:**    **Project Sponsor:** City of Manhattan    **Class:** Major Collector    **Project Type:** Modernization  
**Location:** N. Manhattan: Claflin to Bluemont    **Bike/Ped?** Yes    **ITS?** Yes

| FFY          | Phase | Fed | State | Local          | Total          | Source | AC | Description:   |
|--------------|-------|-----|-------|----------------|----------------|--------|----|--|
| 2022         | PE    |     |       | 100.0          | 100.0          |        |    | Upgrade flashing yellow beacons to full traffic signals for pedestrians. Construct two-way bike lane on west side with barrier to Vattier. |
| 2023         | CONST |     |       | 2,300.0        | 2,300.0        |        |    |  |
| 0-2022 (C22) |       |     |       | <b>2,400.0</b> | <b>2,400.0</b> |        |    |  |

**TIP #:** 0-11-2022    **C2040 #:** BP01    **Project Name:** Hayes Dr Trail    **Length (mi):** 0.71  
**KDOT #:**    **Project Sponsor:** City of Manhattan    **Class:** Major Collector    **Project Type:** Bike/Ped  
**Location:** Hayes: McCall to Casement    **Bike/Ped?** Yes    **ITS?** No

| FFY          | Phase | Fed | State | Local          | Total          | Source | AC | Description:  |
|--------------|-------|-----|-------|----------------|----------------|--------|----|---|
| 2021         | PE    |     |       | 150.0          | 150.0          |        |    | 10 feet or 8 feet wide Trail from Casement to McCall Road along Hayes Dr. |
| 2022         | CONST |     |       | 1,000.0        | 1,000.0        |        |    |   |
| 0-2022 (C22) |       |     |       | <b>1,150.0</b> | <b>1,150.0</b> |        |    | Notes:  |

**TIP #:** 0-12-2022    **C2040 #:** M26    **Project Name:** Kimball Ave Roundabout Replacement    **Length (mi):** 0.33  
**KDOT #:**    **Project Sponsor:** City of Manhattan    **Class:** Minor Arterial    **Project Type:** Modernization  
**Location:** Kimball Ave: Berkshire to Vanesta Drive    **Bike/Ped?** Yes    **ITS?** No

| FFY  | Phase | Fed | State | Local          | Total          | Source | AC | Description:  |
|------|-------|-----|-------|----------------|----------------|--------|----|---|
| 2021 | PE    |     |       | 300.0          | 300.0          |        |    | Replace Roundabout, sidewalk improvements, pavement rehab |
| 2023 | CONST |     |       | 3,000.0        | 3,000.0        |        |    |   |
|      |       |     |       | <b>3,300.0</b> | <b>3,300.0</b> |        |    | <b>Notes:</b>   |

0-2022 (C23)

**TIP #:** 1-13-2022    **C2040 #:** P09    **Project Name:** Patching on I-70 east of K-57    **Length (mi):** 15.50  
**KDOT #:** KA-6278-01    **Project Sponsor:** KDOT    **Class:** Interstate    **Project Type:** Preservation  
**Location:** I-70: .64 miles east of I-70/K-57 to Geary/Riley County Line    **Bike/Ped?** No    **ITS?** No

| FFY  | Phase | Fed            | State        | Local | Total          | Source    | AC | Description:                  |
|------|-------|----------------|--------------|-------|----------------|-----------|----|-------------------------------|
| 2021 | PE    |                | 1.0          |       | 1.0            |           |    | Patching and resealing joints |
| 2022 | CONST |                | 4,526.0      |       | 4,526.0        |           | X  |                               |
| 2024 | CONST | 4,073.5        | (4,073.5)    |       | -              | Conv-NHPP |    |                               |
|      |       | <b>4,073.5</b> | <b>453.5</b> |       | <b>4,527.0</b> |           |    |                               |

0-2014 (C17)

4-04-2022 (18TIP)

**TIP #:** 1-14a-2020    **C2040 #:** M20    **Project Name:** Roundabout at US-24 & K-13    **Length (mi):**  
**KDOT #:** KA-5565-01    **Project Sponsor:** KDOT    **Class:** Other Principal Arterial    **Project Type:** Safety  
**Location:** Intersection of K-13 and US-24 in Riley County    **Bike/Ped?** No    **ITS?** No

| FFY  | Phase | Fed            | State          | Local | Total          | Source    | AC | Description:  |
|------|-------|----------------|----------------|-------|----------------|-----------|----|---|
| 2021 | PE    |                | 491.4          |       | 491.4          |           |    | Construct single-lane roundabout at intersection to improve safety. |
| 2022 | ROW   |                | 245.7          |       | 245.7          |           |    |   |
| 2023 | UTIL  |                | 245.7          |       | 245.7          |           |    |   |
| 2024 | CONST |                | 5,405.5        |       | 5,405.5        |           |    |   |
| 2025 | CONST | 4,865.0        | (4,865.0)      |       | -              | Conv-HSIP |    |   |
|      |       | <b>4,865.0</b> | <b>1,523.3</b> | -     | <b>6,388.3</b> |           |    |   |

3-2020 (C21)

3-14a-2020 (20TIP)

**TIP #:** 1-14b-2020    **C2040 #:** M21    **Project Name:** Roundabout at US-24 & K-113    **Length (mi):**  
**KDOT #:** KA-5564-01    **Project Sponsor:** KDOT    **Class:** Other Principal Arterial    **Project Type:** Safety  
**Location:** Intersection of K-113 and US-24 in Riley County    **Bike/Ped?** No    **ITS?** No

| FFY  | Phase | Fed            | State          | Local | Total          | Source    | AC | Description:  |
|------|-------|----------------|----------------|-------|----------------|-----------|----|---|
| 2022 | PE    |                | 491.4          |       | 491.4          |           |    | Construct roundabout at intersection to improve safety. |
| 2022 | ROW   |                | 245.7          |       | 245.7          |           |    |   |
| 2023 | UTIL  |                | 245.7          |       | 245.7          |           |    |   |
| 2024 | CONST |                | 5,405.5        |       | 5,405.5        |           |    |   |
| 2025 | CONST | 4,865.0        | (4,865.0)      |       | -              | Conv-HSIP |    |   |
|      |       | <b>4,865.0</b> | <b>1,523.3</b> | -     | <b>6,388.3</b> |           |    |   |

3-2020 (C21)

4-14b-2022 (20TIP)

**TIP #:** 1-14-2022    **C2040 #:**    **Project Name:** US-24 & Levee Drive Intersection Improvements    **Length (mi):** 0.28  
**KDOT #:** KA-6497-01    **Project Sponsor:** City of Manhattan    **Class:** Other Principal Arterial    **Project Type:** Safety  
**Location:** US-24 & Levee Drive Intersection    **Bike/Ped?** No    **ITS?** Yes

| FFY  | Phase | Fed | State        | Local | Total        | Source | AC | Description:   |
|------|-------|-----|--------------|-------|--------------|--------|----|--|
| 2022 | CONST |     | 606.5        |       | 606.5        |        |    | Intersection improvements to include addition of turn lanes, new traffic signal, and traffic signal coordination |
|      |       |     | <b>606.5</b> |       | <b>606.5</b> |        |    |  |

1-2022 (C22)

**TIP #:** 2-15-2022    **C2040 #:** P12    **Project Name:** I-70 Bridge Replacement at J. Hill Road    **Length (mi):** 0.00  
**KDOT #:** KA-6483-01    **Project Sponsor:** KDOT    **Class:** Interstate    **Project Type:** Preservation  
**Location:** Bridge #016: I-70 and J Hill Road    **Bike/Ped?** No    **ITS?** No

| FFY  | Phase | Fed          | State       | Local | Total        | Source | AC | Description:                         |
|------|-------|--------------|-------------|-------|--------------|--------|----|--------------------------------------|
| 2022 | PE    |              | 364.3       |       | 364.3        |        |    | Bridge Replacement                   |
| 2028 | PE    | 327.8        | (327.8)     |       | 0.0          | NHPP   | X  | <b>Notes:</b> Authorized for PE only |
|      |       | <b>327.8</b> | <b>36.5</b> |       | <b>364.3</b> |        |    |                                      |

2-2022 (C26)



|  |   |   |              |                                  |                      |                                   |                          |   |  |
|--|---|---|--------------|----------------------------------|----------------------|-----------------------------------|--------------------------|---|--|
| <b>TIP #:</b> 3-16-2020  | <b>C2040 #:</b> BP01                          | <b>Project Name:</b> Junction City 7th Street Bicycle Boulevard       |              |                                  |                      |                                   | <b>Length (mi):</b> 0.53 |   |  |
| <b>KDOT #:</b> TE-0495-01  | <b>Project Sponsor:</b> City of Junction City |   |              | <b>Class:</b> Local              |                      | <b>Project Type:</b> Bike/Ped     |                          |   |  |
| <b>Location:</b> 8th St. from Eisenhower to Garfield; Garfield from 7th to 8th; and 7th St from Garfield to K-57 |   |   |              |                                  | <b>Bike/Ped?</b> Yes |                                   | <b>ITS?</b> No           |   |  |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>  | <b>State</b> | <b>Local</b>                     | <b>Total</b>         | <b>Source</b>                     | <b>AC</b>                | <b>Description:</b> Pedestrian Improvements   |  |
| 2022   | CONST   | 689.9   |              | 172.5                            | 862.4                | TA                                |                          |   |  |
| 3-2020 (C21)   |   | <b>689.9</b>  |              | <b>172.5</b>                     | <b>862.4</b>         |                                   |                          | 0-3-2022 (22TIP)  |  |
| <b>TIP #:</b> 2-16-2022  | <b>C2040 #:</b> BP01                          | <b>Project Name:</b> Sidewalk Extension on Fort Riley Blvd            |              |                                  |                      |                                   | <b>Length (mi):</b> 0.50 |   |  |
| <b>KDOT #:</b>   | <b>Project Sponsor:</b> City of Manhattan     |   |              | <b>Class:</b> Principal Arterial |                      | <b>Project Type:</b> Bike/Ped     |                          |   |  |
| <b>Location:</b> K18 from Westwood to 17th, to Yuma St   |   |   |              |                                  | <b>Bike/Ped?</b> Yes |                                   | <b>ITS?</b> No           |   |  |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>  | <b>State</b> | <b>Local</b>                     | <b>Total</b>         | <b>Source</b>                     | <b>AC</b>                | <b>Description:</b> Complete sidewalk from 17th & Yuma, west towards Westwood Dr.   |  |
| 2024   | CONST   | 1,193.4   |              | 298.3                            | 1,491.7              | TA                                |                          |   |  |
| 2-2022 (C23)   |   | <b>1,193.4</b>  |              | <b>298.3</b>                     | <b>1,491.7</b>       |                                   |                          | 0-3-2022 (22TIP)  |  |
| <b>TIP #:</b> 0-17-2020  | <b>C2040 #:</b>                               | <b>Project Name:</b> Juliette Ave - Phase IV                          |              |                                  |                      |                                   | <b>Length (mi):</b> 0.15 |   |  |
| <b>KDOT #:</b>   | <b>Project Sponsor:</b> City of Manhattan     |   |              | <b>Class:</b> Major Collector    |                      | <b>Project Type:</b> Preservation |                          |   |  |
| <b>Location:</b> Juliette Ave: Poyntz to Pierre  |   |   |              |                                  | <b>Bike/Ped?</b> Yes |                                   | <b>ITS?</b> No           |   |  |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>  | <b>State</b> | <b>Local</b>                     | <b>Total</b>         | <b>Source</b>                     | <b>AC</b>                | <b>Description:</b> Brick Rehab on Juliette. Address storm sewer issues. Create curb extensions at intersection of Pierre |  |
| 2024   | CONST   | 1,200.6   |              | 300.1                            | 1,500.7              | TA                                |                          |   |  |
| 3-2020 (C23)   |   | <b>1,200.6</b>  |              | <b>300.1</b>                     | <b>1,500.7</b>       |                                   |                          | 4-17-2022 (20TIP)   |  |
| <b>TIP #:</b> 2-17-2022  | <b>C2040 #:</b> E61                           | <b>Project Name:</b> I-70 & Taylor Road Interchange                   |              |                                  |                      |                                   | <b>Length (mi):</b> 0.00 |   |  |
| <b>KDOT #:</b> KA-6541-01  | <b>Project Sponsor:</b> KDOT                  |   |              | <b>Class:</b> Interstate         |                      | <b>Project Type:</b> Expansion    |                          |   |  |
| <b>Location:</b> I-70 and Taylor Road  |   |   |              |                                  | <b>Bike/Ped?</b> No  |                                   | <b>ITS?</b> No           |   |  |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>  | <b>State</b> | <b>Local</b>                     | <b>Total</b>         | <b>Source</b>                     | <b>AC</b>                | <b>Description:</b> Discovery phase for bridge replacement and new interchange. Project authorized for PE only            |  |
| 2022   | PE  |   | 300.0        |                                  | 300.0                |                                   |                          |   |  |
| 0-2022 (C?)  |   |   | <b>300.0</b> |                                  | <b>300.0</b>         |                                   |                          | 4-17-2022 (22TIP)   |  |
| <b>TIP #:</b> 3-18-2022  | <b>C2040 #:</b> P09                           | <b>Project Name:</b> Repair Bridge #037 on US-40B3 in Geary County    |              |                                  |                      |                                   | <b>Length (mi):</b> 0.00 |   |  |
| <b>KDOT #:</b> KA-6772-01  | <b>Project Sponsor:</b> KDOT                  |   |              | <b>Class:</b> Principal Arterial |                      | <b>Project Type:</b> Preservation |                          |   |  |
| <b>Location:</b> Bridge #037 on US-40, 1.32 miles east of US-77 (Smoky Hill River)                               |   |   |              |                                  | <b>Bike/Ped?</b> No  |                                   | <b>ITS?</b> No           |   |  |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>  | <b>State</b> | <b>Local</b>                     | <b>Total</b>         | <b>Source</b>                     | <b>AC</b>                | <b>Description:</b>   |  |
| 2022   | PE  |   | 37.0         |                                  | 37.0                 |                                   |                          |   |  |
| 2023   | CONST   |   | 401.0        |                                  | 401.0                |                                   |                          |   |  |
| 3-2022 (C23)   |   |   | <b>438.0</b> |                                  | <b>438.0</b>         |                                   |                          |   |  |
| <b>TIP #:</b> 3-19-2022  | <b>C2040 #:</b> P09                           | <b>Project Name:</b> Repair Bridge #017 on I-70 in Geary County       |              |                                  |                      |                                   | <b>Length (mi):</b> 0.00 |   |  |
| <b>KDOT #:</b> KA-6773-01  | <b>Project Sponsor:</b> KDOT                  |   |              | <b>Class:</b> Interstate         |                      | <b>Project Type:</b> Preservation |                          |   |  |
| <b>Location:</b> I-70: Bridge #017, 3.13 miles east of West Junction US40B3/I-170 (Just west of J-Hill Rd)       |   |   |              |                                  | <b>Bike/Ped?</b> No  |                                   | <b>ITS?</b> No           |   |  |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>  | <b>State</b> | <b>Local</b>                     | <b>Total</b>         | <b>Source</b>                     | <b>AC</b>                | <b>Description:</b> Deck patch & petromat overlay   |  |
| 2022   | PE  |   | 34.0         |                                  | 34.0                 |                                   |                          |   |  |
| 2023   | CONST   |   | 369.0        |                                  | 369.0                |                                   |                          |   |  |
| 3-2022 (C?)  |   |   | <b>403.0</b> |                                  | <b>403.0</b>         |                                   |                          |   |  |
| <b>TIP #:</b> 0-20-2020  | <b>C2040 #:</b> P05                           | <b>Project Name:</b> Bridge Replacement on US-24 over Blackjack Creek |              |                                  |                      |                                   | <b>Length (mi):</b> 0.00 |   |  |
| <b>KDOT #:</b> KA-3921-01  | <b>Project Sponsor:</b> KDOT                  |   |              | <b>Class:</b> Principal Arterial |                      | <b>Project Type:</b> Preservation |                          |   |  |
| <b>Location:</b> US-24: Bridge #006 located 7.57 miles east of PT/RL County Line (Just east of Blackjack Rd)     |   |   |              |                                  | <b>Bike/Ped?</b> No  |                                   | <b>ITS?</b> No           |   |  |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>  | <b>State</b> | <b>Local</b>                     | <b>Total</b>         | <b>Source</b>                     | <b>AC</b>                | <b>Description:</b> Replace bridge  |  |
| 2015   | PE  |   | 377.6        |                                  | 377.6                |                                   | X                        |   |  |
| 2020   | UTIL  |   | 60.4         |                                  | 60.4                 |                                   | X                        |   |  |
| 2021   | CONST   |   | 2,137.0      |                                  | 2,137.0              |                                   | X                        | <b>Notes:</b>   |  |
| 2022   | PE  | 296.0   | (296.0)      |                                  | -                    | Conv-NHPP                         |                          |   |  |
| 2022   | UTIL  | 48.3  | (48.3)       |                                  | -                    | Conv-NHPP                         |                          |   |  |
| 2022   | CONST   | 1,699.3   | (1,699.3)    |                                  | -                    | Conv-NHPP                         |                          |   |  |
| 4-2020 (C21)   |   | <b>2,043.6</b>  | <b>531.4</b> |                                  | <b>2,575.0</b>       |                                   |                          | 6-20-2020 (20TIP)   |  |

|  |   |  |                |                                   |                |   |
|--|---|--|----------------|-----------------------------------|----------------|---|
| <b>TIP #:</b> 3-20-2022  | <b>C2040 #:</b> P09                           | <b>Project Name:</b> Emergency Repair on US-24 in Riley County                 |                |                                   |                | <b>Length (mi):</b> 0.00  |
| <b>KDOT #:</b> KA-6799-01  | <b>Project Sponsor:</b> KDOT                  | <b>Class:</b> Interstate   |                | <b>Project Type:</b> Preservation |                |   |
| <b>Location:</b> US-24: Junction K-13/US-24                      |   | <b>Bike/Ped?</b> No  |                | <b>ITS?</b> No                    |                |   |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>   | <b>State</b>   | <b>Local</b>                      | <b>Total</b>   | <b>Source</b> <b>AC</b> <b>Description:</b> Grading & Surfacing for offset turn lanes   |
| 2022   | CONST   |  | 750.0          |                                   | 750.0          | x   |
| 3-2022 (C?)  |   | <b>750.0</b>   |                |                                   | <b>750.0</b>   |   |
| <b>TIP #:</b> 3-21-2020  | <b>C2040 #:</b> P09                           | <b>Project Name:</b> US-40B and Washington Roundabout Preservation             |                |                                   |                | <b>Length (mi):</b> 0.14  |
| <b>KDOT #:</b> KA-5996-01  | <b>Project Sponsor:</b> KDOT                  | <b>Class:</b>  |                | <b>Project Type:</b> Preservation |                |   |
| <b>Location:</b> US-40B and Washington Roundabout                |   | <b>Bike/Ped?</b> No  |                | <b>ITS?</b> No                    |                |   |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>   | <b>State</b>   | <b>Local</b>                      | <b>Total</b>   | <b>Source</b> <b>AC</b> <b>Description:</b> Surfacing Project, tied to KA-6062-01   |
| 2023   | CONST   |  | 790.7          | 79.1                              | 869.8          | X   |
| 2024   | CONST   | 632.6  | (632.6)        |                                   | -              | Conv-STP  |
| 5-2020 (C23)   |   | <b>632.6</b>   | <b>158.1</b>   | <b>79.1</b>                       | <b>869.8</b>   |   |
|  |   |  |                |                                   |                | 4-21-2022 (20TIP)   |
| <b>TIP #:</b> 3-21-2022  | <b>C2040 #:</b> S10                           | <b>Project Name:</b> US-24 at Flush Road Traffic Study                         |                |                                   |                | <b>Length (mi):</b> 0.00  |
| <b>KDOT #:</b> KA-6802-01  | <b>Project Sponsor:</b> KDOT                  | <b>Class:</b> Principal Arterial   |                | <b>Project Type:</b> Safety       |                |   |
| <b>Location:</b> US-24 at Flush Road in PT County                |   | <b>Bike/Ped?</b> No  |                | <b>ITS?</b> No                    |                |   |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>   | <b>State</b>   | <b>Local</b>                      | <b>Total</b>   | <b>Source</b> <b>AC</b> <b>Description:</b>   |
| 2022   | PE  |  | 150.0          |                                   | 150.0          |   |
| 3-2022 (C?)  |   | <b>150.0</b>   |                |                                   | <b>150.0</b>   |   |
| <b>TIP #:</b> 3-22-2022  | <b>C2040 #:</b> P09                           | <b>Project Name:</b> Mill & overlay K-57 Surface Preservation                  |                |                                   |                | <b>Length (mi):</b> 0.57  |
| <b>KDOT #:</b> U-2380-01   | <b>Project Sponsor:</b> City of Junction City | <b>Class:</b> Principal Arterial   |                | <b>Project Type:</b> Preservation |                |   |
| <b>Location:</b> K-57 from North Franklin St to Reynolds St      |   | <b>Bike/Ped?</b> No  |                | <b>ITS?</b> No                    |                |   |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>   | <b>State</b>   | <b>Local</b>                      | <b>Total</b>   | <b>Source</b> <b>AC</b> <b>Description:</b> Mill & overlay with pavement markings on K-57. Replacement of ADA ramps   |
| 2024   | CONST   |  | 300.0          | 41.2                              | 341.2          | x   |
| 3-2022 (C?)  |   | <b>300.0</b>   | <b>41.2</b>    |                                   | <b>341.2</b>   |   |
|  |   |  |                |                                   |                | 3-22-2022 (22 TIP)  |
| <b>TIP #:</b> 4-23-2020  | <b>C2040 #:</b>                               | <b>Project Name:</b> US-24 & Columbian Rd Intersection                         |                |                                   |                | <b>Length (mi):</b> 0.14  |
| <b>KDOT #:</b> KA-5846-01  | <b>Project Sponsor:</b> KDOT                  | <b>Class:</b> Principal Arterial   |                | <b>Project Type:</b> Safety       |                |   |
| <b>Location:</b> US-24 at Columbian Rd. Intersection             |   | <b>Bike/Ped?</b> No  |                | <b>ITS?</b> No                    |                |   |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>   | <b>State</b>   | <b>Local</b>                      | <b>Total</b>   | <b>Source</b> <b>AC</b> <b>Description:</b> Add turn lanes and traffic signal to intersection   |
| 2022   | CONST   |  | 600.0          | -                                 | 600.0          |   |
| 4-2020 (C21)   |   | <b>600.0</b>   |                |                                   | <b>600.0</b>   |   |
|  |   |  |                |                                   |                | 4-23-2022 (22 TIP)  |
| <b>TIP #:</b> 4-23-2022  | <b>C2040 #:</b>                               | <b>Project Name:</b> Spring Valley Rd Sidewalk Improvements                    |                |                                   |                | <b>Length (mi):</b> 0.24  |
| <b>KDOT #:</b>   | <b>Project Sponsor:</b> City of Junction City | <b>Class:</b> Major Collector  |                | <b>Project Type:</b> Bike/Ped     |                |   |
| <b>Location:</b> Spring Valley Rd from south of Ash to Valley Dr |   | <b>Bike/Ped?</b> Yes   |                | <b>ITS?</b> No                    |                |   |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>   | <b>State</b>   | <b>Local</b>                      | <b>Total</b>   | <b>Source</b> <b>AC</b> <b>Description:</b>   |
| 2024   | CONST   | 389.0  |                | 97.3                              | 486.3          | TA  |
| 4-2022 (C?)  |   | <b>389.0</b>   |                | <b>97.3</b>                       | <b>486.3</b>   |   |
|  |   |  |                |                                   |                | 4-23-2022 (22 TIP)  |
| <b>TIP #:</b> 0-24-2020  | <b>C2040 #:</b> E37                           | <b>Project Name:</b> Kimball Ave: College to Denison (NCC Phase IX) Cost Share |                |                                   |                | <b>Length (mi):</b> 0.80  |
| <b>KDOT #:</b> KA-5899-01  | <b>Project Sponsor:</b> City of Manhattan     | <b>Class:</b> Minor Arterial   |                | <b>Project Type:</b> Expansion    |                |   |
| <b>Location:</b> Kimball Ave: College Ave to Denison Ave         |   | <b>Bike/Ped?</b> Yes   |                | <b>ITS?</b> Yes                   |                |   |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>   | <b>State</b>   | <b>Local</b>                      | <b>Total</b>   | <b>Source</b> <b>AC</b> <b>Description:</b> Widening the existing 4-lane to 5-lane with paved median for access control and dedicated left turn lane. New traffic signal installed at Kimball/Grain Science entrance. 1/2 mile of new bikeway |
| 2023   | CONST   |  | 2,897.8        | 3,542.7                           | 6,440.5        |   |
| 4-2020 (C21)   |   | -  | <b>2,897.8</b> | <b>3,542.7</b>                    | <b>6,440.5</b> |   |
|  |   |  |                |                                   |                | 4-24-2022 (20TIP)   |
| <b>TIP #:</b> 4-24-2022  | <b>C2040 #:</b>                               | <b>Project Name:</b> Increasing the Walkability/Bikeability of St. George      |                |                                   |                | <b>Length (mi):</b> 0.24  |
| <b>KDOT #:</b>   | <b>Project Sponsor:</b> City of St George     | <b>Class:</b>  |                | <b>Project Type:</b> Bike/Ped     |                |   |
| <b>Location:</b> Chapman Rd, 6th St, Lincoln St., & 1st St       |   | <b>Bike/Ped?</b> Yes   |                | <b>ITS?</b> No                    |                |   |
| <b>FFY</b>   | <b>Phase</b>                                  | <b>Fed</b>   | <b>State</b>   | <b>Local</b>                      | <b>Total</b>   | <b>Source</b> <b>AC</b> <b>Description:</b>   |
| 2024   | CONST   | 1,008.7  |                | 252.2                             | 1,260.8        | TA  |
| 4-2022 (C?)  |   | <b>1,008.7</b>   |                | <b>252.2</b>                      | <b>1,260.8</b> |   |
|  |   |  |                |                                   |                | 4-24-2022 (22 TIP)  |

|  |                              |  |                |              |                 |  |
|--|------------------------------|--|----------------|--------------|-----------------|--|
| <b>TIP #:</b> 1-25-2020                  | <b>C2040 #:</b> M15          | <b>Project Name:</b> I-70 and K-18 Interchange |                |              |                 | <b>Length (mi):</b>  |
| <b>KDOT #:</b> KA-6018-01                | <b>Project Sponsor:</b> KDOT | <b>Class:</b>                                  |                |              |                 | <b>Project Type:</b> Safety  |
| <b>Location:</b> I-70 & K-18 Interchange |                              | <b>Bike/Ped?</b> No                            |                |              |                 | <b>ITS?</b> No   |
| <b>FFY</b>                               | <b>Phase</b>                 | <b>Fed</b>                                     | <b>State</b>   | <b>Local</b> | <b>Total</b>    | <b>Source</b> <b>AC</b> <b>Description:</b> Project Authorized for PE Only |
| 2021                                     | PE                           |  | 1,607.8        |              | 1,607.8         | X  |
| 2023                                     | ROW                          |  | 482.3          |              | 482.3           |  |
| 2023                                     | UTIL                         |  | 482.3          |              | 482.3           |  |
| 2024                                     | CONST                        |  | 17,284.0       |              | 17,284.0        |  |
| 2028                                     | PE                           | 1,447.0  | (1,447.0)      |              | -               | Conv-NHPP  |
| 2028                                     | UTIL                         | 434.1  | (434.1)        |              | -               | Conv-NHPP  |
| 2028                                     | CONST                        | 15,555.0                                       | (15,555.0)     |              | -               | Conv-NHPP  |
| 5-2020 (C24)                             |                              | <b>17,436.1</b>                                | <b>2,420.4</b> |              | <b>19,856.5</b> |  |

0-3-2022 (22TIP)

|  |                              |   |              |              |                |   |
|--|------------------------------|---|--------------|--------------|----------------|---|
| <b>TIP #:</b> 2-26-2020                                | <b>C2040 #:</b> P09          | <b>Project Name:</b> Repair Bridge #026 on I-70 in Geary County |              |              |                | <b>Length (mi):</b> 0.00                                  |
| <b>KDOT #:</b> KA-6083-01                              | <b>Project Sponsor:</b> KDOT | <b>Class:</b> Interstate  |              |              |                | <b>Project Type:</b> Preservation                         |
| <b>Location:</b> Bridge #026 on I-70 at McDowell Creek |                              | <b>Bike/Ped?</b> No   |              |              |                | <b>ITS?</b> No  |
| <b>FFY</b>   | <b>Phase</b>                 | <b>Fed</b>  | <b>State</b> | <b>Local</b> | <b>Total</b>   | <b>Source</b> <b>AC</b> <b>Description:</b> Redeck bridge |
| 2022   | PE                           |   | 79.6         |              | 79.6           |   |
| 2022   | CONST                        |   | 1,316.1      |              | 1316.1         | X   |
| 2023   | CONST                        | 1,184.4   | (1,184.4)    |              | -              | Conv-NHPP   |
| 5-2020 (C22)   |                              | <b>1,184.4</b>  | <b>211.3</b> |              | <b>1,395.7</b> |   |

0-3-2022 (22TIP)

|   |                              |  |                |              |                 |   |
|---|------------------------------|--|----------------|--------------|-----------------|---|
| <b>TIP #:</b> 1-27-2020   | <b>C2040 #:</b> P11          | <b>Project Name:</b> I-70 Pavement Replacement |                |              |                 | <b>Length (mi):</b> 4.75  |
| <b>KDOT #:</b> KA-6062-01   | <b>Project Sponsor:</b> KDOT | <b>Class:</b> Interstate                       |                |              |                 | <b>Project Type:</b> Preservation   |
| <b>Location:</b> I-70: 1 mile east of US-77 interchange, east to east Grandview Plaza City Limits |                              | <b>Bike/Ped?</b> No                            |                |              |                 | <b>ITS?</b> No  |
| <b>FFY</b>  | <b>Phase</b>                 | <b>Fed</b>                                     | <b>State</b>   | <b>Local</b> | <b>Total</b>    | <b>Source</b> <b>AC</b> <b>Description:</b> Pavement Replacement beginning 1 mile east of US-77/I-70 then East to East City Limits of Grandview Plaza. Tied to KA-5996-01 |
| 2021  | PE                           |  | 777.2          |              | 777.2           | X   |
| 2023  | CONST                        |  | 16,710.9       |              | 16,710.9        | X   |
| 2025  | PE                           | 699.6  | (699.6)        |              | -               | NHPP  |
| 2025  | CONST                        | 15,039.8                                       | (15,039.8)     |              | -               | NHPP  |
| 5-2020 (C22)  |                              | <b>15,739.4</b>                                | <b>1,748.7</b> |              | <b>17,488.1</b> |   |

5-27-2020 (20TIP)

|  |                              |  |                |              |                 |  |
|--|------------------------------|--|----------------|--------------|-----------------|--|
| <b>TIP #:</b> 0-32-2014                                  | <b>C2040 #:</b> P07          | <b>Project Name:</b> US-40B Bridge Replacement (UP Railroad and Monroe St) |                |              |                 | <b>Length (mi):</b> N/A  |
| <b>KDOT #:</b> KA-3952-01                                | <b>Project Sponsor:</b> KDOT | <b>Class:</b> Principal Arterial   |                |              |                 | <b>Project Type:</b> Preservation  |
| <b>Location:</b> US-40: 2.3 miles east of US-77 Junction |                              | <b>Bike/Ped?</b> Yes   |                |              |                 | <b>ITS?</b> No   |
| <b>FFY</b>   | <b>Phase</b>                 | <b>Fed</b>   | <b>State</b>   | <b>Local</b> | <b>Total</b>    | <b>Source</b> <b>AC</b> <b>Description:</b> Bridge Replacement, to include 5' sidewalk on both sides |
| 2022   | PE                           |  | 1,182.0        |              | 1,182.0         |  |
| 2022   | ROW                          |  | 237.0          |              | 237.0           |  |
| 2021   | UTIL                         |  | 118.0          |              | 118.0           |  |
| 2022   | CONST                        |  | 17,154.9       |              | 17,154.9        | X  |
| 2023   | CONST                        | 13,723.9   | (13,723.9)     |              | -               | Conv-STP   |
| 5-2014 (C20)   |                              | <b>13,723.9</b>  | <b>4,968.0</b> |              | <b>18,691.9</b> |  |

4-32-2022 (20TIP)

**TIP #:** 3-T1-2022    **C2040 #:**    **Project Name:** FHATA Urban Transit Service Operating Expenses    **Project Type:** Transit/Paratransit  
**Project Sponsor:** Flint Hills Area Transportation Agency (FHATA Board)    **Location:** Manhattan Urbanized Area

| FFY  | Phase     | Fed            | State        | Local          | Total           | Source     | Description:   |
|------|-----------|----------------|--------------|----------------|-----------------|------------|--|
| 2022 | OPR/ADMIN | 622.2          |              |                | 622.2           | 5307 CARES | The transit services provided in the Manhattan UZA. Includes operations, administration, and preventative maintenance. |
| 2022 | OPR/ADMIN | 95.0           |              |                | 95.0            | 5307 ARA   |  |
| 2022 | OPR/ADMIN | 3,497.4        | 700.0        | 2,797.40       | 6,994.8         | 5307       |  |
| 2024 | OPR/ADMIN | 450.0          |              | 450.00         | 900.0           | 5307       |  |
| 2025 | OPR/ADMIN | 800.0          |              | 800.00         | 1,600.0         | 5307       |  |
|      |           | <b>5,464.6</b> | <b>700.0</b> | <b>4,047.4</b> | <b>10,212.0</b> |            |  |

4-T1-2022 (22TIP)

**TIP #:** 1-T2-2022    **C2040 #:**    **Project Name:** FHATA Rural Services    **Project Type:** Transit/Paratransit  
**Project Sponsor:** Flint Hills Area Transportation Agency (FHATA Inc)    **Location:** FHMPO Region

| FFY  | Phase     | Fed            | State        | Local        | Total          | Source     | Description:   |
|------|-----------|----------------|--------------|--------------|----------------|------------|--|
| 2022 | OPR       | 551.0          |              |              | 551.0          | 5311 CARES | Operating assistance and admin for areas outside of the Manhattan Urbanized Area, including Junction City and Fort Riley |
| 2022 | ADMIN     | 144.1          |              | 36.0         | 180.1          | 5311       |  |
| 2022 | AIC21     | 140.0          | 17.5         | 17.5         | 175.0          | AIC        |  |
| 2022 | OPR/ADMIN | 353.2          | 98.3         | 168.9        | 620.4          | 5311       |  |
| 2023 | OPR       | 554.1          | 221.6        | 332.4        | 1,108.1        | 5311       |  |
| 2023 | ADMIN     | 257.0          |              | 64.2         | 321.2          | 5311       |  |
|      |           | <b>1,999.4</b> | <b>337.4</b> | <b>619.0</b> | <b>2,955.8</b> |            |  |

4-T2-2022 (22TIP)

**TIP #:** 0-T3-2022    **C2040 #:**    **Project Name:** FHATA Urban Bus Capital Program    **Project Type:** Transit/Paratransit  
**Project Sponsor:** Flint Hills Area Transportation Agency (FHATA Board)    **Location:** Manhattan Urbanized Area

| FFY  | Phase | Fed            | State        | Local       | Total          | Source     | Description:  |
|------|-------|----------------|--------------|-------------|----------------|------------|---|
| 2021 | CAP   | 192.0          | 24.0         | 24.0        | 240.0          | 5307       | Purchase of 5, 20-passenger buses and two low-floor buses |
| 2022 | CAP   | 464.3          |              |             | 464.3          | 5307       |   |
| 2022 | CAP   | 24.9           | 116.1        |             | 141.0          | 5307 CARES |   |
| 2024 | CAP   | 266.8          |              |             | 266.8          | 5307       |   |
| 2025 | CAP   | 814.8          |              |             | 814.8          | 5307       |   |
|      |       | <b>1,762.8</b> | <b>140.1</b> | <b>24.0</b> | <b>1,926.9</b> |            |   |

4-T3-2022 (22TIP)

**TIP #:** 3-T4-2022    **C2040 #:**    **Project Name:** FHATA Urban Planning Projects    **Project Type:** Transit/Paratransit  
**Project Sponsor:** Flint Hills Area Transportation Agency (FHATA Inc)    **Location:** Manhattan Urbanized Area

| FFY  | Phase | Fed          | State | Local       | Total        | Source | Description:   |
|------|-------|--------------|-------|-------------|--------------|--------|--|
| 2022 | CAP   | 200.0        |       | 50.0        | 250.0        | 5307   | Route planning, Micro Transit Planning, Zero Emissions Study |
| 2022 | CAP   | 80.0         |       | 20.0        | 100.0        | 5307   |  |
| 2022 | CAP   | 60.0         |       | 15.0        | 75.0         | 5307   |  |
|      |       | <b>340.0</b> |       | <b>85.0</b> | <b>425.0</b> |        |  |

**TIP #:** 1-T5-2022    **C2040 #:**    **Project Name:** Big Lakes Developmental Center Operating & Capital    **Project Type:** Transit/Paratransit  
**Project Sponsor:** Big Lakes Development Center    **Location:** Riley, Geary and Pottawatomie Counties

| FFY  | Phase | Fed          | State       | Local       | Total        | Source | Description:  |
|------|-------|--------------|-------------|-------------|--------------|--------|---|
| 2022 | OPR   |              | 10.0        | 4.0         | 14.0         |        | Operating Assistance and Capital Purchases. Local match source, county mill |
| 2022 | CAP   | 106.7        |             | 26.7        | 133.4        | 5310   |   |
| 2023 | OPR   |              | 10.0        | 4.0         | 14.0         |        |   |
| 2023 | CAP   | 73.9         |             | 14.7        | 88.6         | 5310   |   |
|      |       | <b>180.6</b> | <b>20.0</b> | <b>49.4</b> | <b>250.0</b> |        |   |

**TIP #:** 0-T6-2020    **C2040 #:**    **Project Name:** FHATA Safety and Security Capital    **Project Type:** Transit/Paratransit  
**Project Sponsor:** Flint Hills Area Transportation Agency Board    **Location:** FHMPO Region

| FFY  | Phase | Fed          | State       | Local | Total        | Source     | Description:  |
|------|-------|--------------|-------------|-------|--------------|------------|---|
| 2020 | CAP   | 48.5         | 12.1        |       | 60.6         | 5307       | Installation of electronic gate opener for perimeter fences around facility |
| 2020 | CAP   | 50.0         |             |       | 50.0         | 5307 CARES |   |
| 2022 | CAP   | 80.0         | 20.0        |       | 100.0        | 5307 ARA   |   |
|      |       | <b>178.5</b> | <b>32.1</b> |       | <b>210.6</b> |            |   |

3-T10-2018

|  |                 |  |              |              |              |  |
|--|-----------------|--|--------------|--------------|--------------|--|
| <b>TIP #:</b> 0-T6-2022  | <b>C2040 #:</b> | <b>Project Name:</b> FHATA Parking Lot Expansion and Technology for Shelters |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency Board   |                 |  |              |              |              | <b>Location:</b> FHMPO Region            |
| <b>FFY</b>   | <b>Phase</b>    | <b>Fed</b>   | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2022   | CAP             | 197.3  |              |              | 197.3        | 5307 ARA                                 |
| 2022   | CAP             | 600.7  | 108.0        |              | 708.7        | 5307                                     |
|  |                 | <b>798.0</b>   | <b>108.0</b> |              | <b>906.0</b> |  |
| <b>Description:</b> Parking lot expansion at ATA facility and real-time passenger information devices for bus shelter projects |                 |  |              |              |              |  |

|   |                 |  |              |              |              |  |
|---|-----------------|--|--------------|--------------|--------------|--|
| <b>TIP #:</b> 0-T7-2020   | <b>C2040 #:</b> | <b>Project Name:</b> 600 Block of Poyntz Bus Stop Improvements |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA, Inc.)  |                 |  |              |              |              | <b>Location:</b> Manhattan               |
| <b>FFY</b>  | <b>Phase</b>    | <b>Fed</b>   | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2020  | CAP             | 588.7  |              | 65.4         | 654.1        | 5339                                     |
|   |                 | <b>588.7</b>   |              | <b>65.4</b>  | <b>654.1</b> |  |
| <b>Description:</b> ADA upgrades and bus stop improvements on the 600 Block of Poyntz. Part of KDOT's Access, Innovation, and Collaboration grant |                 |  |              |              |              |  |

|   |                 |   |              |              |              |  |
|---|-----------------|---|--------------|--------------|--------------|--|
| <b>TIP #:</b> 0-T7-2022   | <b>C2040 #:</b> | <b>Project Name:</b> K-18 Connector Expansion |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA, Inc.)  |                 |   |              |              |              | <b>Location:</b> MPO Region              |
| <b>FFY</b>  | <b>Phase</b>    | <b>Fed</b>                                    | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2022  | OPR             | 329.7   | 41.2         | 41.2         | 412.1        | 5339/5310                                |
| 2022  | CAP             | 128.0   | 16.0         | 16.0         | 160.0        | 5339/5310                                |
|   |                 | <b>457.7</b>                                  | <b>57.2</b>  | <b>57.2</b>  | <b>572.1</b> |  |
| <b>Description:</b> PENDING GRANT AWARD - Pilot program to expand the K-18 Connector and purchase two buses for the expansion |                 |   |              |              |              |  |

4-T7-2022 (22TIP)

|  |                 |  |              |              |              |  |
|--|-----------------|--|--------------|--------------|--------------|--|
| <b>TIP #:</b> 4-T8-2022  | <b>C2040 #:</b> | <b>Project Name:</b> FHATA Rural Bus Capital Program |              |              |              | <b>Project Type:</b> Transit/Paratransit     |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA Inc) |                 |  |              |              |              | <b>Location:</b> Areas outside Manhattan UZA |
| <b>FFY</b>   | <b>Phase</b>    | <b>Fed</b>   | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                                |
| 2023   | CAP             | 131.1  |              | 32.7         | 163.8        | 5311   |
|  |                 | <b>131.1</b>   |              | <b>32.7</b>  | <b>163.8</b> |  |
| <b>Description:</b>  |                 |  |              |              |              |  |

|   |                 |   |              |              |              |  |
|---|-----------------|---|--------------|--------------|--------------|--|
| <b>TIP #:</b> 3-T10-2018  | <b>C2040 #:</b> | <b>Project Name:</b> FHATA Bus Stop Amenities |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA Inc)  |                 |   |              |              |              | <b>Location:</b> FHMPO Region            |
| <b>FFY</b>  | <b>Phase</b>    | <b>Fed</b>                                    | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2019  | CAP             | 177.1   |              | 35.4         | 212.5        | 5339                                     |
|   |                 | <b>177.1</b>                                  |              | <b>35.4</b>  | <b>212.5</b> |  |
| <b>Description:</b> Bus stop amenities to include (as needed) bus shelters, benches, and concrete pads. 5310 Bus Stop Accessibility |                 |   |              |              |              |  |

4-T10-2022 (22TIP)

|  |                 |  |              |              |              |  |
|--|-----------------|--|--------------|--------------|--------------|--|
| <b>TIP #:</b> 0-T10-2020   | <b>C2040 #:</b> | <b>Project Name:</b> Fremont Roadway and Bus Stop Improvements |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA Inc)   |                 |  |              |              |              | <b>Location:</b> Manhattan               |
| <b>FFY</b>   | <b>Phase</b>    | <b>Fed</b>   | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2020   | CAP             | 340.8  |              | 85.2         | 426.0        | 5339                                     |
|  |                 | <b>340.8</b>   |              | <b>85.2</b>  | <b>426.0</b> |  |
| <b>Description:</b> Improve bus stop accessibility by adding curb extensions and improved crosswalks at Fremont and 14th, N. Manhattan, and 12th. Improvements to bus stop, including bus shelter. |                 |  |              |              |              |  |

|   |                |   |              |              |                |  |
|---|----------------|---|--------------|--------------|----------------|--|
| <b>TIP #:</b> 0-T12-2018  | <b>FHTP #:</b> | <b>Project Name:</b> FHATA Misc. Capital Improvements |              |              |                | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA, Inc.)  |                |   |              |              |                | <b>Location:</b> FHMPO Region            |
| <b>FFY</b>  | <b>Phase</b>   | <b>Fed</b>  | <b>State</b> | <b>Local</b> | <b>Total</b>   | <b>Source</b>                            |
| 2019  | CAP*           | 47.5  |              | 11.9         | 59.4           | 5339                                     |
| 2019  | CAP**          | 58.1  |              | 14.5         | 72.6           | 5339                                     |
| 2020  | CAP***         | 30.4  |              | 7.6          | 38.0           | 5339                                     |
| 2020  | CAP****        | 35.7  |              | 8.9          | 44.6           | 5339                                     |
| 2021  | AIC21          | 800.0   | 100.0        | 100.0        | 1,000.0        | 5339/5310 &                              |
| 2021  | AIC21          | 48.0  | 6.0          | 6.0          | 60.0           | AIC                                      |
|   |                | <b>1,019.7</b>  | <b>106.0</b> | <b>148.9</b> | <b>1,274.6</b> |  |
| <b>Description:</b> *5339 4-post lift/Beams<br>**5339 Maintenance Utility Vehicle<br>***5339 Administrative Vehicle<br>****5310 Remix Software (FY22 - Year 3 of 3) |                |   |              |              |                |  |

4-T12-2022 (2018TIP)

**TIP #:** 0-09-2020    **C2040 #:** P09    **Project Name:** Repair on Bridge #014 on I-70 over Smokey Hill River    **Length (mi):** 0.00  
**KDOT #:** KA-5527-01    **Project Sponsor:** KDOT    **Class:** Interstate    **Project Type:** Preservation  
**Location:** Bridge #041 (Smokey Hill River) on I:70 Located 2.05 miles east of I-70/US-40 Junction    **Bike/Ped?** No    **ITS?** No

| FFY          | Phase | Fed   | State   | Local | Total | Source    | AC | Description:  |
|--------------|-------|-------|---------|-------|-------|-----------|----|---------------|
| 2020         | PE    |       | 69.8    |       | 69.8  |           |    | Bridge Repair |
| 2020         | CONST |       | 800.4   |       | 800.4 |           | X  |               |
| 2021         | CONST | 771.8 | (771.8) |       | 0.0   | Conv-NHPP |    |               |
| 1-2020 (C20) |       | 771.8 | 98.4    |       | 870.2 |           |    |               |

**TIP #:** 0-10-2018    **C2040 #:** E67    **Project Name:** Kimball Avenue: N. MHK to Denison (NCC Phase X)    **Length (mi):** 0.50  
**KDOT #:** KA-4845-01    **Project Sponsor:** City of Manhattan    **Class:** Principal Arterial    **Project Type:** Expansion  
**Location:** Kimball Ave: N. Manhattan to NBAF Entrance near Denison    **Bike/Ped?** Yes    **ITS?** Yes

| FFY          | Phase | Fed | State   | Local | Total   | Source | AC | Description:   |
|--------------|-------|-----|---------|-------|---------|--------|----|--|
| 2020         | PE    |     |         | 300.0 | 300.0   |        |    | Widening from 4-lane to 5-lane with paved median, new traffic signal at Kimball/Grain Science entrance |
| 2021         | CONST |     | 4,200.0 | 225.0 | 4,425.0 | ED     |    |  |
| 2-2018 (C21) |       |     | 4,200.0 | 525.0 | 4,725.0 |        |    | Notes: Eco Devo State Funds, Bond and Interest Fund, Sales Tax, City University                        |

**TIP #:** 2-11-2020    **C2040 #:** P04    **Project Name:** US-24 Surfacing from K-13 to US-77    **Length (mi):** 9.60  
**KDOT #:** KA-5474-01    **Project Sponsor:** KDOT    **Class:** Principal Arterial    **Project Type:** Preservation  
**Location:** US-24: K-13 to US-77    **Bike/Ped?** No    **ITS?** No

| FFY          | Phase | Fed     | State     | Local | Total   | Source    | AC | Description: |
|--------------|-------|---------|-----------|-------|---------|-----------|----|--------------|
| 2020         | PE    |         | 1.0       |       | 1.0     |           |    | Surfacing    |
| 2020         | CONST |         | 1,315.3   |       | 1,315.3 |           | X  |              |
| 2021         | CONST | 1,049.7 | (1,049.7) |       | 0.0     | Conv-NHPP |    |              |
| 1-2020 (C20) |       | 1,049.7 | 266.6     |       | 1,316.3 |           |    |              |

**TIP #:** 2-15-2020    **C2040 #:** BP01    **Project Name:** Manhattan Safe Routes to School Phase 2c    **Length (mi):** 0.34  
**KDOT #:** U-2373-01    **Project Sponsor:** City of Manhattan    **Class:** N/A    **Project Type:** Bike/Ped  
**Location:** Marlatt and Northview Elementary Schools    **Bike/Ped?** Yes    **ITS?** No

| FFY          | Phase | Fed   | State | Local | Total | Source | AC | Description:                                     |
|--------------|-------|-------|-------|-------|-------|--------|----|--|
| 2021         | CONST | 238.4 |       | 281.6 | 520.0 | TA     |    | Pedestrian Improvements                          |
| 3-2020 (C21) |       | 238.4 |       | 281.6 | 520.0 |        |    | Notes: Special Street Maintenance Fund Sales Tax |

**TIP #:** 2-17-2014    **C2040 #:** P1    **Project Name:** K-18 Bridge Replacement over Wildcat Creek    **Length (mi):** 0.10  
**KDOT #:** KA-3080-01    **Project Sponsor:** KDOT    **Class:** Freeway    **Project Type:** Preservation  
**Location:** K-18: 1/2 mile E. of K-18/K-113 Jct (Wildcat Creek)    **Bike/Ped?** Yes    **ITS?** No

| FFY          | Phase | Fed     | State     | Local | Total    | Source    | AC | Description:  |
|--------------|-------|---------|-----------|-------|----------|-----------|----|---|
| 2014         | PE    |         | 1,079.0   |       | 1,079.0  |           | X  | Replacement of bridges #028 and #029 (Wildcat Creek) on K-18 in Riley County, located 0.56 and .057 miles east of the K-18/K-113 junction |
| 2018         | ROW   |         | 258.1     |       | 258.1    |           |    |   |
| 2019         | UTIL  |         | 100.0     |       | 100.0    |           | X  | Notes:  |
| 2020         | CONST |         | 9,505.7   | 69.0  | 9,574.7  |           | X  |   |
| 2021         | PE    | 857.4   | (857.4)   |       | 0.0      | Conv-NHPP |    |   |
| 2021         | UTIL  | 80.0    | (80.0)    |       | 0.0      | Conv-NHPP |    |   |
| 2021         | CONST | 7,651.1 | (7,651.1) |       | 0.0      | Conv-NHPP |    |   |
| 0-2014 (C17) |       | 8,588.5 | 2,354.3   | 69.0  | 11,011.8 |           |    | 5-17-2014 (18TIP)   |

**TIP #:** 2-19-2018    **C2040 #:** P09    **Project Name:** US-77 Geary County 1R Guardrail Upgrades    **Length (mi):** 12.90  
**KDOT #:** KA-4638-02    **Project Sponsor:** KDOT    **Class:** Principal Arterial    **Project Type:** Safety  
**Location:** .33 miles N Rucker Rd to GE/RL County Line    **Bike/Ped?** No    **ITS?** No

| FFY          | Phase | Fed     | State | Local | Total   | Source | AC | Description:                          |
|--------------|-------|---------|-------|-------|---------|--------|----|---------------------------------------|
| 2019         | PE    | 80.8    |       |       | 80.8    | NHPP   |    | Guardrail updates. Tied to KA-2367-05 |
| 2021         | CONST | 1,696.7 |       |       | 1,696.7 | HSIP   |    |                                       |
| 4-2018 (C19) |       | 1,777.5 |       |       | 1,777.5 |        |    | 4-19-2018                             |

## Transit and Paratransit Projects

**TIP #:** 3-T1-2022      **C2040 #:**      **Project Name:** FHATA Urban Transit Service Operating Expenses      **Project Type:** Transit/Paratransit  
**Project Sponsor:** Flint Hills Area Transportation Agency (FHATA Board)      **Location:** Manhattan Urbanized Area

| FFY  | Phase     | Fed            | State        | Local          | Total           | Source     | Description:   |
|------|-----------|----------------|--------------|----------------|-----------------|------------|--|
| 2022 | OPR/ADMIN | 622.2          |              |                | 622.2           | 5307 CARES | The transit services provided in the Manhattan UZA. Includes operations, administration, and preventative maintenance. |
| 2022 | OPR/ADMIN | 95.0           |              |                | 95.0            | 5307 ARA   |  |
| 2022 | OPR/ADMIN | 3,497.4        | 700.0        | 2,797.40       | 6,994.8         | 5307       |  |
| 2024 | OPR/ADMIN | 450.0          |              | 450.00         | 900.0           | 5307       |  |
| 2025 | OPR/ADMIN | 800.0          |              | 800.00         | 1,600.0         | 5307       |  |
|      |           | <b>5,464.6</b> | <b>700.0</b> | <b>4,047.4</b> | <b>10,212.0</b> |            |  |

4-T1-2022 (22TIP)

**TIP #:** 1-T2-2022      **C2040 #:**      **Project Name:** FHATA Rural Services      **Project Type:** Transit/Paratransit  
**Project Sponsor:** Flint Hills Area Transportation Agency (FHATA Inc)      **Location:** FHMPPO Region

| FFY  | Phase     | Fed            | State        | Local        | Total          | Source     | Description:   |
|------|-----------|----------------|--------------|--------------|----------------|------------|--|
| 2022 | OPR       | 551.0          |              |              | 551.0          | 5311 CARES | Operating assistance and admin for areas outside of the Manhattan Urbanized Area, including Junction City and Fort Riley |
| 2022 | ADMIN     | 144.1          |              | 36.0         | 180.1          | 5311       |  |
| 2022 | AIC21     | 140.0          | 17.5         | 17.5         | 175.0          | AIC        |  |
| 2022 | OPR/ADMIN | 353.2          | 98.3         | 168.9        | 620.4          | 5311       |  |
| 2023 | OPR       | 554.1          | 221.6        | 332.4        | 1,108.1        | 5311       |  |
| 2023 | ADMIN     | 257.0          |              | 64.2         | 321.2          | 5311       |  |
|      |           | <b>1,999.4</b> | <b>337.4</b> | <b>619.0</b> | <b>2,955.8</b> |            |  |

4-T2-2022 (22TIP)

**TIP #:** 0-T3-2022      **C2040 #:**      **Project Name:** FHATA Urban Bus Capital Program      **Project Type:** Transit/Paratransit  
**Project Sponsor:** Flint Hills Area Transportation Agency (FHATA Board)      **Location:** Manhattan Urbanized Area

| FFY  | Phase | Fed            | State        | Local       | Total          | Source     | Description:  |
|------|-------|----------------|--------------|-------------|----------------|------------|---|
| 2021 | CAP   | 192.0          | 24.0         | 24.0        | 240.0          | 5307       | Purchase of 5, 20-passenger buses and two low-floor buses |
| 2022 | CAP   | 464.3          |              |             | 464.3          | 5307       |   |
| 2022 | CAP   | 24.9           | 116.1        |             | 141.0          | 5307 CARES |   |
| 2024 | CAP   | 266.8          |              |             | 266.8          | 5307       |   |
| 2025 | CAP   | 814.8          |              |             | 814.8          | 5307       |   |
|      |       | <b>1,762.8</b> | <b>140.1</b> | <b>24.0</b> | <b>1,926.9</b> |            |   |

4-T3-2022 (22TIP)

**TIP #:** 3-T4-2022      **C2040 #:**      **Project Name:** FHATA Urban Planning Projects      **Project Type:** Transit/Paratransit  
**Project Sponsor:** Flint Hills Area Transportation Agency (FHATA Inc)      **Location:** Manhattan Urbanized Area

| FFY  | Phase | Fed          | State | Local       | Total        | Source | Description:   |
|------|-------|--------------|-------|-------------|--------------|--------|--|
| 2022 | CAP   | 200.0        |       | 50.0        | 250.0        | 5307   | Route planning, Micro Transit Planning, Zero Emissions Study |
| 2022 | CAP   | 80.0         |       | 20.0        | 100.0        | 5307   |  |
| 2022 | CAP   | 60.0         |       | 15.0        | 75.0         | 5307   |  |
|      |       | <b>340.0</b> |       | <b>85.0</b> | <b>425.0</b> |        |  |

**TIP #:** 1-T5-2022      **C2040 #:**      **Project Name:** Big Lakes Developmental Center Operating & Capital      **Project Type:** Transit/Paratransit  
**Project Sponsor:** Big Lakes Development Center      **Location:** Riley, Geary and Pottawatomie Counties

| FFY  | Phase | Fed          | State       | Local       | Total        | Source | Description:  |
|------|-------|--------------|-------------|-------------|--------------|--------|---|
| 2022 | OPR   |              | 10.0        | 4.0         | 14.0         |        | Operating Assistance and Capital Purchases. Local match source, county mill |
| 2022 | CAP   | 106.7        |             | 26.7        | 133.4        | 5310   |   |
| 2023 | OPR   |              | 10.0        | 4.0         | 14.0         |        |   |
| 2023 | CAP   | 73.9         |             | 14.7        | 88.6         | 5310   |   |
|      |       | <b>180.6</b> | <b>20.0</b> | <b>49.4</b> | <b>250.0</b> |        |   |

**TIP #:** 0-T6-2020      **C2040 #:**      **Project Name:** FHATA Safety and Security Capital      **Project Type:** Transit/Paratransit  
**Project Sponsor:** Flint Hills Area Transportation Agency Board      **Location:** FHMPPO Region

| FFY  | Phase | Fed          | State       | Local | Total        | Source     | Description:  |
|------|-------|--------------|-------------|-------|--------------|------------|---|
| 2020 | CAP   | 48.5         | 12.1        |       | 60.6         | 5307       | Installation of electronic gate opener for perimeter fences around facility |
| 2020 | CAP   | 50.0         |             |       | 50.0         | 5307 CARES |   |
| 2022 | CAP   | 80.0         | 20.0        |       | 100.0        | 5307 ARA   |   |
|      |       | <b>178.5</b> | <b>32.1</b> |       | <b>210.6</b> |            |   |

3-T10-2018

|  |                 |  |              |              |              |  |
|--|-----------------|--|--------------|--------------|--------------|--|
| <b>TIP #:</b> 0-T6-2022  | <b>C2040 #:</b> | <b>Project Name:</b> FHATA Parking Lot Expansion and Technology for Shelters |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency Board   |                 | <b>Location:</b> FHMPO Region  |              |              |              |  |
| <b>FFY</b>   | <b>Phase</b>    | <b>Fed</b>   | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2022   | CAP             | 197.3  |              |              | 197.3        | 5307 ARA                                 |
| 2022   | CAP             | 600.7  | 108.0        |              | 708.7        | 5307                                     |
|  |                 | <b>798.0</b>   | <b>108.0</b> |              | <b>906.0</b> |  |
| <b>Description:</b> Parking lot expansion at ATA facility and real-time passenger information devices for bus shelter projects |                 |  |              |              |              |  |

|   |                 |  |              |              |              |  |
|---|-----------------|--|--------------|--------------|--------------|--|
| <b>TIP #:</b> 0-T7-2020   | <b>C2040 #:</b> | <b>Project Name:</b> 600 Block of Poyntz Bus Stop Improvements |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA, Inc.)  |                 | <b>Location:</b> Manhattan                                     |              |              |              |  |
| <b>FFY</b>  | <b>Phase</b>    | <b>Fed</b>   | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2020  | CAP             | 588.7  |              | 65.4         | 654.1        | 5339                                     |
|   |                 | <b>588.7</b>   |              | <b>65.4</b>  | <b>654.1</b> |  |
| <b>Description:</b> ADA upgrades and bus stop improvements on the 600 Block of Poyntz. Part of KDOT's Access, Innovation, and Collaboration grant |                 |  |              |              |              |  |

|   |                 |   |              |              |              |  |
|---|-----------------|---|--------------|--------------|--------------|--|
| <b>TIP #:</b> 0-T7-2022   | <b>C2040 #:</b> | <b>Project Name:</b> K-18 Connector Expansion |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA, Inc.)  |                 | <b>Location:</b> MPO Region                   |              |              |              |  |
| <b>FFY</b>  | <b>Phase</b>    | <b>Fed</b>                                    | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2022  | OPR             | 329.7   | 41.2         | 41.2         | 412.1        | 5339/5310                                |
| 2022  | CAP             | 128.0   | 16.0         | 16.0         | 160.0        | 5339/5310                                |
|   |                 | <b>457.7</b>                                  | <b>57.2</b>  | <b>57.2</b>  | <b>572.1</b> |  |
| <b>Description:</b> PENDING GRANT AWARD - Pilot program to expand the K-18 Connector and purchase two buses for the expansion |                 |   |              |              |              |  |

4-T7-2022 (22TIP)

|  |                 |  |              |              |              |  |
|--|-----------------|--|--------------|--------------|--------------|--|
| <b>TIP #:</b> 4-T8-2022  | <b>C2040 #:</b> | <b>Project Name:</b> FHATA Rural Bus Capital Program |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA Inc) |                 | <b>Location:</b> Areas outside Manhattan UZA         |              |              |              |  |
| <b>FFY</b>   | <b>Phase</b>    | <b>Fed</b>   | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2023   | CAP             | 131.1  |              | 32.7         | 163.8        | 5311                                     |
|  |                 | <b>131.1</b>   |              | <b>32.7</b>  | <b>163.8</b> |  |
| <b>Description:</b>  |                 |  |              |              |              |  |

|   |                 |   |              |              |              |  |
|---|-----------------|---|--------------|--------------|--------------|--|
| <b>TIP #:</b> 3-T10-2018  | <b>C2040 #:</b> | <b>Project Name:</b> FHATA Bus Stop Amenities |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA Inc)  |                 | <b>Location:</b> FHMPO Region                 |              |              |              |  |
| <b>FFY</b>  | <b>Phase</b>    | <b>Fed</b>                                    | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2019  | CAP             | 177.1   |              | 35.4         | 212.5        | 5339                                     |
|   |                 | <b>177.1</b>                                  |              | <b>35.4</b>  | <b>212.5</b> |  |
| <b>Description:</b> Bus stop amenities to include (as needed) bus shelters, benches, and concrete pads. 5310 Bus Stop Accessibility |                 |   |              |              |              |  |

4-T10-2022 (22TIP)

|  |                 |  |              |              |              |  |
|--|-----------------|--|--------------|--------------|--------------|--|
| <b>TIP #:</b> 0-T10-2020   | <b>C2040 #:</b> | <b>Project Name:</b> Fremont Roadway and Bus Stop Improvements |              |              |              | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA Inc)   |                 | <b>Location:</b> Manhattan                                     |              |              |              |  |
| <b>FFY</b>   | <b>Phase</b>    | <b>Fed</b>   | <b>State</b> | <b>Local</b> | <b>Total</b> | <b>Source</b>                            |
| 2020   | CAP             | 340.8  |              | 85.2         | 426.0        | 5339                                     |
|  |                 | <b>340.8</b>   |              | <b>85.2</b>  | <b>426.0</b> |  |
| <b>Description:</b> Improve bus stop accessibility by adding curb extensions and improved crosswalks at Fremont and 14th, N. Manhattan, and 12th. Improvements to bus stop, including bus shelter. |                 |  |              |              |              |  |

|   |                |   |              |              |                |  |
|---|----------------|---|--------------|--------------|----------------|--|
| <b>TIP #:</b> 0-T12-2018  | <b>FHTP #:</b> | <b>Project Name:</b> FHATA Misc. Capital Improvements |              |              |                | <b>Project Type:</b> Transit/Paratransit |
| <b>Project Sponsor:</b> Flint Hills Area Transportation Agency (FHATA, Inc.)  |                | <b>Location:</b> FHMPO Region                         |              |              |                |  |
| <b>FFY</b>  | <b>Phase</b>   | <b>Fed</b>  | <b>State</b> | <b>Local</b> | <b>Total</b>   | <b>Source</b>                            |
| 2019  | CAP*           | 47.5  |              | 11.9         | 59.4           | 5339                                     |
| 2019  | CAP**          | 58.1  |              | 14.5         | 72.6           | 5339                                     |
| 2020  | CAP***         | 30.4  |              | 7.6          | 38.0           | 5339                                     |
| 2020  | CAP****        | 35.7  |              | 8.9          | 44.6           | 5339                                     |
| 2021  | AIC21          | 800.0   | 100.0        | 100.0        | 1,000.0        | 5339/5310 &                              |
| 2021  | AIC21          | 48.0  | 6.0          | 6.0          | 60.0           | AIC                                      |
|   |                | <b>1,019.7</b>  | <b>106.0</b> | <b>148.9</b> | <b>1,274.6</b> |  |
| <b>Description:</b> *5339 4-post lift/Beams<br>**5339 Maintenance Utility Vehicle<br>***5339 Administrative Vehicle<br>****5310 Remix Software (FY22 - Year 3 of 3) |                |   |              |              |                |  |

4-T12-2022 (2018TIP)



## Obligated or Completed Projects

**TIP #:** 0-09-2020    **C2040 #:** P09    **Project Name:** Repair on Bridge #014 on I-70 over Smokey Hill River    **Length (mi):** 0.00  
**KDOT #:** KA-5527-01    **Project Sponsor:** KDOT    **Class:** Interstate    **Project Type:** Preservation  
**Location:** Bridge #041 (Smokey Hill River) on I:70 Located 2.05 miles east of I-70/US-40 Junction    **Bike/Ped?** No    **ITS?** No

| FFY          | Phase | Fed          | State       | Local | Total        | Source    | AC | Description:  |
|--------------|-------|--------------|-------------|-------|--------------|-----------|----|---------------|
| 2020         | PE    |              | 69.8        |       | 69.8         |           |    | Bridge Repair |
| 2020         | CONST |              | 800.4       |       | 800.4        |           | X  |               |
| 2021         | CONST | 771.8        | (771.8)     |       | 0.0          | Conv-NHPP |    |               |
| 1-2020 (C20) |       | <b>771.8</b> | <b>98.4</b> |       | <b>870.2</b> |           |    |               |

**TIP #:** 0-10-2018    **C2040 #:** E67    **Project Name:** Kimball Avenue: N. MHK to Denison (NCC Phase X)    **Length (mi):** 0.50  
**KDOT #:** KA-4845-01    **Project Sponsor:** City of Manhattan    **Class:** Principal Arterial    **Project Type:** Expansion  
**Location:** Kimball Ave: N. Manhattan to NBAF Entrance near Denison    **Bike/Ped?** Yes    **ITS?** Yes

| FFY  | Phase | Fed | State          | Local        | Total          | Source | AC | Description:   |
|------|-------|-----|----------------|--------------|----------------|--------|----|--|
| 2020 | PE    |     |                | 300.0        | 300.0          |        |    | Widening from 4-lane to 5-lane with paved median, new traffic signal at Kimball/Grain Science entrance |
| 2021 | CONST |     | 4,200.0        | 225.0        | 4,425.0        | ED     |    |  |
|      |       |     | <b>4,200.0</b> | <b>525.0</b> | <b>4,725.0</b> |        |    | <b>Notes:</b> Eco Devo State Funds, Bond and Interest Fund, Sales Tax, City University                 |

2-2018 (C21)

3-10-2018

**TIP #:** 2-11-2020    **C2040 #:** P04    **Project Name:** US-24 Surfacing from K-13 to US-77    **Length (mi):** 9.60  
**KDOT #:** KA-5474-01    **Project Sponsor:** KDOT    **Class:** Principal Arterial    **Project Type:** Preservation  
**Location:** US-24: K-13 to US-77    **Bike/Ped?** No    **ITS?** No

| FFY          | Phase | Fed            | State        | Local | Total          | Source    | AC | Description: |
|--------------|-------|----------------|--------------|-------|----------------|-----------|----|--------------|
| 2020         | PE    |                | 1.0          |       | 1.0            |           |    | Surfacing    |
| 2020         | CONST |                | 1,315.3      |       | 1,315.3        |           | X  |              |
| 2021         | CONST | 1,049.7        | (1,049.7)    |       | 0.0            | Conv-NHPP |    |              |
| 1-2020 (C20) |       | <b>1,049.7</b> | <b>266.6</b> |       | <b>1,316.3</b> |           |    |              |

**TIP #:** 2-15-2020    **C2040 #:** BP01    **Project Name:** Manhattan Safe Routes to School Phase 2c    **Length (mi):** 0.34  
**KDOT #:** U-2373-01    **Project Sponsor:** City of Manhattan    **Class:** N/A    **Project Type:** Bike/Ped  
**Location:** Marlatt and Northview Elementary Schools    **Bike/Ped?** Yes    **ITS?** No

| FFY          | Phase | Fed          | State | Local        | Total        | Source | AC | Description:  |
|--------------|-------|--------------|-------|--------------|--------------|--------|----|---|
| 2021         | CONST | 238.4        |       | 281.6        | 520.0        | TA     |    | Pedestrian Improvements                                 |
| 3-2020 (C21) |       | <b>238.4</b> |       | <b>281.6</b> | <b>520.0</b> |        |    | <b>Notes:</b> Special Street Maintenance Fund Sales Tax |

**TIP #:** 2-17-2014    **C2040 #:** P1    **Project Name:** K-18 Bridge Replacement over Wildcat Creek    **Length (mi):** 0.10  
**KDOT #:** KA-3080-01    **Project Sponsor:** KDOT    **Class:** Freeway    **Project Type:** Preservation  
**Location:** K-18: 1/2 mile E. of K-18/K-113 Jct (Wildcat Creek)    **Bike/Ped?** Yes    **ITS?** No

| FFY          | Phase | Fed            | State          | Local       | Total           | Source    | AC | Description:  |
|--------------|-------|----------------|----------------|-------------|-----------------|-----------|----|---|
| 2014         | PE    |                | 1,079.0        |             | 1,079.0         |           | X  | Replacement of bridges #028 and #029 (Wildcat Creek) on K-18 in Riley County, located 0.56 and .057 miles east of the K-18/K-113 junction |
| 2018         | ROW   |                | 258.1          |             | 258.1           |           |    |   |
| 2019         | UTIL  |                | 100.0          |             | 100.0           |           | X  |   |
| 2020         | CONST |                | 9,505.7        | 69.0        | 9,574.7         |           | X  |   |
| 2021         | PE    | 857.4          | (857.4)        |             | 0.0             | Conv-NHPP |    | <b>Notes:</b>   |
| 2021         | UTIL  | 80.0           | (80.0)         |             | 0.0             | Conv-NHPP |    |   |
| 2021         | CONST | 7,651.1        | (7,651.1)      |             | 0.0             | Conv-NHPP |    |   |
| 0-2014 (C17) |       | <b>8,588.5</b> | <b>2,354.3</b> | <b>69.0</b> | <b>11,011.8</b> |           |    | 5-17-2014 (18TIP)   |

**TIP #:** 2-19-2018    **C2040 #:** P09    **Project Name:** US-77 Geary County 1R Guardrail Upgrades    **Length (mi):** 12.90  
**KDOT #:** KA-4638-02    **Project Sponsor:** KDOT    **Class:** Principal Arterial    **Project Type:** Safety  
**Location:** .33 miles N Rucker Rd to GE/RL County Line    **Bike/Ped?** No    **ITS?** No

| FFY          | Phase | Fed            | State | Local | Total          | Source | AC | Description:                          |
|--------------|-------|----------------|-------|-------|----------------|--------|----|---------------------------------------|
| 2019         | PE    | 80.8           |       |       | 80.8           | NHPP   |    | Guardrail updates. Tied to KA-2367-05 |
| 2021         | CONST | 1,696.7        |       |       | 1,696.7        | HSIP   |    |                                       |
| 4-2018 (C19) |       | <b>1,777.5</b> |       |       | <b>1,777.5</b> |        |    | 4-19-2018                             |


## Appendix F: MPO Self-Certification

Concurrent with the submittal of the proposed TIP to the FHWA and the FTA, the Flint Hills Metropolitan Planning Organization (MPO) certifies that the metropolitan transportation planning process is carried out in accordance with all applicable requirements, including:

- 1) 23 U.S.C. 134, 49 U.S.C. 5303, and this subpart;
- 2) In nonattainment and maintenance areas, sections 174 and 176 (c) and (d) of the Clean Air Act, as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
- 3) Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
- 4) 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
- 5) Section 1101(b) of the Fixing America's Surface Transportation Act (Pub. L. 114-357) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT funded projects;
- 6) 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- 7) The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR Parts 27, 37, and 38;
- 8) The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- 9) Section 324 of the title 23 U.S.C. regarding the prohibition of discrimination based on gender; and
- 10) Section 504 of the Rehabilitation of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.



John Ford, Policy Board Chairperson



Michael Moriarty, Bureau Chief, Transportation Planning

Sep. 1st 2021

Date

SEPT. 7, 2021

Date

## Appendix G: Public Comment Period Summary

A 15-day public comment period was held prior to Policy Board approval. Two public comments were received.

The public notice of public involvement activities and time established for public review and comment on the TIP will satisfy the Program of Projects (POP) requirements of the Section 5307 Program.

|              | <b>Public Comment Period Opens</b> | <b>Public Comment Period Closes</b> | <b>TAC Recommendation</b> | <b>Policy Board Approval</b> | <b>STIP Amendment</b> |
|--------------|------------------------------------|-------------------------------------|---------------------------|------------------------------|-----------------------|
| 2022 TIP     | July 2                             | August 3                            | August 4                  | August 18                    | September 2021        |
| Amendment #1 | December 20                        | January 4                           | January 5                 | January 19                   | February 1, 2022      |
| Amendment #2 | March 21                           | April 5                             | April 6                   | April 20                     | May 6, 2022           |
| Amendment #3 | August 22                          | September 6                         | September 7               | September 21                 | November 3, 2022      |
| Amendment #4 | November 21                        | December 6                          | December 7                | December 21                  | January 5, 2023       |